## **RADIO TRANSCRIPT #720**

## 1830

## Welcome friends to another broadcast of "Morsels for Zion's Poor"

Joseph was an illustration of CHRIST. He was rejected by his brethren. He became unknown to them. Yet he never forgot them and HE made provision for their sustenance even when they had no knowledge of their need. In the LORD's time, Joseph came to a place of power and he whom they sold for money, was made manifest as the deliverer of his brethren as they were fed from the fruits of his table. Judah on the other hand demonstrated the natural corruption of the flesh of man as he impregnated his own daughter-in-law. Yet GOD would once again demonstrate HIS glory even through the wickedness of men, for it is through that lineage that HE ordained CHRIST to come. HE is indeed the ONE who has prevailed to open the sealed book and to declare the glory of GOD in the Earth, "And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof." "For it is evident that our Lord sprang out of Juda."

Time would fail us to recount the continual manifestations of the LORD's glory which HE has unfolded in the history of mankind. Every page of that epic volume is written by HIS own pen and set forth by HIS own INTERPRETER, so that HE causes those who see to see and those whom HE has blinded to have no rejoicing therein. Yet to the sons of GOD, they can find no greater place of joy than in contemplating the wonders which HE is pleased to unfold day by day. I am reminded of those sobering words penned by Isaac Watts,

"Chained to his throne a volume lies, With all the fates of men, With every angel's form and size, Drawn by the eternal pen. His providence unfolds the book, And makes his counsels shine; Each opening leaf, and every stroke, Fulfils some deep design.

Here he exalts neglected worms To sceptres and a crown;

And there the following page he turns, And treads the monarch down."

As Paul said "And who is sufficient for these things?" We are made to tremble before HIM.

It has pleased the LORD to most clearly manifest HIS GLORY in the redemptive work of CHRIST, HIS only begotten SON, who has come into the world in the likeness of sinful flesh and for sin. Making HIMSELF an offering for sin in HIS agony in Gethsemane and HIS suffering on Calvary. HIS glory there can only be seen by those to whom it is given. And the further unfolding of HIS glory in HIS resurrection from the dead and HIS ascension back into the heavens which forms the very basis of the HOPE of those whom HE has called from death unto life. We seek no other revelation nor do we look for another DELIVERER. We are quite satisfied with that which HE has done. Yet that is not all that HE has done, though that all forms the very basis of that work which HE is yet pleased to perform in those whom HE has called.

HE promised HIS disciples that HE would send to them a "COMFORTER" who would lead them into all TRUTH. Those whom HE calls HIS own, HE will never leave nor forsake. *"Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ"*. Those who are admonished to "work out their own salvation", HE reminds of the SOURCE of their "working, *"For it is God which worketh in you both to will and to do of his good pleasure."* 

The Psalmist describes this very condition as he says, "*Those that be planted in the house of the LORD shall flourish in the courts of our God.*" The purpose of this "flourishing" is so that HIS NAME might be glorified as HE is pleased to bring life and immortality to light in the declaration of the Gospel. "*To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified." (Isa 61:3) The purpose of the preaching of the Gospel is for the glory of GOD.* 

The LORD will remain faithful to HIS people unto the end as John gives the record; "Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end." The LORD will bring glory to HIS NAME as HE demonstrates HIS unfailing faithfulness to those whom HE loves. There is not even a shadow of turning in HIM. "Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec." Do you have this HOPE?

Thy free grace alone,"#11 **If you would like a free transcript of this broadcast email us** at <u>forthepoor@windstream.net</u>