## THE RIGHTEOUSNESS OF GOD RECEIVED

The Examples of Justification
Justification Is Not by Law (4:13-15)

- I. THE RIGHTEOUSNESS OF GOD INTRODUCED (Romans 1:1-17)
- II. SIN AND CONDEMNATION: THE RIGHTEOUSNESS OF GOD REQUIRED (Romans 1:18-3:20)
- III. SALVATION AND JUSTIFICATION: THE RIGHTEOUSNESS OF GOD RECEIVED (Romans 3:21-5:11)
  - A. The Explanation of Justification (Romans 3:21-31)
  - B. The Examples of Justification (Romans 4:1-425)
    - 1. Justification comes through faith alone (4:1-3).
    - 2. Justification does not come through works (4:4-8).
    - 3. Justification does not come through rituals (4:9-12).
    - 4. Justification does not come through law (4:13-15).

a.	Abraham was justified	_ the law (4:13).	
	1) God's promise to Abraham was not		_ (4:13a).
	2) God's promise to Abraham was based of	on the principle of	(4:13b).
b.	Justification by law ist	o the principle of faith (4:14-1	15).
	1) A person who approaches God based or	n law makes God's grace	(4:14)
	2) The law can only, it	cannot save (4:15).	
c.	Clarifying the confusion: "Believe in Jesus	Christ and keep the 10 Comm	nandments to be saved"
	1) The Word of God shows that everyon	ne the 10	commandments.
	* Can a sinner keep the law?		
	2) The law proves that everyone is	before God (Rom	ans 3:1-20).

	3)	The law was designed to lead us	(Galatians 3:24-25).		
		e Clarification: Though the law cannot save us from the penalty of our sin.	that we are , it		
d. (	Clari	fying the confusion: "Believe in Jesus Christ and liv	e a holy life to be saved"		
	1)	How holy must your life be (Matthew 20)?			
		(a) Romans 2 explains that it is	to live a completely holy life.		
		(b) Jesus declared that even theenough life (Matthew 5:20).	of His day did not live a holy		
	2)	The command to "be holy, for I am holy" is for the unsaved (1 Peter 1:13-17).	, not the		
		e Clarification: While every believer should live a long of salvation, not the means of obtaining	g or maintaining it (1 Peter 1:13-17).		
	Clari savec	fying the confusion: "Believe on Jesus Christ and m 1."	ake Christ Lord of your life to be		
		e Word of God has that teach "mal	ke Jesus Lord of your life to be saved		
2)	Jus	tification is a matter of trusting Jesus Christ as	(1 Corinthians 15:1-4)		
3)	Yo the	u must first before you can prese Lord of your life (Romans 12:1-2).	nt or yield yourself to Jesus Christ as		
	* What about the carnal Christian (1 Corinthians 3:1-4)?				
	* [	Oon't you have to obey the Gospel (Romans 10:16)?			
	* V	What about "making a commitment to Christ" (2 Times)	nothy 1:12)?		
	Th	e Clarification: Since Jesus Christ is Lord (God), sa Him, not by yielding to Him (Romans	• • •		