

Devotional for Each Day of the Week

Sunday: “You have made the earth tremble; You have broken it; Heal its breaches, for it is shaking.”—Psalm 60:2. **Praise God** for being not just the One who shakes the Earth, but also the One who calms it. **Pray** that God would send revival in our land. **Pray** for Elder Bob Shapiro, who is hospitalized. **Pray** for the Living Way Reformed Presbyterian Mission Church, Bryan, Texas, as it elects elders and prepares for organization.

Monday: “Knowing this: that the law is not made for a righteous person, but for *the* lawless and insubordinate, for *the* ungodly and for sinners, for *the* unholy and profane, for murderers of fathers and murderers of mothers, for manslayers.”—I Timothy 1:9. **Pray** that God would help you to keep a humble heart before Him, recognizing your need of all that He offers, every single day, especially His Word. **Pray** for Selma (Ala.) Reformed Presbyterian Church, and for Rev. Andre Pickens, who has been called as pastor.

Tuesday: “...for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine.”—I Timothy 1:10. **Pray** that you would recognize and remember that God, who saved you, can save anyone He chooses. **Pray** for the Bloomington (Ind.) Reformed Presbyterian Church. **Pray** for the McKinnon Reformed Presbyterian Church in Australia, as it seeks to sell its manse.

Wednesday: “...according to the glorious gospel of the blessed God which was committed to my trust.”—I Timothy 1:11. **Pray** that God would help you remember that the power is in the Gospel, not in any power of man, and that you would love His Gospel truth. **Pray** for the foreign mission work of the Reformed Presbyterian Church. **Pray** for the Covenanter Bookshop in Northern Ireland, that it would have a great impact in that country.

Thursday: “And I thank Christ Jesus our Lord who has enabled me, because He counted me faithful, putting *me* into the ministry.”—I Timothy 1:12. **Pray** that God would grant grace and strength to those He’s called into ministry. **Pray** that God would raise up more faithful ministers. **Give thanks to God** for the two ladies who are preparing to join the Kasumigaoka Reformed Presbyterian Church in Japan.

Friday: “Although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did *it* ignorantly in unbelief.”—I Timothy 1:13. **Pray** that you would never forget who you were before Christ, so you can extend mercy to those who are not believers. **Pray** for Christ Church Reformed Presbyterian, Brownsburg, Ind., pastored by Dr. Michael Lefebvre.

Saturday: “And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus.”—I Timothy 1:14. **Pray** for your heart to be constantly mindful of God’s exceedingly abundant grace to you. **Pray** that the Lord would bless the ministry of Atlanta Presbyterian Fellowship.

Atlanta Presbyterian Fellowship

The Lord’s Day
July 22, 2018

Meeting every week at
472-B Paines Avenue NW
Atlanta, Georgia
Worship at 10:45 AM and 5:30 PM
Sunday School at 4:45 PM

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Proclaiming the Kingship of Jesus Christ

Welcome and Announcements

Scripture Memory and Catechism Questions

The Call to Worship

Psalm 96:1-2

*The Invocation

*Psalm 96A

“O Sing a New Song to the Lord”

Scripture Reading (pp. 681-682)

Colossians 2:11-23

Pastoral Prayer

*Psalm 40C

“O Lord My God”

Scripture Text (p. 697)

Hebrews 10:5-18

The Sermon

“The Ceremonial Law and the Coming of Christ”

*Prayer

*Psalm 149

“O Praise the Lord! O Sing Aloud A New Song!”

*Benediction

*Psalm 117A

“O All Ye Nations of the Earth”

** Congregation will please stand.*

We are so glad that you could join us today! This service is being conducted under the auspices of the Reformed Presbyterian Church of North America. Please be sure to return next week and bring a friend.

Scripture Memory and Catechism Questions & Answers

“All we like sheep have gone astray; we have turned, every one, to his own way; and the Lord has laid on Him the iniquity of us all.”—Isaiah 53:6.

Q. 16. Did all mankind fall in Adam’s first transgression?

A. The covenant being made with Adam, not only for himself, but for his posterity; all mankind, descending from him by ordinary generation, sinned in him, and fell with him, in his first transgression.

Q. 17. Into what estate did the fall bring mankind?

A. The fall brought mankind into an estate of sin and misery.

Q. 18. Wherein consists the sinfulness of that estate whereinto man fell?

A. The sinfulness of that estate whereinto man fell, consists in the guilt of Adam’s first sin, the want of original righteousness, and the corruption of his whole nature, which is commonly called original sin; together with all actual transgressions which proceed from it.

Hebrews 10:5-18

“The Ceremonial Law and the Coming of Christ”

The death of Jesus has done away with the ceremonial law.

the ceremonial law . . .

is associated with the sacrificial system

was given to ancient Israel

painted a picture of Christ and redemption

was not adequate

could not take away sin

was designed to be temporary

I. The Ceremonial Law Was Abolished by Christ

A. God did not want animal sacrifices

B. therefore, the Father desired the work of His Son

C. Jesus abolished the sacrificial system via His sacrifice

1. we have been sanctified via the offering of Christ

2. there’s no need for further sacrifice for sins

3. this was prophesied (Daniel 9:27)

II. The Ceremonial Law Is Replaced by the New Covenant

A. ceremonial law is a package: Eph. 2:15f; Col. 2:14, 16

B. Jesus has taken away the first to establish the second

Application

A. do not seek to go back to the ceremonial law and sacrificial system

B. rejoice in what Christ has done and is doing

1. He offered a sacrifice for sins once-for-all

2. He is accordingly ruling from heaven and subduing all His enemies (vv. 12-13)

3. He is sanctifying us through His one offering (v. 14)