
THE
BOOK
— OF —
MARK

SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

THE LORD'S DAY EVENING WORSHIP

Sunday, 25 February, 2024

✦ Indicates standing if able

WELCOME & GREETING

Ruling Elder Bradley Chwastyk



INVOCATION

CALL TO WORSHIP

Psalm 103:1-4

"Bless the LORD, O my soul; And all that is within me, *bless* His holy name! Bless the LORD, O my soul, And forget not all His benefits: Who forgives all your iniquities, Who heals all your diseases, Who redeems your life from destruction, Who crowns you with lovingkindness and tender mercies..."

✦ HYMN

Nº 01

O Christ, Our King, Creator Lord

CONFESSION OF SIN

Matthew 12:33-37

"Either make the tree good and its fruit good, or else make the tree bad and its fruit bad; for a tree is known by *its* fruit. Brood of vipers! How can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks. A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things. But I say to you that for every idle word men may speak, they will give account of it in the day of judgment. For by your words you will be justified, and by your words you will be condemned."

ASSURANCE OF PARDON

1 John 1:7-10

"But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness. If we say that we have not sinned, we make Him a liar, and His word is not in us."

✦ HYMN

Nº 02

In Christ Alone

THE WORD PREACHED

Reading of Scripture

“The True Power to Save: Part II”

Mark 3:22-30

Ruling Elder Bradley Chwastyk

❖ HYMN

The Solid Rock

Nº 03

BENEDICTION



Please join us for a time of prayer. No meal to follow.

❖ CLOSING PRAYER HYMN

Christ, We Do All Adore Thee

Nº 04

SERMON NOTES

“The True Power to Save: Part II”

Mark 3:22-30

22 And the scribes who came down from Jerusalem said, “He has Beelzebub,” and, “By the ruler of the demons He casts out demons.” 23 So He called them to *Himself* and said to them in parables: “How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 And if a house is divided against itself, that house cannot stand. 26 And if Satan has risen up against himself, and is divided, he cannot stand, but has an end. 27 No one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. And then he will plunder his house. 28 “Assuredly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they may utter; 29 but he who blasphemes against the Holy Spirit never has forgiveness, but is subject to eternal condemnation”— 30 because they said, “He has an unclean spirit.”

O Christ, Our King, Creator, Lord

Text by Gregory the Great, ca. 540-604
Tr. by Ray Palmer, 1858

CANONBURY

1. O Christ, our King, Cre - a - tor, Lord,
2. In Thy dear cross a grace is found
3. Thou didst cre - ate the stars of night;
4. When Thou didst hang up - on the tree,
5. Now in the Fa - ther's glo - ry high,

Sa - vior of all who trust Thy Word,
(it flows from ev - 'ry stream - ing wound)
yet Thou hast veiled in flesh Thy light,
the quak - ing earth ac - knowl - edg'd Thee;
great Con - qu'ror, nev - er - more to die,

to them who seek Thee ev - er near,
Whose pow'r our in - bred sin con - trols,
hast deigned a mor - tal form to wear,
when Thou didst there yield up Thy breath,
us by Thy might - y pow'r de - fend,

now to our prais - es bend Thine ear.
breaks the firm bond, and frees our souls.
a mor - tal's pain - ful lot to bear.
the world grew dark as shades of death.
and reign through a - ges with - out end.

In Christ Alone

1. In Christ a - lone my hope is found,
 2. In Christ a - lone, who took on flesh,
 3. There in the ground His bod - y lay,
 4. No guilt in life, no fear in death,

He is my light, my strength, my song;
 ful - ness of God in help - less babe!
 Light of the world by dark - ness slain;
 this is the pow'r of Christ in me;

This Cor - ner - stone, this sol - id Ground,
 This gift of love and right - eous - ness,
 Then, burst - ing forth in glo - rious Day,
 From life's first cry to fi - nal breath,

firm through the fier - est drought and storm.
 scorned by the ones He came to save.
 up from the grave He rose a - gain!
 Je - sus com mands my des - ti - ny.

What heights of love, what depths of peace,
'Till on that cross as Je - sus died,
And as He stands in vic - to ry,
No pow'r of hell, no scheme of man,

when fears are stilled, when striv - ings cease.
the wrath of God was sat - is - fied.
sin's curse has lost its grip on me;
can ev - er pluck me from His hand;

My Com - fort - er, my All in All,
For ev - 'ry sin on Him was laid;
For I am His and He is mine,
Till He re - turns or calls me home,

here in the love of Christ I stand.
Here in the death of Christ I live.
bought with the pre - cious blood of Christ.
here in the pow'r of Christ I'll stand!

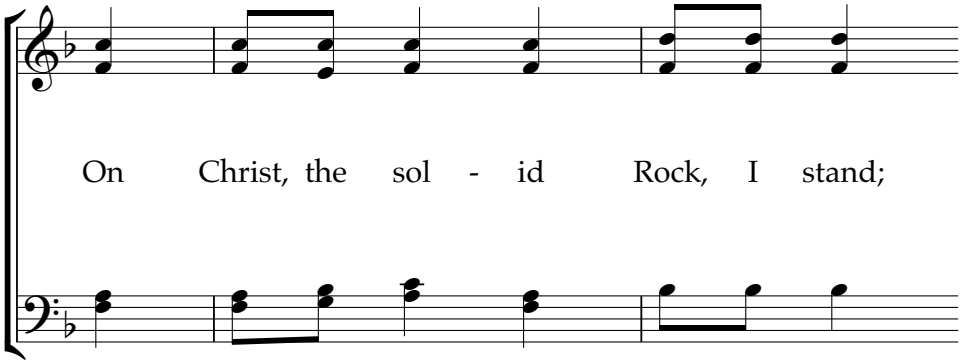
The Solid Rock

1. My hope is built on nothing less
 2. When darkness veils His lovely face,
 3. His oath, His covenant, His blood
 4. When He shall come with trumpet sound,

than Jesus' blood and righteousness;
 I rest on His unchanging grace;
 support me in the overwhelming flood;
 O may I then in Him be found,

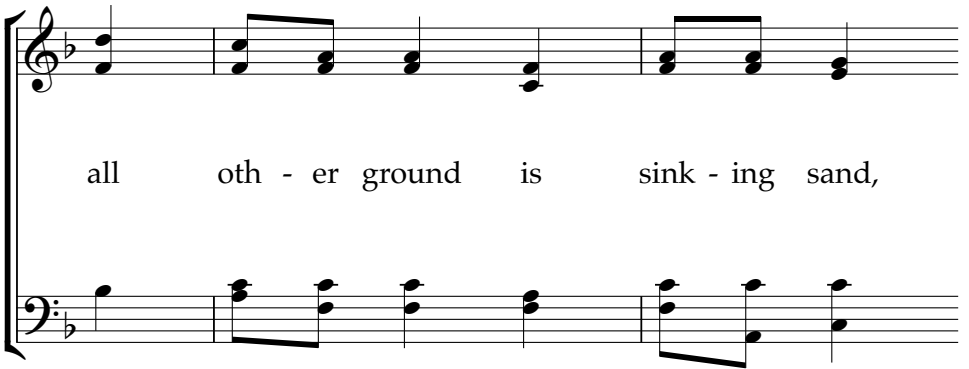
I dare not trust the sweetest frame,
 In every high and stormy gale
 When all around my soul gives way,
 Dressed in His righteousness alone,

but wholly lean on Jesus' name.
 my anchor holds with in the veil.
 He then is all my hope and stay.
 faultless to stand before the throne.



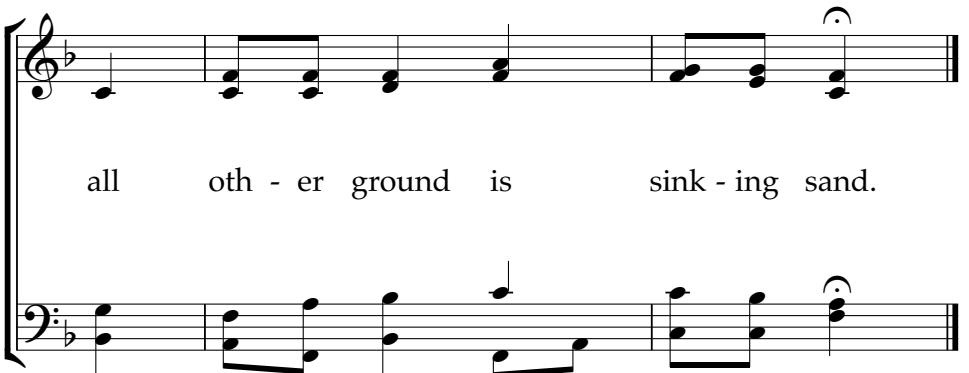
On Christ, the sol - id Rock, I stand;

The first system of musical notation features a treble clef with a key signature of one flat (B-flat) and a common time signature. The melody is written in a simple, hymn-like style. The bass line consists of chords and single notes in the same key signature.



all oth - er ground is sink - ing sand,

The second system continues the melody and bass line from the first system. The lyrics are aligned with the notes of the treble clef.



all oth - er ground is sink - ing sand.

The third system concludes the hymn. The melody ends with a final note on a whole note, and the bass line also concludes with a final chord. The lyrics are aligned with the notes of the treble clef.

Christ, We Do All Adore Thee

Latin hymn

Tr. and adapted by Theodore Baker, 1899

ADORE THEE

Théodore Dubois, *The Seven Last Words of Christ*, 1867

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

for on the ho - ly cross hast Thou the world from sin re - deem - ed.

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

and we do praise Thee for - ev - er. Christ, we do all a - dore Thee.