

Genesis 11:1-32

The bible picks up the story of Abraham in Chapter 11. If you do not understand chapter 12 and on, you will not understand the rest of the bible or what is going on in the world today. Some people don't want to study the Old Testament, but it is the foundation for the New Testament. In chapter 10 we read about people going around building cities and all; Chapter 11 fills in some details.

- 1 ¶ **And the whole earth was of one language, and of one speech.**
- 2 **And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.** This is the same place we hear about in the news: it's the Mideast. It's in the news today.
- 3 **And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.** The people got together and they have a big building program.
- 4 **And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.** The focal point is individuals now. The translators put in "may reach". Forget the "may reach". Read it "whose top unto heaven." "Let us make us a name" is the key part of this verse. This city was to be a focal point of all humanity after the flood of Noah. They are going exactly opposite of what God told them, to spread out and populate the earth. They want to build a big city with a tower in it.
- 5 ¶ **And the LORD came down to see the city and the tower, which the children of men built.** God knew what was going on, but He still came down and looked at the city and tower.
- 6 **And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.** It should be "the people are one". Back to the same old story as before the flood. Man got together and ignored God. God knows that when man groups together, he just destroys everything, including himself. The Hebrew inclines us to believe that the Tower of Babel is a tower of religious services, built with the top up to worship the zodiac, the 12 constellations in the sky.
- 7 **Go to, let us go down, and there confound their language, that they may not understand one another's speech.** God is taking an entourage with Him to separate the languages to stop mankind from grouping together, and then men should take off on their own and scatter and populate the earth. When every man gets so far out from what God wants done, God will intervene personally and get things back on track to fit His will.
- 8 **So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.** They couldn't communicate anymore, so each group that spoke the same language scattered off to be with themselves.
- 9 **Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.** Babel means the "gate of God", but the Hebrew means "confusion". If you notice in the zodiac, in any culture you go to, the zodiac is exactly the same. This is probably because the people built the tower of Babel, their language was confused, then they took off with like languages but they all still had the same knowledge. The Sphinx is no big mystery; it is the worship of the heavens (zodiac). It starts with the face off the virgin (Virgo) and ends with the tail of the lion (Leo). It is just a worship statue built to worship the zodiac. We need to worship God's will and not the zodiac. God's will is living and real; the zodiac is just a bunch of rocks orbiting in the sky. The Mother of Harlots all lines back up the false religion of ancient times: the tower of Babel.
- 10 ¶ **These *are* the generations of Shem: Shem *was* an hundred years old, and begat Arphaxad two years after the flood:**

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- 11 **And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.**
 - 12 **And Arphaxad lived five and thirty years, and begat Salah:**
 - 13 **And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.**
 - 14 **And Salah lived thirty years, and begat Eber:**
 - 15 **And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.**
 - 16 **And Eber lived four and thirty years, and begat Peleg: "Peleg" means "waterway or division."**
 - 17 **And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.**
 - 18 **And Peleg lived thirty years, and begat Reu:**
 - 19 **And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.**
 - 20 **And Reu lived two and thirty years, and begat Serug:**
 - 21 **And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.**
 - 22 **And Serug lived thirty years, and begat Nahor: Notice the lifespan is decreasing after the flood.**
 - 23 **And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.**
 - 24 **And Nahor lived nine and twenty years, and begat Terah: Terah is the father of Abram.**
 - 25 **And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.**
 - 26 **And Terah lived seventy years, and begat Abram, Nahor, and Haran. This is the first mention of Abram.**
 - 27 ¶ **Now these *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot. This is the famous Lot of Sodom and Gomorrah.**
 - 28 **And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.**
 - 29 **And Abram and Nahor took them wives: the name of Abram's wife *was* Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.**
 - 30 **But Sarai was barren; she *had* no child.** This is an important point that the bible makes. She had no children by Abram. God wants to be sure that you know Sarai is barren.
 - 31 **And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.** Haran here is a city. It is different from the son that died back in verse 28. Haran was a very large city. The deity of this city was the Moon God, and this moon God's name was Allah. Recognize it? It's also known as "Sin". There were thousands of statues dug up archeologically in Mesopotamia of this Moon God. When Mohammad came on the scene, there were about 350 gods being worshiped in the Mideast, he picked one God to be the real God, and he picked Allah. Mohammad used military force to make everyone believe in Allah. This is why it's so important to understand the Book of Genesis. The war in the Mideast today is a religious war. What happened to them all those years ago is still affecting us today.
 - 32 **And the days of Terah were two hundred and five years: and Terah died in Haran.**
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