"THE GOSPEL – PLAIN AND SIMPLE"

I.	THE	REVELATION OF THE GOSPEL	
	A. It'	s IMPORTANCE "Why Is the Gospel So Impo	rtant?"
	1.	Because the Gospel is God's only message of	(Romans 1:16)
	2.	Because the Gospel is the means to be	(1 Corinthians 4:15)
	3.	Because the Gospel will be the basis of	(1 Thessalonians 1:7-9
		CLARITY "Why Is the Clarity of the Gospel S Because the Gospel is the message believers are to	
	2.	Because the Gospel is under	_ attack. (2 Cor. 4:3-5; 11:3-4, 13-15)
		* What should this indicate to you?	

	1.	Our English word "Gospel" is translated from the Greek word "euangelion" which literally m	
	2.	In the New Testament, "euangelion" is used to refer to the Gospel of the	(Acts 20:24).
		* What should this teach you?	
D.		EMPHASIS. (1 Corinthians 2:1-5) In the New Testament, the word "Gospel" is found approximately majority found in epistles.	_ times, with the vast
	2.	Jesus Christ and His finished work are referred to at least	times in the epistles
		alone, or approximately times per chapter.	
		* What should this emphasis teach you?	

C. Its MEANING. (Romans 15:18-20)

E.	Its	DIRECTION. (1 Thessalonians 2:1-8)	
	1.	Throughout the New Testament, the word "Gospel" refers to good news from to	
	2.	This is because one's salvation is a work of for man, not a work of for God.	
		* What does this clarify for you?	
F.		NATURE. (Galatians 1:6-12) The Gospel Paul preached was a fixed and inflexible message of	
		* Why was Paul so dogmatic about this?	
	2.	The Gospel Paul preached underscored God's	
		* What should this warn you about?	

G.	Its	CONTENT. (1 Corinthians 15:3-4)
	1.	The Gospel centers in a specific person who is
		* Who is Jesus Christ and why is He significant?
	2.	The Gospel centers in a specific work namely that Christ and
		* Why is this important?
	3.	The Gospel centers in a specific accomplishment namely that "Christ died"
		* Why is this significant?

Н.	Its EVIDENCES. (1 Corinthians	15:3-11)	
	1. The Gospel is	(15:3-4)	
	2. The Gospel is	and	. (15:5-8)
	3. The Gospel is	(15:9-11)	
	* What does this confirm?		
	Its OFFENSE. (1 Corinthians 1:1 1. The Gospel is a	7-31) to the Jew and	to the Greek.
	2. The Gospel uplifts	and devastates human	, and
	* Galatians 5:11		

1.	Christ commanded His disciples to "g	go ye into	·"
2.	Christ commanded His disciples to "p	oreach the Gospel to	'
	* Does God leave anyone out?		
	S DYNAMIC. (Romans 1:16-17)		
1.	The Gospel is "the	of God unto	
2.	The word "power" means		·
	* What should this remind you of?		

J. Its SCOPE. (Mark 16:15)

II. THE RESPONSE TO THE GOSPEL

A.	What is the RIGHT RESPONSE to the Gospel?					
		The sole and singular condition for your salvation is alone in alone (John1:12-13, 3:14-18, 3:36, 5:24, 6:35-40, 6:47, 8:24, 11:25-26)				
	2.	The Greek words "pistis" (faith) or "pisteuo" (believe) literally mean				
	3.	"Believe" is a transitive verb that needs a (someone to do the believing) and an (something to believe in), with the value of one's faith based upon its (Acts 16:31)				
		* How does this apply to you?				

B.	What is the WRONG RESPONSE to the Gospel?			
	1.	God's gift of salvation is <u>not</u> obtained or maintained by your		
		(Epitesians 2.0), isalan 04.0, Galatians 2.21, 2 ilmothy 1.0 11, ilius 3.3)		
	2.	Modern-day confusion that garbles the right response to the Gospel are such conditions as		
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		* What does all this mean to you?		