## INTRODUCTION

1. Rhetorical questions - <u>Rm 8:31-35</u>

## 1st: Paul's Pivotal Questions in His Argument

- 1. Paul's use of rhetorical questions.
- **2.** 2:3-4 2 questions
- 3. <u>2:21-23</u>- 5 questions
- **4.** <u>3:1</u> 2 questions; <u>v3</u> 2 questions; <u>v5</u> 2 questions; <u>v7-8</u> 2 questions; <u>v9</u> 2 questions [v10-18 = OT]. <u>v27</u>3 questions; <u>v29</u> 2 questions; <u>v31</u> 1 question.
- **5**.  $\underline{4:1}$  1 question;  $\underline{v3}$  1 question;  $\underline{v9-10}$  3 questions
- 6. Chpt 5 blessings of justification: in Christ not Adam
- 7. <u>6:1-3</u> 4 questions [v13 = 1st imperative]. v15-16 3 questions; v21 1 question
- **8**. <u>7:1</u> 1 question; <u>v7</u> 2 questions; <u>v13</u> 1 question; <u>v24</u> answer: v25
- **9**. Rm 8  $\underline{v24}$  1 question;  $\underline{v28-30} \underline{v31}$ . *these things* = v28-30 & chpts 1-7
  - i. Rm 9-11 Redemptive History.
  - **ii**. <u>12:1</u> imperatives. Rhet questions: 9 in chpt 9; 9 in chpt 10; 9 in chpt 11; chpt 12 = imperatives; 1 in chpt 13; 3 in chpt 14; none in 15 or 16.

## 2nd: Paul's Pointed Question Demands an Answer - Rm 8:31a

- 1. Paul does not allow us not to answer: *what then shall we say?*
- 2. Some still sit unresponsive for now.
- 3. Some resent the question our day of confident skepticism.
- 4. Some uncertain need to learn more: 1C2:12.
- 5. Confident gratitude: God is for us! Eph 3:16-19