

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm
	Psalm practice (3rd week)	3:30 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, Tom Rogers (Manfreda), Bill Cafferty (Silva), Melva Grandon (Koller)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Lord's Supper	June 4
Horn Creek Camp	June 10-16

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Jan: \$5,105.78 **Expenses for Jan:** \$8,310.43

Offerings for Feb: \$5,038.50 **Expenses for Feb:** \$9,826.68

Upcoming Sermons: John 17-21, Psalm 41

Psalms for next week: 8A, 22A, 41A / 43A, 119D, 41B

Readings for next week: 2 Kings 13-14 / 1 Corinthians 1-2

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



4 Then all the craftsmen who were doing all the work of the sanctuary came, each from the work he was doing, 5 and they spoke to Moses, saying, "The people bring much more than enough for the service of the work which the Lord commanded us to do." 6 So Moses gave a commandment, and they caused it to be proclaimed throughout the camp, saying, "Let neither man nor woman do any more work for the offering of the sanctuary." And the people were restrained from bringing, 7 for the material they had was sufficient for all the work to be done—indeed too much.

Exodus 36:4-7

The Lord's Day
Dallas Reformed Presbyterian Church

March 26, 2017
Morning Worship – 10:30 am

Call to worship	Exodus 36:4-7
*Prayer of Adoration and Confession	
*Psalm	Psalm 23A
Old Testament Reading	2 Kings 11
New Testament Reading	Romans 15
*Psalm	Psalm 27C
Pastoral Prayer	
Sermon “Tender mercies and innumerable evils”	Psalm 40:11-13
*Prayer	
*Psalm	Psalm 40B
*Benediction	

(* Please stand)

WCF, 5, Of Providence, 4. The almighty power, unsearchable wisdom, and infinite goodness of God so far manifest themselves in His providence, that it extendeth itself even to the first fall, and all other sins of angels and men; and that not by a bare permission, but such as hath joined with it a most wise and powerful bounding, and otherwise ordering, and governing of them, in a manifold dispensation, to His own holy ends; yet so, as the sinfulness thereof proceedeth only from the creature, and not from God, who, being most holy and righteous, neither is nor can be the author or approver of sin. **WLC Q. 194.** What do we pray for in the fifth petition? A. In the fifth petition, (which is, Forgive us our debts, as we forgive our debtors,) acknowledging, that we and all others are guilty both of original and actual sin, and thereby become debtors to the justice of God; and that neither we, nor any other creature, can make the least satisfaction of that debt: we pray for ourselves and others, that God of his free grace would, through the obedience and satisfaction of Christ, apprehended and applied by faith, acquit us both from the guilt and punishment of sin, accept us in his Beloved, continue his favour and grace to us, pardon our daily failings, and fill us with peace and joy, in giving us daily more and more assurance of forgiveness; which we are the rather emboldened to ask, and encouraged to expect, when we have this testimony in ourselves, that we from the heart forgive others their offences.

I. Tender mercies

II. Innumerable evils

The Lord's Day
Dallas Reformed Presbyterian Church

March 26, 2017
Afternoon Worship – 2:00 pm

Call to worship		Exodus 36:4-7
*Prayer of Adoration		
*Psalm		Psalm 1A
Old Testament Reading		2 Kings 12
New Testament Reading		Romans 16
*Psalm		Psalm 119M
Prayer		
Sermon “The shame of the wicked”		Psalm 40:14-17
*Prayer		
*Psalm		Psalm 40B
*Benediction		

(* Please stand)

WLC Q. 45. How doth Christ execute the office of a king? A. Christ executeth the office of a king, in calling out of the world a people to himself, and giving them officers, laws, and censures, by which he visibly governs them; in bestowing saving grace upon his elect, rewarding their obedience, and correcting them for their sins, preserving and supporting them under all their temptations and sufferings, restraining and overcoming all their enemies, and powerfully ordering all things for his own glory and their good: and also in taking vengeance on the rest, who know not God, and obey not the gospel. **WLC Q. 52.** How was Christ exalted in his resurrection? A. Christ was exalted in his resurrection, in that, not having seen corruption in death (of which it was not possible for him to be held) and having the very same body in which he suffered, with the essential properties thereof (but without mortality and other common infirmities belonging to this life) really united to his soul, he rose again from the dead the third day by his own power; whereby he declared himself to be the Son of God, to have satisfied divine justice, to have vanquished death, and him that had the power of it, and to be Lord of quick and dead: all which he did as a public person, the head of his church, for their justification, quickening in grace, support against enemies, and to assure them of their resurrection from the dead at the last day.

I. Those who seek to destroy us

II. Those who wish us evil

III. Those who laugh at us