

Deliberance from Temptation

God's Revolutionary Wisdom (Part 32)

Proverbs 5

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Introduction:

I. Setting the Stage (vv. 1-6)

A. Call to Listen (vv. 1-2)

1. Note an interesting difference from recent calls to listen

3:1; 4:4, 10, 20

2. This is the effect

B. Need to Listen (vv. 3-6)

1. Competing speech (what she says; v. 3)

2. Alternate result (where she leads; vv. 4-5)

3. Alternate teacher (who she is; v. 6)

II. Teaching the Lesson (vv. 7-20)

A. Whom To Hear (v. 7)

B. What to Avoid (v. 8)

C. Why to Avoid It (vv. 9-14)

1. Because of the new "friends" you'll make (vv. 9-10)

2. Because of the “new” lessons you’ll learn (vv. 11-14)
 - a. _____ will find you out (v. 11)
 - b. You should have learned what you should have learned when you should have learned it (vv. 12-13)
 - c. “_____” is a vicious lie (v. 14a)
 - d. “_____” sin seldom stays _____ (v. 14b)

D. What to Do Instead (vv. 15-20)

1. What is and isn’t said
2. The right mindset
3. What of the desire for intimacy?

III. Driving It All Home (vv. 21-23)

A. What Reality _____ (v. 21)

Proverbs 15:3; Ecclesiastes 12:13–14; Romans 2:16

B. Where Reality _____ (v. 22-23)

Proverbs 1:32; 8:36

John 3:19; 5:39–40

Galatians 6:7

Proverbs 5

Supplement for God's Revolutionary Wisdom (Part 32)

Translated by Pastor Dan Phillips

3/16/14

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Reminder: these translations are fundamentally very literal translations of the text to be preached, from the Hebrew original, for the purpose of the sermon only. They are not meant to supplant any standard English translation.

- ¹ My son, to my wisdom pay attention,
To my insight turn your ear;
- ² By keeping planning skills,
And knowledge, your lips guarding.
- ³ Because with honey drip the lips of a strange
woman,
And smoother than oil is her palate.
- ⁴ But her end is bitter as wormwood,
Sharp as a two-edged sword.
- ⁵ Her feet go down *to* death,
Of Sheol her steps lay hold,
- ⁶ She does not¹ examine² the path of life,
Her roads wander, she does not know.
- ⁷ And now, sons, listen to me,
And do not turn aside from the sayings of
my mouth.
- ⁸ Put your way far from her,
And do not come near unto the opening of
her house,
- ⁹ Lest you give others your majesty,
And your years to the cruel.
- ¹⁰ Lest strangers be stuffed with your strength,
And your painful labors *end up* in the
house of a foreigner;
- ¹¹ And you groan at your end,
At the wasting away of your flesh and
your body,
- ¹² And you say, "How I hated discipline!
And reproof, my heart spurned!"
- ¹³ "And I did not listen to the voice of my
instructors,
And to my teachers I did not turn my ear!
- ¹⁴ "I was soon³ in all evil
In the midst of the assembled
congregation."⁴
- ¹⁵ Drink waters from your cistern,
And flowing *waters* from the midst of
your well.
- ¹⁶ Should your springs overflow outside,
In the plazas, channels of waters?
- ¹⁷ Let them be for you alone,
and not for strange *men* with you.
- ¹⁸ Let your fountain be blessed,
And rejoice because of the wife of your
youth.
- ¹⁹ A loving⁵ doe and a graceful mountain goat,
Let her breasts slake your thirst⁶ at all
times,
In her love be intoxicated always.
- ²⁰ And why would you be intoxicated, my son,
with a stranger,
And embrace the bosom of a foreigner?
- ²¹ For in front of the eyes of Yahweh are the
ways of a man,
And all his roads, He examines.⁷
- ²² His own iniquities will trap the wicked,
And with the cords of his own sin will he
be held fast.
- ²³ He himself will die for lack of discipline,
And in the greatness of his denseness he
will be intoxicated.

¹ Or "lest she."

² Or "clear away."

³ Or "nearly."

⁴ Literally "assembly and congregation."

⁵ Or "beloved."

⁶ Or "drench you."

⁷ Or "clears away."