ON HEARING FRUITFULLY Luke 8:4-15

AII I	hum	ans develop selectivethe ability to filter out noise in order to focus on what is important
1) 7	The p	parable is about hearing; in v. 11 Jesus says, "he who has ears to, let him"
2) 1	The s	seed is the: the parable illustrates our responsibility to hear the Word of God fruitfully
3) I	n v.	12, the Word of God includes the : those who don't hear cannot believe and be saved
ı	ТН	E HEARER 8:5 & 12
-		ancient Israel, farmers sowed seed on bare ground in the fall, trusting the to "plant" the seed
		me seed fell on the hard-beaten that crossed the fields to enable farmers to get to their work
		It WasDown
		1) This hearer does not the Word of God; it just does not penetrate his mind/heart
		2) Because the seed does not penetrate, this hearer pushes itto get no further attention
	В.	The of the Air Devoured It
		The Bible indicates the one place that is certainly at work is where the gospel is preached
II.	т⊔	E HEARER 8:6 & 13
11.		he Near East, there are places where there is a shelf of rock close the surface and the topsoil is
		It Sprang Up
	Λ.	1) In the early spring, seed that is in thin soil over a rock shelf heats up quickly andearly
		2) This seed represents hearers who respond to the Word or the gospel quickly but
	В.	It Away Because It Lacked Moisture
	υ.	This hearer thinks he will have no more problems with sin after salvation, soovercomes him
		2) Or this hearer may often respond to preaching about sin, but is caught in the sin-decision-sin
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III.		E HEARER 8:7 & 14
		It Fell Among: Weeds draw away the moisture/nourishment the seed needs to
	В.	The Thorns Sprang Up with It andIt
		Excessive care for the things of this life can draw away the time and effort needed to bear
IV.	TH	E HEARER 8:8 & 15
	A.	It Fell onGround: Literally, v. 15 compares this soil to "a good and good heart"
		1) Luke illustrates this kind of hearer in Acts 17:11, those who received the Word of God in
		2) The preposition used in v. 8 indicates that the seed goes the good ground—a ready reception
	B.	It Sprang Up and Yielded a a Hundredfold
		1) When Jesus interprets this crop, He speaks of bearing spiritual: the NT mentions 3 kinds: a) Galatians 5 lists the fruit of the
		b) Hebrews 13:15 equate spiritual fruit with "the sacrifice of praise" and ""
		c) John 4:36 equates this spiritual harvest to the we win to Jesus Christ by evangelism
		2) Matt./Mark mention 30-fold and 60-fold: all fruitful hearers do not bear the same amount of
		3) The biggest difference between hearers that hear fruit and those who don't is