

Welcome to the Dallas Reformed Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the Sabbath Day as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at www.dallasrpc.org.

Lord's Day Schedule

Morning worship	10:30 am
Lunch & fellowship	12:15 pm
Sermon discussion	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:00 pm

Church Officers

Pastor	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

Next Week

AM Readings	Proverbs 3	Acts 10:1-33
PM Readings	Proverbs 4	Acts 10:34-48

Upcoming

- March 23** Prayer meeting.
March 28 *Dinner and doctrine* following the afternoon service, at the pastor's house (4:00pm)

Finances

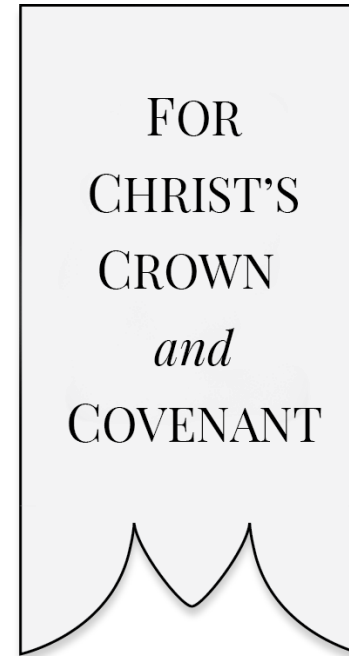
Month	Giving	Expenses
January	\$13,441	\$8,393
February	\$12,848	\$6,443

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

"That in all things He might have the preeminence"

A CONGREGATION OF THE
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA
WWW.DALLASRPC.ORG



Bless the LORD, O my soul:
 And all that is within me, *bless* his holy name.
 Bless the LORD, O my soul,
 And forget not all his benefits:
 Who forgiveth all thine iniquities;
 Who healeth all thy diseases;
 Who redeemeth thy life from destruction;
 Who crowneth thee with lovingkindness and tender mercies;
 Who satisfieth thy mouth with good *things*;
 So that thy youth is renewed like the eagle's.

PSALM 103:1-5

Morning Worship

LORD'S DAY MARCH 21ST, 2021

Call to worship	Psalm 103:1-5
* Prayer of adoration and confession	
* Psalm	Psalm 88:1-9 <small>SMV</small>
Old Testament reading	Proverbs 1
New Testament reading	Acts 9:1-19
* Psalm	Psalm 95C <small>BOPFW</small>
* Prayer of intercession	
Sermon <i>"The word of God came to John"</i>	Luke 3:1-6
* Prayer of application	
* Psalm	Psalm 111D <small>BOPFW</small>
* Benediction	Numbers 6:24-26

Tunes: Ps. 88:1-9 (Martyrdom)

The Word of God comes...

- I. To bring clarity to confusion.
- II. To men called by God.
- III. To preach repentance.
- IV. To point us to Jesus.

LARGER CATECHISM Q. 159. *How is the word of God to be preached by those that are called thereunto?*

A. They that are called to labour in the ministry of the word, are to preach sound doctrine, diligently, in season and out of season; plainly, not in the enticing words of man's wisdom, but in demonstration of the Spirit, and of power; faithfully, making known the whole counsel of God; wisely, applying themselves to the necessities and capacities of the hearers; zealously, with fervent love to God and the souls of his people; sincerely, aiming at his glory, and their conversion, edification, and salvation.

* - Please stand if able

Afternoon Worship

LORD'S DAY MARCH 21ST, 2021

Call to worship	Psalm 103:1-5
* Prayer of adoration	
* Psalm	Psalm 88:10-18 <small>SMV</small>
Old Testament reading	Proverbs 2
New Testament reading	Acts 9:20-43
* Psalm	Psalm 119C <small>BOPFW</small>
* Prayer	
Sermon <i>"The words of repentance"</i>	Hosea 14
* Prayer of application	
* Psalm	Psalm 136A <small>BOPFW</small>
* Benediction	2 Corinthians 13:14

Tunes: Ps. 88:10-18 (Yorke Tune, 60A)

Outline:

- I. The words of repentance.
- II. The grace of repentance.
- III. The wisdom of repentance.

CONFESSION OF FAITH XV. *Of Repentance unto Life*

I. Repentance unto life is an evangelical grace, the doctrine whereof is to be preached by every minister of the gospel, as well as that of faith in Christ.

II. By it a sinner, out of the sight and sense, not only of the danger, but also of the filthiness and odiousness of his sins, as contrary to the holy nature and righteous law of God, and upon the apprehension of his mercy in Christ to such as are penitent, so grieves for and hates his sins, as to turn from them all unto God, purposing and endeavouring to walk with him in all the ways of his commandments.

* - Please stand if able