Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm
	Psalm practice (3rd week)	3:30 pm

Prayer Requests for the week:

- for our church: strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary students (Chris, Rom, and Tom)
- for those who are sick: Judy Austin, Tom Rogers (Manfreda), Bill Cafferty (Silva), Melva Grandon (Koller)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas, Presbytery Meeting on Feb 27th
- for the Dallas/Fort Worth area: that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Terpstra/Koller wedding	March 4
Lord's Supper	March 5

Church Contact Information: www.dallasrpc.org, (214) 538-2297 **Pastor:** Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Dec: \$5,811.50 Expenses for Dec: \$10,341.97 Offerings for Jan: \$5,105.78 Expenses for Jan: \$8,310.43

Upcoming Sermons: John 17-21, Psalm 40, Communion **Psalms for next week:** 100A, 40B, 133A / 47A, 39A, 39B **Readings for next week:** 2 Kings 5-6 / Romans 9-10

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the Reformed Presbyterian Church of North America (RPCNA) 2250 Morriss Road, Suite 214 Flower Mound, TX 75028



So the Lord said to Moses, "I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name." And he said, "Please, show me Your glory." Then He said, "I will make all My goodness pass before you, and I will proclaim the name of the Lord before you. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion." But He said, "You cannot see My face; for no man shall see Me, and live." And the Lord said, "Here is a place by Me, and you shall stand on the rock. So it shall be, while My glory passes by, that I will put you in the cleft of the rock, and will cover you with My hand while I pass by. Then I will take away My hand, and you shall see My back; but My face shall not be seen."

Exodus 33:17-23

The Lord's Day Dallas Reformed Presbyterian Church

February 26, 2017 Morning Worship – 10:30 am

Call to worship		Exodus 33:17-2
*Prayer of Ado	ration and Confession	
*Psalm		Psalm 23A
Old Testament Reading		2 Kings 3
New Testament Reading		Romans 8:1-17
*Psalm	_	Psalm 119M
Pastoral Prayer		
Sermon	"The measure of our knowledge"	1 Cor. 3:1-23
*Prayer		
*Psalm		Psalm 39A
*Benediction		
	(* Please stand)	

WLC Q. 168. What is the Lord's Supper? A. The Lord's Supper is a Sacrament of the New Testament, wherein, by giving and receiving bread and wine according to the appointment of Jesus Christ, his death is shewed forth; and they that worthily communicate feed upon his body and blood, to their spiritual nourishment and growth in grace; have their union and communion with him confirmed; testify and renew their thankfulness, and engagement to God, and their mutual love and fellowship each with other, as members of the same mystical body. WLC Q. 171. How are they that receive the Sacrament of the Lord's Supper to prepare themselves before they come unto it? A. They that receive the Sacrament of the Lord's Supper, are, before they come, to prepare themselves thereunto, by examining themselves of their being in Christ; of their sins and wants; of the truth and measure of their knowledge, faith, repentance, love to God and the brethren, charity to all men, forgiving those that have done them wrong; of their desires after Christ, and of their new obedience; and by renewing the exercise of these graces, by serious meditation, and fervent prayer.

- I. Our knowledge of God's Word
- II. Our knowledge of ourselves
- III. Our knowledge of our enemy
- IV. Our knowledge of Christ

The Lord's Day Dallas Reformed Presbyterian Church

February 26, 2017 Afternoon Worship – 2:00 pm

Call to worship		Exodus 33:17-23
*Prayer of Adoration	on	
*Psalm		Psalm 42A
Old Testament Reading		2 Kings 4
New Testament Reading		Romans 8:18-39
*Psalm		Psalm 24A
Prayer		
Sermon	"Christ's Priestly prayer - 3"	John 17:9-12
*Prayer		
*Psalm		Psalm 39B
*Benediction		
	(* Please stand)	

WLC Q. 44. How doth Christ execute the office of a priest? A. Christ executeth the office of a priest, in his once offering himself a sacrifice without spot to God, to be a reconciliation for the sins of his people; and in making continual intercession for them. WLC Q. 55. How doth Christ make intercession? A. Christ maketh intercession, by his appearing in our nature continually be- fore the Father in heaven, in the merit of his obedience and sacrifice on earth, declaring his will to have it applied to all believers [John 17:9, 20, 24]; answering all accusations against them, and procuring for them quiet of conscience, notwithstanding daily failings, access with boldness to the throne of grace, and acceptance of their persons and services. WLC Q. 191. What do we pray for in the second petition? A. In the second petition, (which is, Thy kingdom come), acknowledging ourselves and all mankind to be by nature under the dominion of sin and Satan, we pray, that the kingdom of sin and Satan may be destroyed, the gospel propagated throughout the world, the Jews called, the fullness of the Gentiles brought in [John 17:9]...

- I. His prayer is for His people
- II. His prayer is for unity
- III. His prayer is for preservation