Three Corpses, Three Destinations

Pastor Dan Phillips March 27, 2016 Copperfield Bible Church

 $\frac{\text{Lk }23:32}{\text{Lk }23:32}$ Two others, who were criminals, were led away to be put to death with him. 33a And when they came to the place that is called The Skull, there they crucified him... $\frac{\text{Mt }27:38}{\text{Lk }27:38}$ Then two robbers were crucified with him, one on the right and one on the left.

the left.

39 And those who passed by derided him, wagging their heads 40 and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." 41 So also the chief priests, with the scribes and elders, mocked him, saying, 42 "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. 43 He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God."

⁴⁴ And the robbers who were crucified with him also reviled him in the same way.

<u>Lk</u> ^{23:36} The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, "If you are the King of the Jews, save yourself!" ³⁸ There was also an inscription over him, "This is the King of the Jews."

³⁹ One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"

⁴⁰ But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." ⁴² And he said, "Jesus, remember me when you come into your kingdom."

⁴³ And he said to him, "Truly, I say to you, today you will be with me in Paradise."

[Lk. 23:32-33a; Mt. 27:38-44; Lk. 23:36-42 ESV]

Introduction:						
I.	On the One Side: a					
	A.	Past				
		1.	Distant past			
		2.	More recent past			
	В.	Present				
		1.	What was being done to him:			
		2.	What he was doing			
	C.	Future				
		1.	Immediate			
		2.	Eternal			
II.	In t	he Mi	iddle:			
		Past				
		1.	Distant			
			a. Micah:2 [NASB]			
			b. John:1			
			c. John <u>:</u> 58			

		2.	More recent a. John:14		
			b. Ministry: Peter summed it up (Acts:37–39)		
			is a summer to ap (1200		
		3.	Immediate		
	В.	Pres	sent		
	2.		What?		
		2.	Why?		
		3.			
			a. Matt:28		
			b. Romans:23-26		
	C.		ire Immediate		
		1.	Immediate		
		2.	Future		
		3.	Eternal		
III.		the O Past	Other Side: st		
	В.	Pres	sent Started off exactly the same as the first		
		2.	Consider the elements of his faith a. Heed		
			b. Heed in		
	С.	Futu 1.	ture Immediate		

2. Eternal