

Isaiah 11: Jesse's Shoot

v1

וַיֵּצֵא חֹטֶר מִגֵּזַע יֵשׁוּׁ 1
וַנֶּצֶר מִשָּׂרְשׁוֹ יִפְרֶה׃

And then it will go out (YATZA), a rod
(CHOTER) from the stump/root-stock
(GEZA) of Jesse

And a sprout (NETZER) from his root
(SHORESH) will bear fruit

v1: Renewal and Reckoning

And then **it will go out (YATZA)**, a rod (CHOTER) from the stump/root-stock (GEZA) of Jesse

And a sprout (NETZER) from his root (SHORESH) **will bear fruit**

- Presents Person and Work
- Focuses on the identity of the PERSON
- Is “rod” a play on words? cf. Prov 14:3

Prov 14:3

• 3 בְּפִי־אֵוִיל חֶטֶר גְּאֻדָּה וּשְׂפִיתַי חֲכָמִים תִּשְׁמְרוּם:

In the **mouth of a fool** (AVIYL) is a rod (CHOTER)
for his back (GEV)

But the **lips of the wise** will guard them.

- A “rod” *is* a narrow branch shooting up from a stump.
- A “rod” *is used for* disciplining fools.

v2: The Portrait of the Rod-Shoot

2 וְנָחָה עָלָיו רוּחַ יְהוָה רוּחַ חֲכָמָה וּבִינָה
רוּחַ עֲצָה וְגִבּוֹרָה רוּחַ דַּעַת וְיִרְאַת יְהוָה:

And it will rest upon him, the Spirit (RUACH) of
YHWH:

RUACH of Wisdom (CHOKMAH) and
Discernment (BIYNAH)

RUACH of Strategy/Counsel and Might

RUACH of Knowledge (DAAT) and the Fear of
YHWH

v3:

וְהֵרִיחוּ בִירְאֵת יְהוָה וְלֹא לְמַרְאֵה עֵינָיו 3
יִשְׁפּוֹט וְלֹא לְמִשְׁמַע אָזְנוֹ יוֹכִיחַ:

And his delight *will be* in the fear of the
YHWH

And not according to the seeing of His eyes
will He judge

And not according to the hearing of His ears
will He rebuke/decide

Is 11:4

4 וְשָׁפֵט בְּצֶדֶק דְּלִיִּם וְהוֹכִיחַ בְּמִישׁוֹר לְעַנְוֵי-אֶרֶץ
וְהוֹכָה-אֶרֶץ בְּשֵׁבֶט פִּיּוֹ וּבְרוּחַ שְׁפָתָיו יִמְיֵת רָשָׁע:

But He will judge **in Righteousness** the poor
And He will rebuke/decide **in Fairness** for the afflicted
of the Land.

And He will strike the Land with a rod (SHEVET) of
His mouth

And with the breath (RUACH) of His lips He will slay
the wicked.

11:5

5 וְהָיָה צֶדֶק אֲזוּר מִתְנַיִר וְהָאֱמוּנָה אֲזוּר
חֲלָצִיו׃

And Righteousness will be the belt about His
loins;

And Faithfulness the belt about His waist.

Special Ministry of God the Spirit in the Old Testament: Resting and Prevailing

Special Enablement in the OT

- Terminology
 - NAVACH AL (NUACH): “to rest upon,” status quo of “endowment,” focuses on God’s sending.
 - TSALACH AL: “to prevail upon,” entrance into the status quo of “endowment,” focuses on the experience of the recipient
 - MAL-Ē: “filled *with/by/of*,” the status quo of endowment,
- Selected Passages
 - Navach Al: Moses, **Num 11**
 - Tsalach Al: Samson, **Jg 14:6, 19; 15:14**
Saul, **1 Sam 10:6, 10, 11:6; 16:13:**
 - Mal-Ē: Craftsmen, **Ex 28:3, 31:3;**
Joshua, **Dt 34:9**
Prophet, **Micah 3:8**

Numbers 11: Fasting, Contentment, and the Sufficiency of God the Spirit to fulfill God's Mission in your life

Coriander Seed



Bdellium Gum



NAVACH: To Rest/Reside

- Gen 2:15: God caused Adam to “indwell” the Garden of Eden.—to place or leave something somewhere
- Gen 8:14: Noah’s Ark “rested” on the mountains of Ararat.
- Ex 20:11: YHWH “rested” on the Sabbath
- Prov 14:33: In the heart of one who understands (BIYN) Wisdom “rests”; but in the midst of fools she is made known.
- Is 11:2: LXX uses ajnapauvw: to rest, calm, settle upon. Mt 11:28

TSALACH of the Ruach: The Prevailing Upon Ministry of the Holy Spirit for a Mission

Jg 14:6, 19, 15:14

6 וַתִּצְלַח עָלָיו רוּחַ יְהוָה וַיִּשְׁסַעֵהוּ כְּשֹׁסֵעַ הַגְּדִי וּמְאוּמָה
אֵין בְּיָדוֹ וְלֹא הִגִּיד לְאָבִיו וּלְאִמּוֹ אֵת אֲשֶׁר עָשָׂה:

Then it prevailed upon him, the Spirit of
YHWH

And so then he tore him in half, like tearing a kid in
half.

And *yet* something there was not in his hand!

And he did not inform his father or his mother what
he had done.

Party Clothes

Jg 14:19

19 וְהַצִּלַּח עָלָיו רוּחַ יְהוָה וַיֵּרֶד אֲשַׁקְלוֹן וַיִּדַּךְ מֵהֶם
שְׁלֹשִׁים אִישׁ וַיִּקַּח אֶת־חֲלִיצוֹתָם וַיִּתֵּן הַחֲלִיפוֹת
לְמַגִּידֵי הַחֲמִידָה וַיִּחַר אַפּוֹ וַיַּעַל בֵּית אָבִיהוּ: פ

And it prevailed upon him, the Spirit of YHWH

And so then he went down to Ashkelon

And he struck (NAKAH) from them thirty men

And he took what he stripped off of them

And he gave the exchanged garments to those who
presented the riddle

And it burned, his anger

And he went up to the house of his father.

Lehi

Jg 15:14

14 הוּא־בָּא עַד־לְחִי וּפְלִשְׁתִּים הֲרִיעוּ לְקִרְאָתוֹ
וַתִּצְלַח עָלָיו רוּחַ יְהוָה וַתְּהַיֵּינָהּ הָעֲבֹתִים אֲשֶׁר
עַל־זְרוּעוֹתָיו כַּפְּשֵׁתִים אֲשֶׁר בָּעָרוּ בְּאֵשׁ וַיִּמָּסוּ
אֶסְרוֹרָיו מֵעַל יָדָיו:

He went as far as Lehi and the Philistines raised a war cry when they met him.

And then it prevailed upon him, the Spirit of YHWH

And so the ropes which were upon his arms became like flax which they burn in the fire

And they dissolved/melted, his bonds, from upon his hands.

- 1 Sam 10:6, 10:

6 וְצִלַּחַה עָלֶיךָ רוּחַ יְהוָה וְהִתְנַבֵּיתָ עִמָּם וְנִהְפַכְתָּ לְאִישׁ אַחֵר:

And He will force entry into you, the Spirit of YHWH

10 וַיִּבְאוּ שָׁם הַגִּבְעָתָה וְהִנֵּה חֶבְל־נִבְאִים לְקִרְאָתוֹ וַתִּצְלַח עָלָיו רוּחַ אֱלֹהִים וַיִּתְנַבֵּא בְּתוֹכָם:

- 1 Sam 11:6:
- 1 Sam 16:13:
- 1 Sam 18:10,
- 19:20, 19:23—the Spirit of YHWH “was upon” them

