

# How to Know for Certain

Life in Christ: Wealth, Walk, Warfare (Ephesians) – Part 65

Ephesians 3:2-5

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For this reason I, Paul, the prisoner of Christ Jesus for you, the Gentiles – <sup>2</sup> assuming that <sup>1</sup> you heard of the stewardship, <sup>2</sup> which is <sup>3</sup> the grace of God given to me for you, <sup>3</sup> that by revelation the mystery was made known to me (just as I wrote before in brief), <sup>4</sup> respecting <sup>4</sup> which you

are able, while reading, to perceive my comprehension in the mystery of Christ, <sup>5</sup> which in other generations was not made known to the sons of men, as now it has been revealed to His holy apostles and prophets by the Spirit...

(Ephesians 3:1-5 DJP)

## Introduction:

### I. Paul's Com\_\_\_\_\_sion (v. 2)

#### A. Its Nature

1. In terms of s\_\_\_\_\_ce: a *stewardship*
2. In terms of s\_\_\_\_\_ce: a g\_\_\_\_\_ *that was g\_\_\_\_\_*

#### B. Its Beneficiaries: *You, the Gentiles*

### II. Paul's Comprehension (vv. 3-5)

#### A. \_\_\_\_\_ (v. 3)

1. *Not*
2. *But* \_\_\_\_\_ ion
  - a. Defined
  - b. De \_\_\_\_\_
    - i. Exodus \_\_\_\_

Exodus \_\_\_\_:12

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<sup>1</sup> Literally *if, surely; or if indeed.*

<sup>2</sup> Or *administration.*

<sup>3</sup> Literally *of.*

<sup>4</sup> Or *in accord with* (referring back to what he'd written previously).

ii. Acts \_\_\_\_

1 Corinthians \_\_\_\_:13 NAS

c. Demonstrated

d. Delimited

i. \_\_\_\_ whom:

ii. \_\_\_\_ whom:

**B. Subject: the \_\_\_\_\_**

1. Definition

a. Romans \_\_\_\_:25-27

b. Ephesians \_\_\_\_:3-4, 9

c. Colossians \_\_\_\_:26

d. Conclusion:

2. Description

**C. \_\_\_\_\_: Assurance (vv. 4-5)**

1. Hear Paul's tone

1 Corinthians \_\_\_\_:1-2

Galatians \_\_\_\_:6-12

1 Thessalonians \_\_\_\_:13

2. Here's **the question**: