

210324-4 Nu 29, The 7th Month & the Last of the Feasts—CThurman

In the 28th chapter there were three major burnt offerings and two feasts considered. These were originally given to that first generation which had come out of Egypt and arrived to Mt. Sinai. But after refusing to enter into the land of Canaan the LORD rejected that entire generation and condemned it to wandering in the wilderness until all that were 20 years of age and older had died, that is, except for two men, Joshua son of Nun and Caleb son of Jephunneh. Now there is a new generation of warriors prepared to come into the land of Canaan. For this reason the LORD has reiterated these offerings for Israel to observe. There are sacrifices of the day (the continual burnt offering of the morning and evening), of the week (the 7th day of the week Sabbath offering), of the month (the new moon offering), and the two annual feasts (The Feast of Unleavened and Pentecost), which begins the first division of the year.

It is helpful to remember that the Jewish year appears to be divided into two parts of six month each. The beginning of each is Abib/Nisan and Ethanim (1Ki.8.2)/Sebat (Zec.1.7). The 28th chapter dealt with the burnt offerings that fall into the first six months of the Jewish calendar (first new year), of which two are major feasts. Those are:

Passover (14th day of Abib)

Feast of Unleavened Bread (15th–21st of Abib [begins & ends with a holy convocation]), (**a major feast day**)

First Fruits or Wave Sheaf (22nd of Abib [the day after the last Sabbath of Unleavened Bread, which was the 21st of Abib], cf. Lev.23.11) and,

Pentecost (counting 7 Sabbaths from the last Sabbath of Unleavened Bread + 1 day [11th of Ethanim or Sivan, which was a holy convocation]). (**a major feast day**)

Then the 29th chapter deals with the Feast of Trumpets, the Day of Atonement, and the Feast of Tabernacles (Booths or Ingathering). The Feast of Tabernacles is a major feast.

Make a mental note of those feasts which have an holy convocation. These are to be treated like a 7th day of the week Sabbath in that no servile work is to be done. (Lev.23.1-4)

Ex.23.12 Six days thou shalt do thy work, and on the seventh day

Ex 31:15 Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death.

For these Sabbaths they are not necessarily required to come to Jerusalem, but to observe a Sabbath rest where they are. It is a holy day or holiday no matter what day of the week it is. So not all references to the Sabbath day are to the 7th day of the week Sabbath, also known as our Saturday. (cf. Ne.10.31; Is.58.13; Lk.23.54, 56; Jn.19.31; Col.2.16) This is important to remember especially when studying the time surrounding of our Lord's crucifixion.

Feast of Trumpets (vss.1-6)

1 ¶ And in the seventh month, on the first day of the month, ye shall have an holy convocation;

convocation, מִקְרָא, miq-rah, a masc. noun tss. a convocation, the calling of, an assembly; the verb of this is קָרָא, qa-rah, to call; literally the noun means to be called from.

The seventh month is the month Ethanim or Sebat

1Ki 8:2 And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh month.

Zec 1:7 Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying ...

This is an holy day (holiday) for the nation which fell upon the beginning of the second half of the year, the time of harvest.

ye shall do no servile work: it is a day of blowing the trumpets unto you.

So as the first day of the month falls on any day of the week, the blowing of the trumpets for the first day and the new could occur simultaneously or in succession or with as many as 7 days in between. For example there can be a first day of the month on a Sunday and a new moon on a Saturday. So there can be two days to sound the trumpets, or two events for trumpets on a single day.

2 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:

3 And their meat offering shall be of flour mingled with oil, three tenth deals (3 omers) for a bullock, and two tenth deals (2 omers) for a ram,

4 And one tenth deal (one omer) for one lamb, throughout the seven lambs (or seven omers total for the lambs):

5 And one kid of the goats for a sin offering, to make an atonement for you:

6 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

Feast of Trumpets, 7th Mo., 1st Day

Day	Animals	#	Fine Flour: Omers Per	Total Omers fine flour	hins of oil mixed per omer	Total olive oil	Drink offering: Strong Wine	Total oil Per Day	Total Drink Off. Per Day
1 st day	Bull	1	3	3	½	1½	1½		
	Rams	1	2	2	⅓	⅔	⅔		
	Lambs	7	1	7	¼	1¾	1¾	—3 11/12	— 3 11/12
	Kid of Goat	1	-	-	-	-	-		
Cont. Off.	Lambs	2	1	2	¼	½	½	—4 5/12	—4 5/12
New Moon	Bulls	2	3	6	½	3	3		
	Rams	1	2	2	⅓	⅔	⅔		
	Lambs	7	1	7	¼	1¾	1¾		
	Kid of Goat	1	-	-	-	-	-	—5 5/12	—5 5/12

Totals

So, there being no servile work means it is a national holiday and a time for an holy convocation. By holy convocation Israel will probably go to the

synagogue for a special service. But this is not one of the three great feasts where all of the males were to appear before the Lord. (cf. (Ex.34.23, 24)

De 12:5 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

7 And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

As I've said already the 1st day of the 7th month could fall on any day of the week and for this reason it will coincide with the daily offerings, the 7th day Sabbath offerings (though the Sabbath day burnt offerings are not mentioned), and the new moon offerings. (cf. Nu.28.9, 10)

Day of Atonement, Yom Kippur (vss.7-11)

7 And ye shall have on the tenth day of this seventh month an holy convocation;

So this day is a holiday and a time to come to the synagogue to worship the Lord receive the reading of the Law.

and ye shall afflict your souls: ye shall not do any work therein:

humble

ye shall afflict, וְעִנִּיתֶם, v^e-[g]in-nee-them, Piel (intensive act.) pret. 2ppl. masc. of the verb עִנָּה, [g]ah-nah, tss. to be gentle, to be exercised, to be afflicted, to be troubled, to be humbled, to be forced (i.e., 2Sa.13.22, the rape of Tamar), to weakened, to be hurt.

Refer to Lev.16.29-34; Lev.23.26, 32; Nu.29.7-31

Le.16.29 ¶ And this shall be a statute for ever ... whether it be one of your own country, or a stranger that sojourneth among you:

30 For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.

31 It shall be a sabbath of rest unto you ...

32 And the priest, whom he (the LORD) shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments: (so the high priest officiates the atonement ritual)

33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

Le.23.27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

So the Day of Atonement begins at even in the 9th day. The time for this leads directly into the evening of the 10th day if we remember that the Biblical order of the day is an evening and a morning.

8 But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:

9 And their meat offering shall be of flour mingled with oil, three tenth deals (3 omers) to a bullock, and two tenth deals (2 omers) to one ram,

10 A several tenth deal (one omer) for one lamb, throughout the seven lambs:

11 One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

Day of Atonement (Yom Kippur), 7th Mo., 10th Day

Day	Animals	#	Fine Flour: Omers Per	Total Omers fine flour	hins of oil mixed per omer	Total olive oil	Drink offering: Strong Wine	Total oil Per Day	Total Drink Off. Per Day
1 st day	Bull	1	3	3	½	1½	1½		
	Rams	1	2	2	⅓	⅔	⅔		
	Lambs	7	1	7	¼	1¾	1¾	—3 11/12	— 3 11/12
	Kid of Goat	1	-	-	-	-	-		
Cont. Off.	Lambs	2	1	2	¼	½	½	—4 5/12	—4 5/12
New Moon	Bull	2	3	6	½	3	3		
	Rams	1	2	2	⅓	⅔	⅔		
	Lambs	7	1	7	¼	1¾	1¾	—5 5/12	—5 5/12
	Kid of Goat	1	-	-	-	-	-		

The Seven Day Feast of Tabernacles (vss. 12-31), Booths or Ingathering (Lev.23.34; Deu.16.13)

12 ¶ And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

Every male was to appear before the LORD in the appointed place at this feast. It is a time of great rejoicing, a solemn assembly for seven days. Like Passover which commemorates the Israel's deliverance from Egypt by the LORD, this is commemorating the sojourn to the land of Canaan. So, no matter what day of the week this falls on it is a Sabbath holy day that requires all the males to come to Jerusalem.

Ex.23.14 Three times thou shalt keep a feast unto me in the year.

15 Thou shalt keep the feast of unleavened bread (or Passover): (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field (Pentecost): and the feast of ingathering, which is in the end of the year (Feast of Tabernacles), when thou hast gathered in thy labours out of the field.

17 Three times in the year all thy males shall appear before the Lord GOD.

Whatever we think about it, the apostle Paul evidently kept these feasts. (cf. Ac.18.21, is one of the three major feasts Unleavened Bread, Pentecost or Tabernacles; 20.16, Pentecost [Ac.19.21, keeping the feast might be implied here])

De 16:13 Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.

15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

So, at this feast in Jerusalem, while all of the following burnt offerings were being sacrificed, along with the continual burnt offerings, Sabbath offering they remembered how they dwelt in tents/booths during the 40-yr. sojourn through the wilderness. To commemorate it this is what the LORD commanded them to do every year at this time.

Lev.23.37 These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

40 And ye shall take you on the first day the boughs of goodly trees,

boughs, (phonetic, *bau*) פְּרִי, masc. sing. noun tss. *bough* (1), *fruit* (113), *fruitful* (2), reward for (1) (counts according to Robert Young's Concordance.

goodly, הֶדְרָה, ha-dar, masc. noun which is the first time used in the Scripture, is tss. *goodly*, *glory*, *honor*, *majesty*, *beauty*, *excellency*, *comeliness*.

branches of palm trees, and the boughs of thick trees,

branches, כַּף, kaph, fem. noun tss. *sole*, *hand*, *hollow*, *spoons* (oft).

and willows of the brook; and ye shall rejoice before the LORD your God seven days.

41 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.

42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

So this gives us a good idea of the kind of shelters the Israelites had during the wilderness experience.

13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:

14 And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

15 And a several tenth deal to each lamb of the fourteen lambs:

16 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

17 And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot:

18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

19 And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

20 And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

22 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

23 And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:

24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

25 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

26 And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:

27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

28 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

29 And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:

30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

31 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

32 And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish:

33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

34 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

35 On the eighth day ye shall have a solemn assembly: ye shall do no servile work therein:

solemn assembly, עֲצָרָת, [g]^a-tze-reth, a fem. sing. noun found 7 times in the OT and tss. solemn assembly (6) [marg. notes day of restraint at Le.23.36; Deu.16.8; 2Chr.7.9; Ne.8.18], an assembly (1) [marg. note at Am.5.21, your holy days].

the verb is עָצַר, [g]ah-tzar, tss. to restrain, to shut up, to recover, to retain, to refrain, to detain, to stay.

The solemn assembly is not the same as a holy convocation. Notice that the entire Feast of Tabernacles is a solemn feast.

Deu.16.15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner:

38 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

7-Day Feast of Tabernacles (Booths) + 1 (the 8th Day)

Day	Animals	#	Fine Flour: Omers Per	Total Omers fine flour	hins of oil mixed per omer	Total olive oil	Drink offering: Strong Wine	Total oil Per Day	Total Drink Off. Per Day
1	Bulls	13	3	39	½	19½	19½		
	Rams	2	2	4	⅓	⅔	⅔		
	Lambs	14	1	14	¼	3½	3½	—23%	—23%
	Kid of Goat	1	-	-	-	-	-		
2	Bulls	12	3	36	½	18	18		
	Rams	2	2	4	⅓	⅔	⅔		
	Lambs	14	1	14	¼	3½	3½	—22%	—22%
	Kid of Goat	1	-	-	-	-	-		
3	Bulls	11	3	33	½	16½	16½		
	Rams	2	2	4	⅓	⅔	⅔		
	Lambs	14	1	14	¼	3½	3½	—20%	—20%
	Kid of Goat	1	-	-	-	-	-		
4	Bulls	10	3	30	½	15	15		
	Rams	2	2	4	⅓	⅔	⅔		
	Lambs	14	1	14	¼	3½	3½	—19%	—19%
	Kid of Goat	1	-	-	-	-	-		
5	Bulls	9	3	27	½	13½	13½		
	Rams	2	2	4	⅓	⅔	⅔		
	Lambs	14	1	14	¼	3½	3½	—17%	—17%
	Kid of Goat	1	-	-	-	-	-		
6	Bulls	8	3	24	½	12	12		
	Rams	2	2	4	⅓	⅔	⅔		
	Lambs	14	1	14	¼	3½	3½	—16%	—16%
	Kid of Goat	1	-	-	-	-	-		
7	Bulls	7	3	21	½	10½	10½		
	Rams	2	2	4	⅓	⅔	⅔		
	Lambs	14	1	14	¼	3½	3½	—14%	—14%
	Kid of Goat	1	-	-	-	-	-		
Totals		70 Bulls 14 Rams 98 Lambs 7 kids		336 Omers		133½ hins olive oil	133½ hins olive oil		

8	Bull	1	3	3	½	1½	1½		
	Ram	1	2	2	⅓	⅔	⅔		
	Lambs	7	1	7	¼	1¾	1¾	—3 11/12	—3 11/12
	Kid of Goat	1	-	-	-	-	-		
Totals		71 Bulls 15 Rams 105 Lambs 8 Kids = 199 Total animals		348 Omers		137 1/12 olive oil	137 1/12 olive oil		

Plus the Continual Burnt Offering at Morning and Evening (during this time)

		2- Per Day	Omers per:	Total Omers	Hins of Oil	Total Oil	Total Wine	Total Oil Per Day	Total Drink Off. Per Day
1-8 days	Lambs	16	1	16	¼	4	4	½	½
Totals		71 Bulls 15 Rams more than 121 Lambs 8 Kids = 215 Total animals		364 Omers 546 dry gallons		141 1/12 176½ liquid qts. (46+ gal.)	141 1/12		

Measurements: 1/10th an Ephah = 1 Omer (cf. Ex.16.36); an omer is said to measure (dry), 3 qts. (See Gill at Ex.16.36); a ¼ of an hin is said to equal about 1 qt. + 1cup (or 5 cups).

39 These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat (meal) offerings, and for your drink offerings, and for your peace offerings.

40 And Moses told the children of Israel according to all that the LORD commanded Moses.

Every male was to appear before the Lord at the appointed place, where He put His name. They were not to appear empty, but give as he is able according to the blessing that the LORD had bestowed upon him.

*De 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:
17 Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.*

*2Chr.8.12 ¶ Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,
13 Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.*

In chs. 28 and 29 there are the burnt offerings which are to be sacrificed through the year in their appointed season. In 28.1-15 there are the – Continual Burnt offerings of each morning and evening – The Sabbath Burnt Offerings – & The New Moon Offerings.

Following these are all of the yearly feasts beginning at ch.28.16-29.40.

Passover, 1st mo., 14th day

Feast of Unleavened Bread, 1st mo., 15th – 21st

Feast of Weeks or Pentecost, begins with a wave sheaf offered to the Lord, but counting 7 Sabbaths from the last Sabbath of Unleavened Bread
+ 1 Day

Feast of Trumpets, 7th mo., 1st day

Day of Atonement, Yom Kippur, 10th day of the 7th month
Feast of Tabernacles, or Ingathering, 7th mo., 15th – 21st day + the 8th day

Of these are three major Feasts where all males shall appear before the LORD at the appointed place: Unleavened Bread, Pentecost, and Tabernacles.

On this last point we'll close. When so many come up to observe these three major feasts who will watch for their possessions while they are away? It seems like this leaves the country, the nation vulnerable to looting or invasion. Undoubtedly there will be some few that would tend to the basics, livestock, etc., but for the most part the LORD promises to watch over them. It is amazing what the LORD does for them that will trust Him.

Ex 34:23 Thrice in the year shall all your men children appear before the Lord GOD, the God of Israel.

24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Children of God need to learn to trust Him more. With few exceptions most of us begin with little faith. But by reading His word, understanding what the LORD did for Israel when they trusted and how they came into trouble when they didn't, should encourage us greatly to grow in our faith in Christ. These things are written to encourage us to trust Him in all things. (cf. 1Co.10.11) Let's not allow our lives, our fellowship, our church to be hampered by unbelief. If something is hindering our lives for Christ, our fellowship with one another we need to stop and consider that we should do differently. None of us has any promise of tomorrow. We have the promise that our God is with us and will provide sufficient grace for the day. (cf. Mt.6.34; 2Co.12.9) Choose to obey the LORD. He will *take care of all of the 'stuff.'*