| MATTHEW: |
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| THE GOSPEL |
| OF THE KINGDOM |

| Begg | arly | Faith | l |
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| Mat | thew | 15:21-28 | 3 |



And Jesus went away from there and withdrew to the district of Tyre and Sidon.

A PAGAN'S CRY (22)

And behold, a Canaanite woman from that region came out and was crying,

"Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon."





JESUS' FIRST RESPONSE (23)

But he did not answer her a word.

| THE DISCIPLES' REQUEST (23) | |
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| And his disciples came and begged him, saying, "Send her away, for she is crying out after us." | |
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| JESUS' SECOND RESPONSE (24) | |
| He answered, "I was sent only to the lost sheep of the house of Israel." | |
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| HER CONTINUED CRY (25) | |
| But she came and knelt before him, saying, "Lord, help me." | |
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| JESUS' THIRD RESPONSE (26) | |
| JESUS' THIRD RESPONSE (26) And he answered, "It is not right to take the children's bread and throw it to the dogs." | |
| And he answered, "It is not right to take the | |
| And he answered, "It is not right to take the | |
| And he answered, "It is not right to take the | |

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| HER PREVAILING CRY (27) | |
| She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." | |
| crumps that fall from their masters table. | |
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| JESUS' CLIMACTIC REPONSE (28) | |
| Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." | |
| And her daughter was healed instantly. | |
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| Application/Participation | |
| • This would have been a potent expression of the universality of the Gospel for Matthew's primarily Jewish readers - leading ultimately to ch.28 | |
| This is an example of God's mysterious way of delay There are those with lesser faith and less clear faith that Jesus responds to immediately | |
| What is clear is that the delay and silence was <i>not</i> her lack of faith While certainly it does highlight her faith, in the end we really don't know why Jesus delays His response | |
| we really don't know wity jesus delays this response | |
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| Application/Participation | |
| Let us never forget Romans 1:16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. | |
| • For those in the midst of situations where your cries seem unheard | |
| • For those who are hearing their cries, let us <i>not</i> be like the disciples | |
| • A model for our pleading for unconverted children | |
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