

**Prayer focus: “For thine is the kingdom, the power, and the glory forever.  
Amen.”**

This evening we come to pray that the Lord would teach us how to have assurance in prayer through the conclusion of the Lord’s Prayer.

Pray...

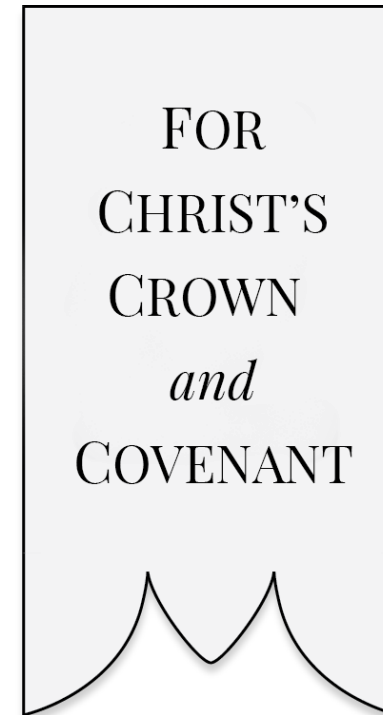
- For our witness – and that we would not fall prey to the temptation to cease our evangelistic outreach.
- Pray for churches in Canada and ministers jailed for ministering in view of unreasonable restrictions from the civil magistrate.
- For us to be watchful for temptation and pray before temptations come (Mark 14:38)
- For the Lord to uphold us in our temptations and for us to lean on His strength to take the way of escape (1 Corinthians 10:13).
- For the Lord to forgive our sins – in every possible sphere: individual, congregational, national, and family. Forgive us our debts (Matthew 6:22).
- For the Lord to grant us a heart as ready to forgive as He is (Psalm 86:5).
- For the Lord to heal the nation’s deep divisions through a revival (Psalm 85) of faith in Jesus Christ (Galatians 3:28).
- That God would use our new magistrates to execute His will (Romans 13:4-5), and that justice would prevail (Psalm 33:5). Protection for the Church from unjust laws and persecution from the growing wickedness in the power structures of our society.
- For protection from the Coronavirus (Psalm 91:3), and that it would abate through the repentance and growing faith of God’s people.
- For the Lord to raise up ministers of the gospel to go into the harvest (Matthew 9:38).
- Pray that the Lord would preserve our congregation’s lampstand (Rev 2:5) and witness to McKinney.
- Pray for the church as she is persecuted and that she would have a godly witness (Matthew 5:10). Pray that the church in our nation would not be persecuted so we could live godly lives (1 Timothy 2:2).
- Pray for the increase of Christ’s Kingdom over the earth (Matthew 6:10).
- Pray for our congregation, that we would walk as befitting the sons and daughters of light (Ephesians 5:8), that the world would perceive us as His children and give glory to God.
- Pray for our families, that the Lord would preserve our families and call all of the covenant children to Himself (Acts 2:38), that they would not depart from the way in which they should go (Proverbs 22:6), and provide godly spouses for them.
- Thank Christ for His great care for us (Luke 22:40, 45) and for fulfilling all righteousness (Matthew 3:15) on our behalf.

Please continue to pray over these things through the week as a guide for your own personal and family prayers.

# Dallas Reformed Presbyterian Church

*“That in all things He might have the preeminence”*

A CONGREGATION OF THE  
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA  
[WWW.DALLASRPC.ORG](http://WWW.DALLASRPC.ORG)



The LORD is nigh unto all them that call upon him,  
To all that call upon him in truth.  
He will fulfil the desire of them that fear him:  
He also will hear their cry, and will save them.  
The LORD preserveth all them that love him:  
But all the wicked will he destroy.  
My mouth shall speak the praise of the LORD:  
And let all flesh bless his holy name for ever and ever.

**PSALM 145:18-21**

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**PRAYER MEETING. MARCH 23<sup>RD</sup>, 2021**

*Praying with confidence and assurance in our God*

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Call to worship	<b>Psalm 145:18-21</b>
* Prayer	
* Psalm	<b>Psalm 145A</b> <small>BOPFW</small>
Scripture Reading	<b>1 Chronicles 29</b>
Prayer	
Sermon <i>“The argument in the Lord’s prayer”</i>	<b>Matthew 6:13</b>
* Prayer of application	Pastor Prakashpalan
* Prayer of intercession	Elder Schoeneberger
* Prayer of intercession	Elder Silva
* Psalm	<b>Psalm 115A</b> <small>BOPFW</small>
* Benediction	<b>2 Corinthians 13:14</b>

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In the conclusion we argue from...

- I. The kingdom of God.
- II. The power of God.
- III. The glory of God.
- IV. Our desire.

**LARGER CATECHISM Q. 195.** *What doth the conclusion of the Lord’s prayer teach us?*

**A.** The conclusion of the Lord’s prayer, (which is, *For thine is the kingdom, and the power, and the glory, for ever, Amen.*) teacheth us to enforce our petitions with arguments, which are to be taken, not from any worthiness in ourselves, or in any other creature, but from God; and with our prayers to join praises, ascribing to God alone eternal sovereignty, omnipotency, and glorious excellency; in regard whereof, as he is able and willing to help us, so we by faith are emboldened to plead with him that he would, and quietly to rely upon him, that he will fulfil our requests. And, to testify this our desire and assurance, we say, *Amen.*

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**HEIDELBERG CATECHISM Q. 128.** *How do you close this Prayer?*

**A.** For Thine is the kingdom, and the power, and the glory, for ever. That is: All this we ask of Thee, because as our King, having power over all things, Thou art both willing and able to give us all good; and that thereby not we, but Thy holy Name may be glorified for ever.

**HEIDELBERG CATECHISM Q. 129.** *What is the meaning of the word Amen?*

**Amen** means: So shall it truly and surely be. For my prayer is much more certainly heard of God, than I feel in my heart that I desire these things of Him.

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Notes: