

v1



וַיֵּצֵא חֹטֶר מִגֵּזַע יֵשׁוּׁ 1
וְנֵצֶר מִשָּׁרְשָׁיו יִפְרֶה׃

And then it will go out (YATZA), a rod
(CHOTER) from the stump/root-stock
(GEZA) of Jesse

And a sprout (NETZER) from his root
(SHORESH) will bear fruit

v1: Renewal and Reckoning

And then **it will go out (YATZA)**, a rod
(CHOTER) from the stump/root-stock
(GEZA) of Jesse

And a sprout (NETZER) from his root
(SHORESH) **will bear fruit**

v2: The Portrait of the Rod-Shoot

2 וְנָחָה עָלָיו רוּחַ יְהוָה רוּחַ חִכְמָה וּבִינָה רוּחַ
עֲצָה וְגִבּוּרָה רוּחַ דַּעַת וְיִרְאַת יְהוָה:

And it will rest (NAVACH) upon him, the Spirit
(RUACH) of YHWH:

RUACH of Wisdom (CHOKMAH) and Discernment
(BIYNAH)

RUACH of Strategy/Counsel (ETSAH) and Might
(GEBURAH)

RUACH of Knowledge (DAAT) and the Fear
(YIRAT) of YHWH

What's Going on with RUACH in v2?

1. RUACH YHWH • God the Holy Spirit
2. RUACH CHOKMAH • RUACH of Wisdom
3. and BIYNAH • Understanding/Discernment
4. RUACH ETSAH • RUACH of Strategy
5. and GEBURAH • Might
6. RUACH DAAT • RUACH of Knowledge
7. and YIRAT YHWH • Fear of YHWH

Correlation to the Book of Revelation?

- Rev 1:4
- Rev 3:1
- Rev 4:5
- Rev 5:6

If Isaiah 11:2 is the basis for this designation of God the Spirit, then the “Sevenfold” presentation refers to both the PERSON and the WORK of God the Spirit.

Capacities in Is 11:2

1. The ministry of God the Holy Spirit “upon” the Messiah will be to produce certain capabilities.
2. His presence will mean a “spirit” of Wisdom or skill for living one’s life before YHWH.
3. Hand-in-hand with skill for living is DISCERNMENT or Understanding, which is another capacity given by God the Spirit.
4. A specific application of this skillful discernment will be military strategy and power for execution of the plans (Might).
5. The Spirit will also provide knowledge, which begins with the Fear of YHWH.
6. This package amounts to an incredible endowment of supernatural capability.

v3: Spirit-given Appetite and Application

וְהֵרִיחוּ בִירָאָת יְהוָה וְלֹא לְמִרְאֵה עֵינָיו 3
יִשְׁפּוֹט וְלֹא לְמִשְׁמַע אָזְנוֹ יוֹכִיחַ:

And his delight *will be* in the fear of the
YHWH

appetite

And not according to the seeing of His eyes
will He judge

application

And not according to the hearing of His ears
will He rebuke/decide

Is 11:4

4 וְשָׁפֵט בְּצֶדֶק דְּלִיִּם וְהוֹכִיחַ בְּמִישׁוֹר לְעַנְוֵי-אֶרֶץ
וְהִכָּה-אֶרֶץ בְּשֵׁבֶט פִּיּוֹ וּבְרוּחַ שְׁפָתָיו יִמְיֵת רָשָׁע:

But He will judge **in Righteousness** the poor
And He will rebuke/decide **in Fairness** for the afflicted
of the Land.

And He will strike the Land with a rod (SHEVET) of
His mouth

And with the breath (RUACH) of His lips He will slay
the wicked.

The reason for the Enablement of the Spirit

- The result of the Spirit's enablement for the Messiah is the ABILITY TO RULE.
- Judging and Deciding are not going to be by the faculties of normal human rulers: eyes and ears.
- The Messiah will have special powers of discernment that do not rely on the sensory perceptions.
- His rule will be in righteousness and fairness, which will favor the afflicted—based on the discernment of God the SPIRIT!!
- His rule will be violent when violence is righteous.

11:5

5 וְהָיָה צֶדֶק אֲזוּר מִתְנַיִר וְהָאֱמוּנָה אֲזוּר
חֲלָצִיו:

And Righteousness will be the belt about His
loins;

And Faithfulness the belt about His waist.

Special Ministry of God the Spirit
in the Old Testament: “Resting,”
“Breaking-Forth” and “Filling”

Special Enablement in the OT

- Terminology
 - NAVACH AL (NUACH): “to rest upon,” status quo of “endowment,” focuses on God’s sending.
 - TSALACH AL: “to prevail upon,” entrance into the status quo of “endowment,” focuses on the experience of the recipient
 - MAL-Ē: “filled *with/by/of*,” the status quo of endowment,
- Selected Passages
 - Navach Al: Moses, **Num 11:25–26**
 - Tsalach Al: Samson, **Jg 14:6, 19; 15:14**
Saul, **1 Sam 10:6, 10, 11:6; 16:13:**
 - Mal-Ē: Craftsmen, **Ex 28:3, 31:3, 35:31,**
Joshua, **Dt 34:9**
Prophet, **Micah 3:8**

What We've Seen So Far

- NAVACH AL: “Resting Upon”
 - Num 11:25-26, Moses’ lesson about the SUFFICIENCY of GOD’S PROVISION in the Spirit.
- TSALACH AL: “Breaking Forth Upon”
 - Judges 14-15: Samson’s Career
 - God’s Agenda vs. Samson’s Agenda
 - God’s Enablement vs. Samson’s Enablement
 - God’s Will vs. Samson’s Will

The Lesson of Samson for Us

- Samson's is a story of God's success despite man's failure.
- To whom much is given....
- ...For him, **WHAT A WASTE!**
- God is able to bless using wicked and humanistic rulers.



SAUL

SAUL and David

- 1 Sam 10:6, 10:

וְצִלְחָה עָלֶיךָ רוּחַ יְהוָה וְהִתְנַבֵּיתָ עִמָּם וְנִהַפְכֶתָ לְאִישׁ אֲחֵר׃ 6

And He will break-forth upon you, the Spirit of YHWH

וַיִּבְּאוּ שֵׁם הַגְּבֻעָתָה וְהִנֵּה חִבְלֵ-נִבְאִים לְקָרְאֶתוֹ וְהִצְלַח 10
עָלָיו רוּחַ אֱלֹהִים וַיִּתְנַבֵּא בְּתוֹכָם׃

And the Spirit of God broke forth upon him, and then he prophesied among them

- 1 Sam 11:6:
- 1 Sam 16:13: David
- 1 Sam 18:10,
- 19:20, 19:23—the Spirit of YHWH “was upon” them