Lecture 27: Developments in Tradition and Expansion

March 27, 2020

Developments in Tradition

Illus. Federal withholding, Federal income tax – a new normal

Bishops

James Burtchaell, From Synagogue to Church

Jewish Synagogue → Apostolic Church (1st century) → Episcopacy (2nd century)

Episcopacy = monarchial bishop (east) + apostolic succession (west)

Ignatius of Antioch – bishop as guarantors of orthodoxy?

Patriarchs vs. the primacy of Rome

Rituals

Sign of the Cross Infant Baptism – North Africa, sponsors

Saints, Relics, Icons

Martyrs → "birth" day, relics, All Saints Day

At what point does honor become worship?

Illus. Memorial Day, Haye's Presidential Library

Iconoclasm – housewives with kitchen knives, Nehushtan (2 Kings 18:4)

Mary (BVM)

Theotokos – "Mother of God" (AD 431)

Ascetic model → Catholic "brand"

How legitimate is this doctrinal development?

John Henry Newman – "crucial test"

Pius IX (1854) – "Immaculate Conception"

Pius XII (1950) - "Our Lady's Assumption"

Pius XII (1954) – "Universal Queenship of Mary"

Vatican II (1962-65) – an untouched doctrine

Co-Redemptrix, Mediatrix of All Grace, Empress of Heaven, etc.

How adequate is *dulia* ("veneration") vs. *latria* ("adoration")?

"For there is one God, and one mediator between God and men, the man Christ Jesus..." (1 Timothy 2:5).

Developments in Expansion

Pope Gregory I (540-604) – Imperial Impulse

Last Latin Father - First Medieval Pope - Latin Doctor

Governmental

Senatorial – Ambassador – Benedictine monk → strong central government

Expansive

Italy, Gaul, Spain, Britain → Augustine of Canterbury (to make angli into angeli)

Paternalistic ("pope")

The Book of Pastoral Rule - uniformity in liturgy and language

"I know not what bishop is not subject to the Apostolic See."

Patrick of Ireland (c. 390-460) – Evangelical Impulse

Hagiography vs. *Confessions*

Illus. Parson Weems

Traits

Rustic - Loyal - Spiritual - Biblical - Orthodox - Rejected

Legacy

The Great Commission

Western Civilization