
I. The hope for two arrivals (Zech 9:9–14)

Relevant passages: Ezek 11:23; Heb 2:14–15.

II. The arrival of both in Jesus (Luke 19:28–40)

Relevant passages: 2 Kgs 9:13; 2 Sam 15:30; Gen 49:11; Luke 1:32; Ps 118:26.

III. Our response to the humble king

Application Questions

- Is triumphalism (the hope that God will give Christians power and wealth and happiness in this life) seductive to you? How so?
- What are your honest expectations for how Jesus is going to act as king in this present time? Does his identity as a humble king challenge these expectations?
- Are there ways you struggle with bitterness toward Jesus because he hasn't been the king you wanted him to be?

Covenant Presbyterian Church · www.cpcvandalia.com

I. The hope for two arrivals (Zech 9:9–14)

Relevant passages: Ezek 11:23; Heb 2:14–15.

II. The arrival of both in Jesus (Luke 19:28–40)

Relevant passages: 2 Kgs 9:13; 2 Sam 15:30; Gen 49:11; Luke 1:32; Ps 118:26.

III. Our response to the humble king

Application Questions

- Is triumphalism (the hope that God will give Christians power and wealth and happiness in this life) seductive to you? How so?
- What are your honest expectations for how Jesus is going to act as king in this present time? Does his identity as a humble king challenge these expectations?
- Are there ways you struggle with bitterness toward Jesus because he hasn't been the king you wanted him to be?

Covenant Presbyterian Church · www.cpcvandalia.com

The Return of the King to Jerusalem

Leader: How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, 'Your God reigns.' (Isa 52:7)

People: The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. (Isa 52:8)

Leader: Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. (Isa 52:9)

People: The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God. (Isa 52:10)

Leader: Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. (Zech 9:9)

People: Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD. (Ps 118:26)

Leader: He who opens the breach goes up before them; they break through and pass the gate, going out by it. Their king passes on before them, the LORD at their head. (Mic 2:13)

People: Behold, a king will reign in righteousness, and princes will rule in justice. Each will be like a hiding place from the wind, a shelter from the storm, like streams of water in a dry place, like the shade of a great rock in a weary land. (Isa 32:1-2)

Leader: Your eyes will behold the king in his beauty; they will see a land that stretches afar. (Isa 33:17)

People: For the LORD is our judge; the LORD is our lawgiver; the LORD is our king; he will save us. (Isa 33:22)

Leader: Sing and rejoice, O daughter of Zion, for behold, I come and I will dwell in your midst, declares the LORD. (Zech 2:10)

People: And the name of the city from that time on shall be, The LORD Is There. (Ezek 48:35)

The Return of the King to Jerusalem

Leader: How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, 'Your God reigns.' (Isa 52:7)

People: The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. (Isa 52:8)

Leader: Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. (Isa 52:9)

People: The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God. (Isa 52:10)

Leader: Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. (Zech 9:9)

People: Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD. (Ps 118:26)

Leader: He who opens the breach goes up before them; they break through and pass the gate, going out by it. Their king passes on before them, the LORD at their head. (Mic 2:13)

People: Behold, a king will reign in righteousness, and princes will rule in justice. Each will be like a hiding place from the wind, a shelter from the storm, like streams of water in a dry place, like the shade of a great rock in a weary land. (Isa 32:1-2)

Leader: Your eyes will behold the king in his beauty; they will see a land that stretches afar. (Isa 33:17)

People: For the LORD is our judge; the LORD is our lawgiver; the LORD is our king; he will save us. (Isa 33:22)

Leader: Sing and rejoice, O daughter of Zion, for behold, I come and I will dwell in your midst, declares the LORD. (Zech 2:10)

People: And the name of the city from that time on shall be, The LORD Is There. (Ezek 48:35)