

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

February 25, 2024

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 119:57-64](#) (Robert)

Call to Worship: 'Hark My Soul'

Scripture Reading: [Hebrews 9](#) (Bob)

Hymn # 17- 'Come, Thou Fount'

Scripture Reading: [Exodus 36](#) (David)

Message: 'The Way of the Cross'

Hymn # 355- 'From Every Stormy Wind That Blows'

The LORD's Table

Hymn # 110- 'Alas! And Did My Savior Bleed?'

OPPORTUNITIES FOR WORSHIP

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies on the Names and Titles of Jesus in Scripture

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune # 351- 'Near the Cross')

Hark my soul this Message hear,
Good News of salvation.
God the Father sent His Son,
Author of redemption.

CHORUS: Praise the LORD,
Praise the LORD,
Praise Him for His favor.
God in mercy sent His Son,
Jesus, what a Savior!

Grace amazing, rich and free,
God has come to earth.
See the wisdom of the LORD,
In the Savior's birth.

CHORUS

Jesus came and took our guilt,
Lamb of God was He.
Wrath was poured upon His soul,
There on Calvary.

CHORUS

Justice has been satisfied,
Righteousness brought in.
Jesus saved us by His blood,
Washed away our sin.

CHORUS

Risen, now on high He reigns,
Advocate and Friend.
Sing the praises of the LORD,
Praises without end.

CHORUS

Salvation Conditioned on Jesus Christ Alone

A popular message that many believe to be the Gospel today is that God loves everybody, Christ died to save everybody and that the Spirit of God is working to try to get as many saved as possible but ultimately, we are told, *“The choice is yours.”* Now, as appealing as that may sound to the natural mind if you give it a little thought, you will see how this makes the sinner his own savior. If God has willed sinners to be saved and Christ died to save them but the Almighty Spirit is unable to persuade them against their will, then, *‘What does God have to do with salvation?’* You have put the power in the hand of the sinner, whom the Bible says is dead in sin and unable to save himself, [John 6:44](#); [66](#).

No! The Gospel of God is that the Father chose a people in His sovereign will and gave them to the Son in electing grace, before time. The Son of God then came and paid their complete sin debt, thereby justifying them before God, charging the merits of Christ’s death to them for righteousness, in a ONE-TIME, ONCE FOR ALL IMPUTATION OF RIGHTEOUSNESS (justice). ***“He entered in once into the holy place, having obtained eternal redemption for us.”*** ([Hebrews 9:12](#)) The Spirit then effectually draws to Christ in time, by the Gospel, each one for whom Christ died. Note what the LORD Jesus declared in [John 6:37](#): ***“All that the Father giveth me shall come to me, and him that cometh to me I will in no wise cast out.”*** It is the Spirit that gives elect sinners life and light to repent, being born from above, of the Father of Lights, in whom is no shadow of turning, [James 1:17-18](#).

Let’s be careful, then, not to think that it is the new birth or our faith that brings about the imputation of God’s righteousness. No! It is the imputed righteousness of God at the cross that brings about the new birth and faith in everyone to whom God has already charged the merits of His Son’s finished work. Our LORD Jesus established this order of righteousness imputed first then the coming of the Spirit in [John 16:7](#): ***“Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.”*** [John 16:13](#) teaches that it is the work of the Spirit to take the things of Christ and reveal them unto us [Who He is and the redemption, reconciliation, forgiveness of sins and justification already accomplished in His obedience unto death]. That is truly salvation in, by and through the LORD Jesus Christ alone.

The bottom line is, *“Do you have a salvation conditioned on what you do or something done in you, or on what Christ alone has done?”* It makes a difference!

Ken Wimer

The Love of Christ for His Own

Hereby perceive we the love of God, because he laid down his life for us. [1 John 3:16](#)

The love of Christ, which passeth knowledge. [Eph. 3:19](#)

Greater love hath no man than this, that a man lay down his life for his friends. [John 15:13](#)

Ye know the grace of our LORD Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. [2 Cor. 8:9](#)

Beloved, if God so loved us, we ought also to love one another. [1 John 4:11](#)

Be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. [Eph. 4:32](#)

Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. [Col. 3:13](#)

For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. [Mark 10:45](#)

Christ...suffered for us, leaving us an example, that ye should follow his steps. [1 Pet. 2:21](#)

Ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. [John 13:14-15](#)

We ought to lay down our lives for the brethren. [1 John 3:16](#)

Daily Light on the Daily Path

Pitched Without and Within

“Make thee an ark of gopher wood: rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.”

[\(Genesis 6:14\)](#)

The word pitch appears only two times in the entire Bible; both of those appearances are in the same verse, [Genesis 6:14](#). The ark is a type of Christ but what is the significance of the pitch and why is it used twice in the same verse? In fact there are two different words that have been translated as pitch. They both come from the same root but they have distinctly different meanings. The first time it is used it is the Hebrew verb *kaphar* which means to cover or make atonement. This is a blessing, those on the ark were in Christ and the application of the pitch was making atonement or a covering for their lives. But what was this pitch that was to be applied? When the word pitch appears for the second time it is the Hebrew noun *kopher* which means the *price* of life or *ransom*. In the Old Testament the atonement was made with the blood of the sacrifice of an animal without blemish but was only a covering until the LORD Jesus Christ would come and put away sin by the sacrifice of Himself once and for all. His death was not atonement but rather the complete satisfaction of God’s law and justice, which the blood of animals could never do, [Hebrews 10:4](#). Those on the ark were protected by this covering and were to look ahead to the day when the LORD Jesus Christ would make the last sacrifice on the cross and justify those that His Father had given Him, [Hebrews 10:10-14](#).

Ken Wimer