

EMBRACING YOUR POSITION IN CHRIST Pt. 1 (Romans 6:1-5)

- A. Embracing the **PURPOSE** of Your Christian Life which is to _____. (1 Cor.6:19-20)
- B. Embracing the **PASSION** for Your Christian Life which Should Be... “for to _____ to _____ is _____”. (Phil.1:21)
- C. Embracing the **PERSPECTIVE** for Your Christian Life... (2 Corinthians 4:1-5:13)
- D. Embracing the **PRIMARY MOTIVATION** of Your Christian Life which is the _____. (2 Corinthians 5:14-21)
- E. Embracing the **POSITION** of Your Christian Life which is _____, _____, and _____ in Christ resulting in having _____ and now being _____ in Christ Jesus our _____. (Romans 6:1-14)
- **Why should a believer in Christ not live in sin but serve Jesus Christ?**
 - **The *wrong* answers:**
 - 1) Because if you live in sin you will _____.
 - 2) Because if you live in sin it is evident that _____.
 - **Some *right* answers:**
 - 1) Because if you live in sin you can lose your_____.(1 Cor. 3:11-14)
 - 2) Because if you live in sin you will experience _____ in time as God’s child! (Hebrews 12:5-11)
 - 3) Because if you live in sin you can lose your _____. (Phil.2:12-16)
 - 4) Because if you live in sin you will lose your _____. (1 Jn. 1:3-10)
 - ***Paul’s* answer in Romans 6:**
 - **Some important observations about this section:**
 - 1) **Paul has settled the issue of justification by grace through faith in Christ alone and eternal security _____ he discusses your Christian walk.**
 - 2) **Paul sets the stage for identification truth in Romans 6 by explaining the striking contrast between _____ and _____. (5:12-21)**
 - 3) **Paul sees God’s plan for you as a believer in 3 stages: _____ (3:21-5:21); _____ (6:1-8:17); and _____ (8:18-39).**

* What is a normal objection to justification by faith?

- I. SIN AND CONDEMNATION (1:18-3:20) ... The Righteousness of God Required
- II. SALVATION AND JUSTIFICATION (3:21-5:21) ... The Righteousness of God Received
- III. SALVATION AND SANCTIFICATION (6:1 - 8:17) ... The Righteousness of God Reproduced
 - A. POSITIONAL Sanctification. (6:1-10)

1. A Logical QUESTION... "*Shall we continue in sin that grace may abound?*" (vs. 1)

- a. "*What shall we say then?*" refers back to what Paul had just previously stated in _____.
- b. "*Sin*" in verse 1 and throughout most of chapter 6-8 refers to _____.

2. An Emotional ANSWER... "*Certainly not!*" (vs. 2a)

- a. Principle to remember: The grace of God and our freedom in Christ have never been designed to be a _____.
- b. What does this mean practically?
 - 1. Your freedom in Christ does not mean that God wants you to _____
_____. (Galatians 5:13)
 - 2. Your freedom in Christ is not only designed to assure you of Heaven but to prepare you for further _____ on earth. (2 Cor.5:14-15)

3. A Theological REASON... "*How shall we who died to sin, live any longer in it?*" (vs. 2b)

- a. "*We*" refers only to _____.
 - b. "*Died to sin*" is a fact about every believer's _____, while "*live any longer in it*" should refer to his _____.
- * Principle to remember: You must clearly know the difference between your _____ and _____.

4. A Doctrinal EXPLANATION (vs. 3-5)

a. Every Believer Has Been IDENTIFIED With CHRIST.

- 1) This is truth that is essential for every believer to _____.
- 2) The word "*baptized*" literally means _____.
- 3) Who has the believer been baptized into here? _____

b. Every Believer Has Been IDENTIFIED With CHRIST in...

- 1) His _____ (vs. 3b)
- 2) His _____ (vs. 4a)
- 3) His _____ (vs. 4b-5)

* What is the practical purpose of all this?