Discipleship Course—Lesson Nine

Understanding "I AM"

IV.	I AM the Shepherd (John 10:7–18).
	A. The Good Shepherd is the Door to(John 10:7–10).
	1Life
	 "I am the door: by me if any man enter in he shall be saved" "I am come that they might have life"
	2 Life
	 "and shall go in and out, and find pasture" "and that they might have it more abundantly."
	Abundant—over and above, than enough
	B. The Good Shepherd Himself fo the sheep (John 10:11–13).
	Hireling—a one

	D.	The Good Shepherd brought "other sheep" into His sheepfold—the (John 10: 16).
	E.	The Good Shepherd provides complete security (John 10:27–30; I Peter 1:3–5).
		 Pluck—seize, snatch away The Hand of the father can hold the expanse of the universe (Isa 48:13).
man i	s ak	er, which gave them me, is greater than all; and no ble to pluck them out of my Father's hand. I and my e one."—John 10:29–30
V.		AM the and the ohn 11:25, 26).
	•	Mankind is under the curse of the Law (Gal 3:10). That means that they are separated from God because of sin and would rightly experience two deaths—Physical and spiritual (Eph 4:18; Col 1:21). Receiving Jesus Christ, by trusting in the resurrection (Rom. 10:9–13), guarantees a deliverance from this death (Rom. 1:4; I Cor. 15:15, 50–58; I Peter 1:3; 3:20–21; Rev 20:6).
	A.	There are phases to resurrection—the first and second (Acts 24:14–15; Rev 20:5–6).

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C. The Good Shepherd _____ His sheep

and the sheep know Him (John 10:14–15).

1.	 The first resurrection occurs prior to millennial reign at different times of diffe groups of people. 						
	a.	res	sus is the of the surrection (I Cor. 15:20–23; Rom. 8:29; I. 1:15–18).				
		•	There are five major feasts that Israel was commanded to keep. Each of these represent Christ and His work.				
		1)	The feast of the (Ex.12:1-28; Lev. 23:4-8)—The sacrifice of Jesus				
		2)	The Feast of First Fruits (Lev. 23:9–14)—The resurrection of Jesus				
		3)	Feast of (Lev. 23:15–22)—The work of Christ through the church by the Holy Ghost (Acts 1:8)				
		4)	The Feast of (Lev. 23:23)—The coming judgments of Jesus Christ. This feast is culminated in the Day of Atonement which is the expiation of the sins of Israel upon Christ's return (Dan. 9:24; Rom. 11:26).				
		5)	The Feast of (Lev 23:33-44; Zech. 14:16-18; Rev. 21:3)—The reign of Jesus Christ with His people.				

		b.	New Testament believers will be resurrected on the day of redemption—(Eph 4:30; Phil. 3:20–21; I Thess. 4:13–18).
		C.	The two with be resurrected in the middle of Daniel's Seventieth Week (Rev. 11:3–12).
		d.	The Old Testament and tribulation saints will be resurrected after Jesus Christ's return (Dan. 12:1–2; Matt. 24:29–31).
	2.	Mi juc	e second resurrection occurs after the llennial reign at the great white throne dgment and includes those that died without th in Christ (Rev 20:5; 11–13).
В.	red	ceiv	eternal life to that re Him (Mark 10:45; John 4:14; 6:27; 10:28; I John 5;16; Rev 2:7, 10; 21:6).