



**Present Perspective From
Future Truth**

Is 9:3: A Prayer

You will cause to increase the nation.

To it you will cause to be great the jubilation

They will **rejoice** before your face

Like the **jubilation** of the harvest,

Like when they **shout for joy** in the division of the spoil.



Is 9:4

For the **yoke** of its burden

and

The **staff** of its shoulder,

The **rod** of forced labor against it

You will **shatter** like *in* the day of Midian

Is 9:5

FOR *every boot* that marches with a roar

and

Every cloak having been rolled in blood

Will be for incineration, food for the fire.



Is 9:6

FOR a child will be born to us

A Son will be given to us

And the dominion will be upon His shoulder

And His name will be called PehLeH YOETS, EL
GIBBOR, AVIYaD, SAR SHALOM.

Is 9:6

FOR a Child will be born to us

A Son will be given to us

And the dominion will be upon His shoulder

And His name will be called

Extraordinary Strategist,
God of Valor,
Father of Eternity,
Prince (Ruler) of Peace.

Is 9:7

Of the increase of *His* dominion
and of peace

there will be **no end**:

Upon the Throne of David
and upon His Kingdom

where

Toward the goal of establishing it (the Kingdom)

why

And toward the goal of strengthening it (the Kingdom)

With justice

what manner

and with righteousness.

From that time

when

and unto forever

how

The zeal of the LORD of the Armies will accomplish this.

Application: Hope

1. Jesus Christ is the solution to every problem because He is the solution to the ultimate problem which causes all the other problems.
2. There is no excuse for not trusting His promises and hoping in His future deliverance.
3. For us the past deliverance supplies the necessary basis for hoping in His present and future deliverance.
4. Your first thought should be of Him when there is trouble.
5. That means you have to know Him and think about Him.
6. Knowing the Lord and thinking about Him requires **Scriptural saturation**.
 - through consistent study
 - through consistent reading
 - through memorization
 - through prayer

What is Wrong?

- The Fall = Sin
 - Sin: original (imputed) and the old sin nature
 - Death and the curse on nature: the consequence of sin
- The Consequence of Sin
 - Separation from God (eternal consequence):
Addressed by the Cross
 - Incapacity to rule (temporal consequence):
Addressed by the Crown

Is 9:3-7: God's Plan to Fix What's Wrong



The Cycle of Prophecy in Isaiah 9



Viewed from the Side

3You will cause to increase the nation.

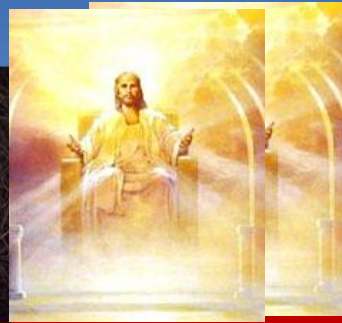
To it you will cause to be great the jubilation

They will rejoice before your face

Like the jubilation of the **harvest**,

Like when they shout for joy in the **division of the spoil.**

6FOR a Child will be born to us
A Son will be given to us



7And the dominion will be upon His
shoulder

And His name will be called

Extraordinary Strategist,

God of Valor,

Father of Eternity,

Prince (Ruler) of Peace.

4For the yoke of its burden and

The staff of its shoulder,

The rod of forced labor against it

You will shatter like *in* the day of Midian

5FOR every boot that marches with a roar

And every cloak having been rolled in blood

Will be for incineration, food for the fire.

Filling in What's Missing: Chronological Approach

3You will ease the nation.
To it you will be great the jubilation



They will see your face
jubilation of the **harvest**,

Like when they shout for joy in the
division of the spoil.

6FOR a Child will be born to us
A Son will be given to us



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You will shatter like *in* the day of Midian
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Will be for incineration, food for the fire.**



Of the Increase of His Dominion

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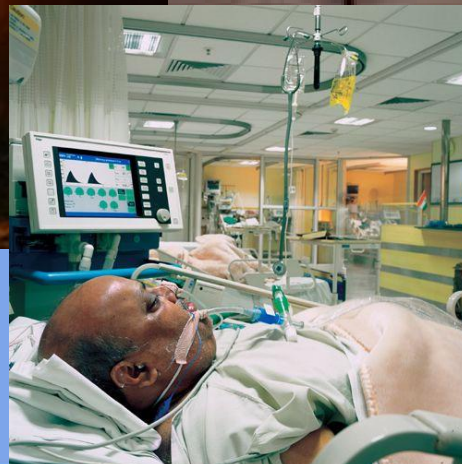
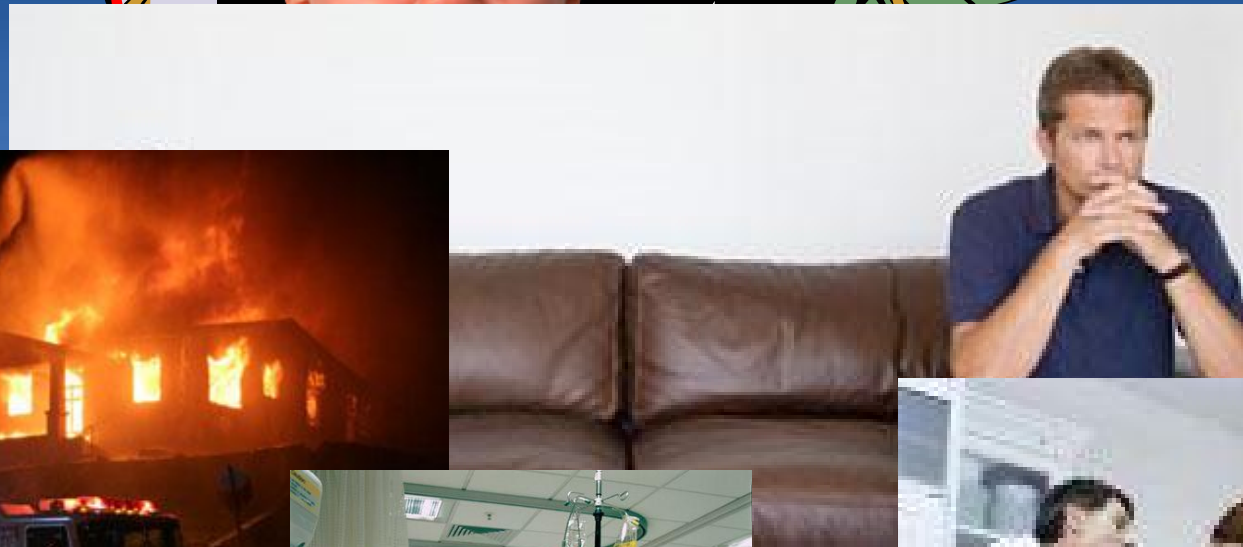
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how

Of the Increase of His Dominion

- The governing authority of Jesus Christ in Hypostatic union will have no end *in time or extent*.
- The government of Jesus Christ establishes peace.
- The government of Jesus Christ will be conducted from David's throne in Jerusalem.
- The Kingdom of Jesus Christ is the same as the Kingdom of David.
- The establishment and maintenance of the Kingdom of David requires Jesus Christ and His governing authority.
- The Kingdom of David under Jesus Christ will be governed with God's righteousness and justice.
- Once the Kingdom has been established, it will be permanent for all eternity.
- This is God's game plan from eternity past.
 - Nothing can stop the coming of the Kingdom
 - Nothing can bring the Kingdom but God.

Perspective from the Doctrine of the Kingdom



Perspective from the Doctrine of the Kingdom

Eternal Truth



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