

Providence Reformed Baptist Church – Sunday, February 4, 2024

Sermon Series: The Gospel of the Kingdom – Matthew

Message 116. “The Last Supper” – Matthew 26:17-30

Pastor Phillip M Way

Intro: Jesus prepares to observe the Passover meal with His disciples in the Upper Room which will conclude with their departure for the Garden of Gethsemane. At the time they were eating this meal together and Jesus was demonstrating its culmination in Himself, He would have fulfilled it and would be dead in less than 18 hours.

- I. A Place Prepared for Passover – vs. 17-19
 - A. Planned – Mark 14:13; Luke 22:8-13
 - B. The Upper Room
 1. Mary’s house, mother of Mark, cousin of Barnabas – Acts 12:12; Mark 14:51; Col. 4:10
 2. Washed the Disciples Feet – John 13:5-20
- II. The Passover Meal Observed – vs. 20-29
 - A. Passover – Exodus 12:1-27
 - B. The Meal Begins
 1. The Betrayal is announced, and Judas departs – John 13:26-30
 - a. As prophesied – Psalm 41:9; Mark 14:18
 - b. Bread dipped in bitter herbs – Exodus 12:8
 - c. Each suspected himself
 - d. All called Him Lord but Judas
 - e. Judas asked, but knew already
 2. The Supper Instituted – Quote #1
 - a. The Bread
 - 1) Unleavened – the significance of being without sin – 1 Cor. 5:7-8
 - 2) Took, blessed, broke, gave – Matt. 14:19; 15:36
 - 3) “This is [represents] My Body” (literal? I am the door, vine, etc.)
 - 4) Given for you – Luke 22:19
 - b. Wine
 - 1) Unleavened
 - 2) After Supper – the fourth cup of blessing (*eucharist*) – 1 Cor. 11:25
 - 3) “This is My blood of the covenant” – the New Covenant – Exodus 24:8; Luke 22:20; Heb. 10:1-10
 - 4) Shed for many – Mark 14:24
 - 5) An atonement for the forgiveness of sins – Heb. 9:22; Isa. 53:5-6, 8, 10-12
 - 6) Assurance and security (vs. 29) – Amos 9:13
 - C. Views and Application of the Supper
 1. The Roman Catholic Mass – transubstantiation – the re-crucifixion of Christ, as the bread and wine become the literal body and blood of Jesus – Deut. 12:23-25; Heb. 6:6; 7:26-27; 10:10
 2. The Lutheran Communion – consubstantiation – the bread does not become the body but is united with it – Acts 7:55-56; Rom. 8:34; Col. 3:1
 3. The Memorial View – Zwingli – a remembrance only – Luke 22:19; 1 Cor. 11:23-25
 4. A Spiritual Presence – Calvin – Jesus is present with us in observance and it is a means of grace, as it is a gospel proclamation – 1 Cor. 11:26; Heb. 13:5
- III. Departure for the Garden, Singing – vs. 30 – Psalm 116:12-15; 118:5-14, 22-29

Cross References

Mark 14:13

13 And He sent two of His disciples and said to them, “Go into the city, and a man will meet you carrying a pitcher of water; follow him;

Luke 2:8-13

8 In the same region there were some shepherds staying out in the fields and keeping watch over their flock by night. 9 And an angel of the Lord stood before them, and the glory of the Lord shone around them; and they were terribly frightened. 10 But the angel said to them, “Do not be afraid; for behold, I bring you good news of great joy which will be for all the people. 11 For today in the city of David there has been born for you a Savior, who is Christ the Lord. 12 And this will be the sign for you: you will find a baby wrapped in cloths and lying in a manger.” 13 And suddenly there appeared with the angel a multitude of the heavenly host praising God and saying,

Acts 12:12

12 And when he realized this, he went to the house of Mary, the mother of John who was also called Mark, where many were gathered together and were praying.

Mark 14:51

51 And a young man was following Him, wearing nothing but a linen sheet over his naked body; and they seized him.

Colossians 4:10

10 Aristarchus, my fellow prisoner, sends you his greetings; and also Mark, the cousin of Barnabas (about whom you received instructions; if he comes to you, welcome him);

John 13:5-20

5 Then He *poured water into the washbasin, and began to wash the disciples’ feet and to wipe them with the towel which He had tied around Himself. 6 So He *came to Simon Peter. He *said to Him, “Lord, are You going to wash my feet?” 7 Jesus answered and said to him, “What I am doing you do not realize now, but you will understand afterwards.” 8 Peter *said to Him, “You will never wash my feet—ever!” Jesus answered him, “If I do not wash you, you have no part with Me.” 9 Simon Peter *said to Him, “Lord, not only my feet, but also my hands and my head.” 10 Jesus *said to him, “He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you.” 11 For He knew the one who was betraying Him; for this reason He said, “Not all of you are clean.” 12 So when He had washed their feet, and taken His garments and reclined at the table again, He said to them, “Do you know what I have done to you? 13 You call Me Teacher and Lord; and you are right, for so I am. 14 If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another’s feet. 15 For I gave you an example that you also should do as I did to you. 16 Truly, truly, I say to you, a slave is not greater than his master, nor is one who is sent greater than the one who sent him. 17 If you know these things, you are blessed if you do them. 18 I do not speak about all of you. I know the ones I have chosen; but that the Scripture may be fulfilled, ‘He who eats My bread has lifted up his heel against Me.’ 19 From now on I am telling you before it occurs, so that when it does occur, you may believe that I am He. 20 Truly, truly, I say to you, he who receives anyone I send receives Me; and he who receives Me receives Him who sent Me.”

Exodus 12:1-27

12 Now Yahweh said to Moses and Aaron in the land of Egypt, 2 “This month shall be the beginning of months for you; it is to be the first month of the year to you. 3 Speak to all the congregation of Israel, saying, ‘On the tenth of this month they are each one to take a lamb for themselves, according to their fathers’ households, a lamb for each household. 4 Now if the household is too small for a lamb, then he and his neighbor nearest to his house are to take one according to the number of persons in them; according to what each man should eat, you are to apportion the lamb. 5 Your lamb shall be a male, without blemish, a year old; you may take it from the sheep or from the goats. 6 And you shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel shall slaughter it at twilight. 7 Moreover, they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it. 8 And they shall eat the flesh that night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs. 9 Do not eat any of it raw or boiled at all with water, but rather roasted with fire, both its head and its legs along with its entrails. 10 And you shall not leave any of it over until morning, but whatever is left of it until morning, you shall burn with fire. 11 Now you shall eat it in this manner: with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste—it is the Passover of Yahweh. 12 And I will go through the land of Egypt on that night and will strike down all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments—I am Yahweh. 13 And the blood shall be a sign for you on the houses where you are; and I will see the blood, and I will pass over you, and there shall be no plague among you to destroy you when I strike the land of Egypt. 14 ‘Now this day will be a memorial to you, and you shall celebrate it as a feast to Yahweh; throughout your generations you are to celebrate it as a perpetual statute. 15 Seven days you shall eat unleavened bread, but on the first day you shall remove leaven from your houses; for whoever eats anything leavened from the first day until the seventh day, that person shall be cut off from Israel. 16 Now on the first day there shall be a holy convocation, and on the seventh day there shall be a holy convocation for you; no work at all shall be done on them, except what must be eaten by every person, that alone may be done by you. 17 You shall also keep the Feast of Unleavened Bread, for on this very day I brought your hosts out of the land of Egypt; therefore you shall keep this day throughout your generations as a perpetual statute. 18 In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread until the twenty-first day of the month at evening. 19 Seven days there shall be no leaven found in your houses; for whoever eats what is leavened, that person shall be cut off from the congregation of Israel, whether he is a sojourner or a native of the land. 20 You shall not eat anything leavened; in all your places of habitation you shall eat unleavened bread.’” 21 Then Moses called for all the elders of Israel and said to them, “Bring out and take for yourselves lambs according to your families and slaughter the Passover lamb. 22 And you shall take a bunch of hyssop and dip it in the blood which is in the basin, and touch some of the blood that is in the basin to the lintel and the two doorposts; and none of you shall go outside the doorway of his house until morning. 23 And Yahweh will pass through to smite the Egyptians; and He will see the blood on the lintel and on the two doorposts, and Yahweh will pass over the doorway and will not allow the destroyer to come into your houses to smite you. 24 And you shall keep this event as a statute for you and your children forever. 25 And it will be, when you enter the land which Yahweh will give you, as He has promised, you shall keep this new slavery. 26 And it will be when your children say to you, ‘What is the meaning of this new slavery to you?’ 27 that you shall say, ‘It is a Passover sacrifice to Yahweh who passed over the houses of the sons of Israel in Egypt when He smote the Egyptians, but delivered our homes.’” And the people bowed low and worshiped.

John 13:26-30

26 Jesus answered, "He is the one for whom I shall dip the piece of bread and give it to him." So when He had dipped the piece of bread, He took and gave it to Judas, the son of Simon Iscariot. 27 And after the piece of bread, Satan then entered into him. Therefore Jesus *said to him, "What you do, do quickly." 28 Now no one of those reclining at the table knew for what purpose He had said this to him. 29 For some were thinking, because Judas had the money box, that Jesus was saying to him, "Buy the things we have need of for the feast"; or else, that he should give something to the poor. 30 So after receiving the piece of bread, he went out immediately. And it was night.

Psalm 41:9

9 Even my close friend in whom I trusted, Who ate my bread, Has lifted up his heel against me.

Mark 14:18

18 And as they were reclining at the table and eating, Jesus said, "Truly I say to you that one of you will betray Me—the one who is eating with Me."

Exodus 12:8

8 And they shall eat the flesh that night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs.

Quote 1.

"The Jewish Passover was made to melt into the Lord's Supper, as the stars of the morning dissolve into the light of the sun." – CHSpurgeon

1 Corinthians 5:7-8

7 Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ, our Passover lamb, also was sacrificed. 8 Therefore let us celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

Matthew 14:19

19 And ordering the crowds to sit down on the grass, He took the five loaves and the two fish, and looking up toward heaven, He blessed the food. And breaking the loaves, He gave them to the disciples, and the disciples gave them to the crowds,

Matthew 15:36

36 and He took the seven loaves and the fish; and giving thanks, He broke them and kept giving them to the disciples, and the disciples gave them to the crowds.

Luke 22:19

19 And when He had taken some bread and given thanks, He broke it and gave it to them, saying, "This is My body which is given for you. Do this in remembrance of Me."

1 Corinthians 11:25

25 In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

Exodus 24:8

8 So Moses took the blood and sprinkled it on the people and said, "Behold the blood of the covenant, which Yahweh has cut with you in accordance with all these words."

Luke 22:20

20 And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood."

Hebrews 10:1-10

10 For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near. 2 Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have consciousness of sins? 3 But in those sacrifices there is a reminder of sins year by year. 4 For it is impossible for the blood of bulls and goats to take away sins. 5 Therefore, when He comes into the world, He says, "Sacrifice and offering You have not desired, But a body You have prepared for Me; 6 In burnt offerings and sacrifices for sin You have taken no pleasure. 7 Then I said, 'Behold, I have come, In the scroll of the book it is written of Me, To do Your will, O God.'" 8 After saying above, "Sacrifices and offerings and burnt offerings and sacrifices for sin You have not desired, nor have You taken pleasure in them" (which are offered according to the Law), 9 then He said, "Behold, I have come to do Your will." He takes away the first in order to establish the second. 10 By this will we have been sanctified through the offering of the body of Jesus Christ once for all.

Mark 14:24

24 And He said to them, "This is My blood of the covenant, which is poured out for many."

Hebrews 9:22

22 And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness.

Isaiah 53:5-6, 8, 10-12

5 But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our peace fell upon Him, And by His wounds we are healed. 6 All of us like sheep have gone astray, Each of us has turned to his own way; But Yahweh has caused the iniquity of us all To fall on Him.

8 By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off out of the land of the living, That for the transgression of my people, striking was due to Him?

10 But Yahweh was pleased To crush Him, putting Him to grief; If You would place His soul as a guilt offering, He will see His seed, He will prolong His days, And the good pleasure of Yahweh will succeed in His hand. 11 As a result of the anguish of His soul, He will see it and be satisfied; By His knowledge the Righteous One, My Servant, will justify the many, As He will bear their iniquities. 12 Therefore, I will divide for Him a portion with the many, And He will divide the spoil with the strong; Because He poured out His soul to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.

Amos 9:13

13 "Behold, days are coming," declares Yahweh, "When the plowman will overtake the reaper And the treader of grapes him who sows seed; When the mountains will drip sweet wine And all the hills will melt.

Deuteronomy 12:23-25

23 Only be strong in yourselves not to eat the blood, for the blood is the life, and you shall not eat the life with the flesh. 24 You shall not eat it; you shall pour it out on the ground like water. 25 You shall not eat it, so that it may be well with you and your sons after you, for you will be doing what is right in the sight of Yahweh.

Hebrews 6:6

6 and having fallen away, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame.

Hebrews 7:26-27

26 For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens; 27 who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because this He did once for all when He offered up Himself.

Hebrews 10:10

10 By this will we have been sanctified through the offering of the body of Jesus Christ once for all.

Acts 7:55-56

55 But being full of the Holy Spirit, he gazed intently into heaven and saw the glory of God, and Jesus standing at the right hand of God; 56 and he said, "Behold, I see the heavens opened up and the Son of Man standing at the right hand of God."

Romans 8:34

34 who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

Colossians 3:1

3 Therefore, if you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God.

Luke 22:19

19 And when He had taken some bread and given thanks, He broke it and gave it to them, saying, "This is My body which is given for you. Do this in remembrance of Me."

1 Corinthians 11:23-25

23 For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was being betrayed took bread, 24 and when He had given thanks, He broke it and said, "This is My body, which is for you. Do this in remembrance of Me." 25 In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

1 Corinthians 11:26

26 For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until He comes.

Hebrews 13:5

5 Make sure that your way of life is free from the love of money, being content with what you have; for He Himself has said, "I will never desert you, nor will I ever forsake you,"

Psalms 116:12-15

12 What shall I give to Yahweh in return For all His bountiful dealings with me? 13 I shall lift up the cup of salvation And call upon the name of Yahweh. 14 I shall pay my vows to Yahweh, Oh may it be in the presence of all His people. 15 Precious in the sight of Yahweh Is the death of His holy ones.

Psalms 118:5-14, 22-29

5 From my distress I called upon Yah; Yah answered me and set me in a large place. 6 Yahweh is for me; I will not fear; What can man do to me? 7 Yahweh is for me among those who help me; Therefore I will look in triumph on those who hate me. 8 It is better to take refuge in Yahweh Than to trust in man. 9 It is better to take refuge in Yahweh Than to trust in nobles. 10 All nations surrounded me; In the name of Yahweh I will surely cut them off. 11 They surrounded me, indeed, they surrounded me; In the name of Yahweh I will surely cut them off. 12 They surrounded me like bees; They were extinguished as a fire of thorns; In the name of Yahweh I will surely cut them off. 13 You pushed me down violently to make me fall, But Yahweh helped me. 14 Yah is my strength and song, And He has become my salvation.

22 The stone which the builders rejected Has become the chief corner stone. 23 This is from Yahweh; It is marvelous in our eyes. 24 This is the day which Yahweh has made; Let us rejoice and be glad in it. 25 O Yahweh, save! O Yahweh, succeed! 26 Blessed is the one who comes in the name of Yahweh; We have blessed you from the house of Yahweh. 27 Yahweh is God, and He has given us light; Bind the festival sacrifice with cords to the horns of the altar. 28 You are my God, and I give thanks to You; You are my God, I exalt You. 29 Give thanks to Yahweh, for He is good; For His lovingkindness endures forever.