

## SEVENTH MONTH:

Festival of Trumpets Offerings (29:1-6)

Offerings for the Day of Atonement (7-11)

### Offerings for the Festival of Booths (12-34)

Offerings for the Eighth Day (35-38)

### Basic Outline Not Exact Dates (Cf. Acts 1:7)

#### 1 Thessalonians 5:1–6

<sup>1</sup> *Now concerning the times and the seasons*, brothers, you have no need to have anything written to you. <sup>2</sup> **For you yourselves are fully aware that the day of the Lord will come like a thief in the night**. ... <sup>4</sup> **But you are not in darkness**, brothers, **for that day to surprise you like a thief**. <sup>5</sup> For you are all children of light, children of the day. We are not of the night or of the darkness. <sup>6</sup> **So then let us not sleep**, as others do, but let us keep awake and be sober.

#### 2 Timothy 4:3–4

<sup>3</sup> For *the time* is coming when *people will not endure sound teaching*, but *having itching ears* they will accumulate for themselves *teachers to suit their own passions*, <sup>4</sup> and **will turn away from listening to the truth** and wander off into myths.

#### Revelation 11:18

The nations raged, but your wrath came, and *the time for the dead to be judged*, and *for rewarding your servants*, the prophets and saints, and those who fear your name, both small and great, and *for destroying the destroyers of the earth*.”

#### Key Idea

God is pleased when his love has brought us to trust what Jesus has done, is doing and will do in the future...  
...at the proper time.

## In the Wilderness: The Book of Numbers

[#37 in Series] (Numbers 26–36) *A Heart Turned Towards the Inheritance:*

*Part 7, God Appointed the Times for His Pleasure* – Numbers 28-29

### Sermon Outline – March 6, 2016

#### Children’s Sermon: What Should We Know about Time?

##### Acts 1:7

He said to them, “*It is not for you to know times or seasons that the Father has fixed by his own authority.*

Why doesn’t God want us to know the, “times or seasons”?

- Our Time Belongs to God
- God has Appointed a Specific Timeline for All History (Cf. Acts 17:26)

Notes:

#### Number 28-29: Pictures of God’s Pleasure

**28:2** ... ‘My offering, my food for my food offerings, *my pleasing aroma*... (Jesus for/Jesus in us)

#### Key Idea

Acceptable Worship (i.e. Worship that pleases God):  
Jesus for us & Jesus in us.

**John 4:23–24** “true worshipers...spirit and truth”

#### Jesus for us

With the Holy Spirit (**How – By what means “In Spirit”**)

With Faith (**How – In what manner “In Spirit”**)

With Jesus Saturated Worship (**How – In what manner “In Truth”**)

**Jesus in us** (*Christ in Us, Holy Spirit, Born Again*)

#### Romans 8:9 & 11

You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. *Anyone who does not have the Spirit of Christ does not belong to him*. ...

<sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead **will also give life to your mortal bodies** through his Spirit who dwells in you. (**Supernatural Love**)

#### Instruction Concerning **God’s Time**

**28:2** ... ‘My offering, my food for my food offerings, *my pleasing aroma*, you shall be careful to offer to me **at its appointed time**.’

- ✓ Daily, Weekly, Monthly
- ✓ Annual Feasts
- ✓ Sacred Assemblies/Holy Convocations

***Our Time is God's Time***  
(Our Time Belongs to God)

### **Daily Offerings ...**

How do we respond to these offerings? (Israel – OT/NT)

#### **Acts 3:1**

Now Peter and John were going up to the temple at *the hour of prayer*, the ninth hour.

"It was also the time of the evening *Tamid*, one of the two sacrifices held daily in the temple. These had become prescribed **times of prayer**, and people would come to the temple at the sacrifice times to observe the ceremony and pray."<sup>1</sup> (Emphasis mine; Cf. Matthew 27:46 - Cross)

#### **Romans 8:33–34**

<sup>33</sup> Who shall bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? ***Christ Jesus is the one who died***—more than that, who was raised—who is at the right hand of God, ***who indeed is interceding for us***.

### **Sabbath & New Moon Offerings ... (Holy Convocations)**

1. Why these times? (Israel – OT/NT)
2. How do our weekly gatherings, church calendar, etc. respond to these offerings?  
(Righteousness, wisdom/freedom)

#### **Galatians 4:8–11**

<sup>8</sup> Formerly, when you did not know God, you were enslaved to those that by nature are not gods. <sup>9</sup> But now that you have come to know God, or rather to be known by God, how can you turn back again to the weak and worthless elementary principles of the world, whose slaves you want to be once more? <sup>10</sup> ***You observe days and months and seasons and years!*** <sup>11</sup> I am afraid I may have labored over you in vain.

👉 Doesn't this mean we should avoid any regular observance of days or times?

#### **Romans 14:5–6**

<sup>5</sup> ***One person esteems one day as better than another, while another esteems all days alike***. Each one should be fully convinced in his own mind. <sup>6</sup> The one who observes the day, ***observes it in honor of the Lord***. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains ***in honor of the Lord*** and gives thanks to God.

#### **Key Idea**

It is a matter of **righteousness** to deliberately remember 'Jesus for us' all the time. It is **appropriate** to order our daily, weekly and annual schedules in such a way as to cultivate the habit of the soul that honors God with our time.

(Lord's Day, Church Calendar: Lent, Easter, Christmas)

#### **Ephesians 5:15–21**

<sup>15</sup> Look carefully then how you walk, not as unwise but as wise, <sup>16</sup> ***making the best use of the time***, because the days are evil. <sup>17</sup> Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup> And do not get drunk with wine, for that is debauchery, but ***be filled with the Spirit***, <sup>19</sup> addressing one another in *psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart*, <sup>20</sup> ***giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ***, <sup>21</sup> ***submitting to one another out of reverence for Christ***.

#### **Hebrews 10:23–25**

<sup>23</sup> Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup> And ***let us consider how to stir up one another to love and good works***, <sup>25</sup> ***not neglecting to meet together***, as is the habit of some, but encouraging one another, ***and all the more as you see the Day drawing near***.

#### **God's Times belong to God**

(God has Appointed a Specific Timeline for History)

### **Festival of Unleavened Bread (16-25)**

### **Festival of Weeks/Firstfruits/ Pentecost (26-31)**

<sup>1</sup> Polhill, J. B. (1992). *Acts* (Vol. 26, p. 125). Nashville: Broadman & Holman Publishers.