

# ORDER OF WORSHIP

Lord's Day, March 25, 2018

*I waited patiently for the LORD; And He inclined to me, And heard my cry...He has put a new song in my mouth -- Praise to our God; Many will see it and fear, And will trust in the LORD. (Psalm 40:1,3)*

[\* indicates standing]

**Prelude:** [Welcome, Announcements] **Confirm P & T this Friday?**

**Preparation for Worship:** Psalter-Hymnal #491 (Gloria Patri)

\***The Call to Worship** (see above)

\***Confession of our need for God's grace** (Psalm 124:8):

*"Our help is in the name of the LORD, who made heaven and earth"*

\***God's Greeting to His People**

\***Psalm of Response** Psalter 40B (1,3)

\***Opening Prayer**

**God's Law** Isaiah 53:1-11

**Prayer of Confession and Praise**

(God's assurance of pardon: Romans 5:8-11)

\***Psalm of Praise** Psalter-Hymnal #351 (all)

**Confession of Faith & Call to prepare for LS** (see bulletin)

**Prayer of Requests with Thanksgiving**

\***Song of Preparation** Psalter 119R (all)

**Prayer for God's blessing on His Word**

**Scripture Reading:** Luke 23:13-46

**Sermon:** **Luke 23:27-31**

\***Respond in Song** Psalter-Hymnal #381 (all)

\***Benediction (God's parting Word of blessing)**

\***(Moment of Silent Meditation)**

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Sermon: **Luke 23:27-31**

*The way to the cross is filled with tears.*

We see:

1. These tears solicit a response from the Savior.
2. These tears demand a correction from the Savior.
3. True tears must see another judgment.

**Questions for discussion:** [see on the table]

The church is called to be a confessing church, that she may be,  
the pillar and ground of the truth (1Tim. 3:15,16)

## The Heidelberg Catechism

**37. Q.** What do you confess when you say that *He suffered*?

**A.** During all the time He lived on earth, but especially at the end, Christ bore in body and soul the wrath of God against the sin of the whole human race.[1] Thus, by His suffering, as the only atoning sacrifice,[2] He has redeemed our body and soul from everlasting damnation,[3] and obtained for us the grace of God, righteousness, and eternal life.[4]

[1] Is. 53; I Tim. 2:6; I Pet. 2:24; 3:18. [2] Rom. 3:25; I Cor. 5:7; Eph. 5:2; Heb. 10:14; I John 2:2; 4:10. [3] Rom. 8:1-4; Gal. 3:13; Col. 1:13; Heb. 9:12; I Pet 1:18, 19. [4] John 3:16; Rom. 3:24-26; II Cor. 5:21; Heb. 9:15.

**38. Q.** Why did He suffer *under Pontius Pilate* as judge?

**A.** Though innocent, Christ was condemned by an earthly judge,[1] and so He freed us from the severe judgment of God that was to fall on us.[2]

[1] Luke 23:13-24; John 19:4, 12-16. [2] Is. 53:4, 5; II Cor. 5:21; Gal. 3:13.

**39. Q.** Does it have a special meaning that Christ was *crucified* and did not die in a different way?

**A.** Yes. Thereby I am assured that He took upon Himself the curse which lay on me, for a crucified one was cursed by God.[1]

[1] Deut. 21:23; Gal. 3:13.

## ----- PREPARATION FOR LORD'S SUPPER

Lord willing, we will celebrate the Lord's Supper next Sunday. In the name of Christ, we call all members to prepare for this by examining their heart and life; that we may partake as those who trust fully in Christ as our only Savior and Lord, and are committed to obeying Him in every part of our life.

Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.

## CALENDAR

- Sundays: 10:00 AM—Worship Service.
  - Sundays: after worship—Fellowship in food, singing, prayer, study.
  - Wednesday's (5:45 PM at school)—Catechism class.
  - Pizza & Theology—Last Friday of month; at school, 6: 00-8:00 PM  
[“Theology” is about discussing biblical truth for all of faith and life]
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## PRAYER REQUESTS

**BE FAITHFUL IN PRAYER:** (*Email your requests for prayer!*)  
“*Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God*” (Phil. 4:6)

- Pray for our country and government.
- Pray for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- **Catechism Class on Wed. and P & T this Friday.**
- The Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.  
God's blessing to the Burrell's as they manage their school.  
Wisdom and encouragement for Sharilyn in teaching LPN class.  
Dave and family; in his work at FPL.
- Families raising children (to know God's blessing and grace to persevere).
- Hicks and Leonards (as members who are away from us).
- **LOVED ONES:**  
Jason Donnan; safety in driving and his two jobs with studies.  
Jonathan Dunham; stability and direction.  
Karissa & family; recovering from car accident (& spir. health).  
Bonnie (Mrs. Dunham's friend); ongoing severe health issues.  
Strelecki's (Steve, challenges at work; Sheryl-see below).
- **HEALTH:** Sheryl Strelecki procedure & surgery on heart this Monday and Tuesday (in New Jersey; pray for travel as well).

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid);  
Des Moines, Iowa (Rev. Waters; recovery, to gain strength).
- Rev Gibson (serious heart & lung problems).
- Modolo's in Italy (close business, teaching grandchildren)

Pray for King's mission work through Reformation Christian Ministries:

- The ongoing work and future for RCM; Pastor Poettcker (in accepting more administrative responsibilities) and Thomas Booher.
- Students in College & Seminary.

# THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

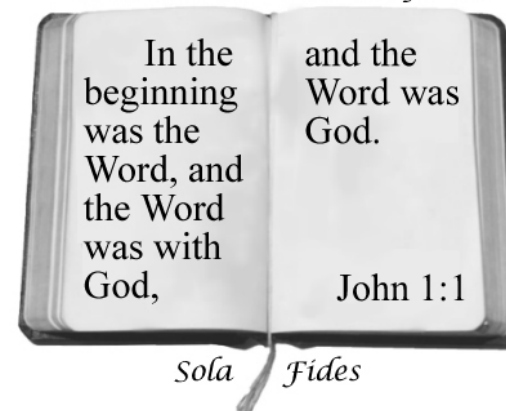
Member Church of the  
Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at  
Elyon School & Child Care  
1516 Norman St. N.E.  
Palm Bay, FL 32907**

**Church Office and Mailing address  
13950 – 122nd Street, Fellsmere, FL 32948-6411  
Phone: (321) 676-3373**

*Sola Gratia Sola Scriptura*



**Session (Eldership):**

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**Worship Service: Sundays 10:00 A.M.**

**Lord's Day, March 25, 2018**

**Questions for discussion**  
**[Sermon: Luke 23:27-31]**

1. Why should we not think that trial of Jesus was “farce”?
  
  
  
  
  
  
  
  
  
  
2. What kind of “weeping” was true of the *daughters of Jerusalem* (and is also true still today—esp on “Good Friday”)?
  
  
  
  
  
  
  
  
  
  
3. Instead of ignoring such “weeping” what does Jesus do?
  
  
  
  
  
  
  
  
  
  
4. Why does Jesus not dry their tears (comfort them)?
  
  
  
  
  
  
  
  
  
  
5. What is about to come to these *daughters of Jerusalem*, and what is this a picture of for all mankind today?
  
  
  
  
  
  
  
  
  
  
6. What is the “grief” and what is the “joy” we should have as we think of the cross of “Good Friday”?
  
  
  
  
  
  
  
  
  
  
7. Summarize the truth of our text, v. 31.