

The Power of a Good Example and of the Preached Word (1 Thessalonians 1:6-2:16)

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1Th 2:1 For yourselves, brethren, know our entrance in unto you, that it was not in vain:

1Th 1:6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

1Th 1:7 So that ye were ensamples to all that believe in Macedonia and Achaia.

1Th 1:8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

1Th 1:9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

1Th 1:10 And to wait for his Son from heaven, whom he raised from the dead, *even* Jesus, which delivered us from the wrath to come.

Act 16:9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

1Th 2:2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

Act 16:22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat *them*.

Act 16:23 And when they had laid many stripes upon them, they cast *them* into prison, charging the jailor to keep them safely:

1Th 2:3 For our exhortation was not of deceit, nor of uncleanness, nor in guile:

2Co 2:17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

2Co 4:2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully...

2Co 7:2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.

1Th 2:4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

1Co 4:1 Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

1Co 4:2 Moreover it is required in stewards, that a man be found faithful.

1Ti 1:11 According to the glorious gospel of the blessed God, which was committed to my trust.

2Ti 1:13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

2Ti 1:14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

2Ti 2:2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

Gal 1:6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

Gal 1:7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Gal 1:8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

Gal 1:9 As we said before, so say I now again, If any *man* preach any other gospel unto you than that ye have received, let him be accursed.

Gal 1:10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

1Th 2:5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:

Mat 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer..

Rom 16:18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

2Pe 2:3 And through covetousness shall they with feigned words make merchandise of you...

1Th 2:6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.

Mat 23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

Mat 23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

Mat 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

Mat 23:9 And call no *man* your father upon the earth: for one is your Father, which is in heaven.

Mat 23:10 Neither be ye called masters: for one is your Master, *even* Christ.

Mat 23:11 But he that is greatest among you shall be your servant.

Mat 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

1Ti 5:17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

1Ti 5:18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer *is* worthy of his reward.

1Th 2:7 But we were gentle among you, even as a nurse cherisheth her children:

Num 11:12 Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

2Ti 2:24 And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient,

2Ti 2:25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

2Ti 2:26 And *that* they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

1Th 2:8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

Rom 9:1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

Rom 9:2 That I have great heaviness and continual sorrow in my heart.

Rom 9:3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

2Co 12:15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

1Th 2:9 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

Act 20:33 I have coveted no man's silver, or gold, or apparel.

Act 20:34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

Act 20:35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

1Th 2:10 Ye are witnesses, and God *also*, how holily and justly and unblameably we behaved ourselves among you that believe:

2Co 6:3 Giving no offence in any thing, that the ministry be not blamed:

2Co 6:4 But in all *things* approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

2Co 6:5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

2Co 6:6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

2Co 6:7 By the word of truth, by the power of God...

2Co 7:2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.

Tit 2:7 In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity,

Tit 2:8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

1Th 2:11 As ye know how we exhorted and comforted and charged every one of you, as a father *doth* his children,

Tit 2:15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

1Th 2:12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

Eph 4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

2Pe 1:3 According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

1Th 2:13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received *it* not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

Act 2:41 Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.

Act 13:48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Act 16:14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard *us*: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

Joh 17:17 Sanctify them through thy truth: thy word is truth.

Rom 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Rom 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Rom 6:17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

Rom 6:18 Being then made free from sin, ye became the servants of righteousness.

Col 1:5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

Col 1:6 Which is come unto you, as *it is* in all the world; and bringeth forth fruit, as *it doth* also in you, since the day ye heard *of it*, and knew the grace of God in truth:

1Jn 3:3 And every man that hath this hope in him purifieth himself, even as he is pure.

1Jn 5:5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

1Th 2:14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they *have* of the Jews:

1Th 2:15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

1Th 2:16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

Php 1:29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;