THE HOLINESS OF GOD Pt. 2

F. What Are GOD'S ATTRIBUTES?

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1.	Cioa	IS	50	VEREIGN	

2.

God	d is HOLY.					
a. T	The <i>meaning</i> of God's holiness is that					
1) God is or from everything & everyone in His Creation: Majestic Holiness. (1 Sam. 2:2; Ex. 15:11; Psalm 99:3,5,9; Isa. 57:15)					
2	God is moral orfrom all and: Moral Holiness. (Hab. 1:13 James 1:13; Heb. 7:26)					
	The <i>importance</i> of God's holiness is underscored as to His other attributes (Psalm 47:8; 89:14; 97:2)					
c.	c. Two attributes of God that stem from His holiness are His and					
	• What do these mean and demand?					
	Righteousness means God is & always does what is morally					
	Justice means God executes appropriate when His righteous standards & character are violated without					
d.	The expressions of God's holiness is His for what is and for what is					
	• Would a loving God send anyone to Hell? (2 Thess. 1:3-12)					
	The <i>ignorance</i> of God's holiness results in God's absolute righteousness and man's self-righteousness. (Romans 10:1-3)					
	• What are 3 aspects of righteousness related to God?					
f.	The <i>reality</i> of God's holiness makes the of grace a (Romans 10:4; 3:23-28).					
	• What does propitication mean?					

- What does propitiation mean?
- How was this accomplished? (Rom. 3:25; Ps.22:1-3, 16-18
- What motivated God to do this? (1 John 2:1-2, 4:9-10)
- Does this teach universalism?

g.	The applications of God's holiness regarding the believer in Christ relate to							
	1)	our permanent great exchange. (2 Cor. 5:21)	before God in the					
	2) our forever in C	hrist. (1 Cor.1:2; Col. 3:12; Heb. 3:	1; 1 Pet. 2:5, 9; 1 Cor. 6:9-11)					
		ourselves to the Lord as a living sacrifice as a HOLY and WELL-PLEASING act of spiritual worship to do His will. (Romans 6:11-1-2)						
	b) holythat follo and empov 8; Rom. 6:11-22, 12:1-2; 1 P	renewing our minds in the (1 Cor. 6:18-20; 1 Thess. 4:3-						
	c) our	(Titus 1:8)						
	d) our	from false teachers (2 Tim. 2:16-2). (2 Cor. 6:14-7:1)	21) and unholy alliances with					
	e) our response to	(Heb. 1	12:5-11)					
	f) our	with others. (Heb. 12:14-1	15)					