Clash of Kingdoms

Actual Jesus (Gospel of Matthew) – Part 130 Matthew 12:22-37 March 27, 2022

Copperfield Bible Church

³⁰ "He who is not with Me is against Me, and he who does not

³¹ "On account of this I say to you, every sin and blasphemy will

³² "And whoever speaks a word against the Son of Man, it will be

will not be forgiven him, neither in this age nor in the

³³ "Either make the tree good and its fruit good, or make the tree

foul and its fruit foul; for by its fruit is the tree known. 34 "Offspring of vipers, how are you able to speak good things,

be forgiven men, but the blasphemy against the Spirit will

forgiven him; but whoever speaks against the Holy Spirit, it

gather together with Me scatters.

not be forgiven.

coming one.

| by whom do the themselves will 28 "But if by the Spir the kingdom of 29 "Or how is someon man, and to sei strong man? An 30 "He who is not with themselves with the second man and to sei strong man and to sei strong man? An 30 "He who is not with the second man and the second man are second man and the second man are sec | by Beelzebul cast out demons, your sons— bey cast them out? On account of this, they let be your judges! bit of God I Myself cast out demons, then f God has overtaken you! be able to enter into the house of the strong bitze his vessels, unless first he binds the bind then he will completely seize his house. but Me is against Me, and he who does not but with Me scatters. (Matthew 12:22-37 | being wicked? For out of the abundance of the heart, the mouth speaks! 35 "The good man, out of his good treasure brings out good things, and the wicked man out of his wicked treasure brings out wicked things. 36 "But I say to you that every idle word which men will speak, they will repay concerning it an account, on the day of judgment! 37 "For by your words will you be declared righteous, and by your words you will be declared unrighteous." Pastor Phillips' ad hoc translation) |
|--|---|---|
| | | G THE WORD |
| Introduc | tion: | |
| I | Kingdoms That of Satan and Man NOTE: | |
| | 1. Its genesis | |
| | a. In: Ezekiel:15, | , 17a |
| | b. In: Genesis:1, 4 | |
| | 2. Its: | |
| | a. In Satan: Isaiah:13-14 | |
| | b. In us: Genesis:5 | |
| | 3. Its game-plan a. Broadly: | |
| | b. Specifically: | |

Pastor Dan Phillips

demons!"

²² Then was brought to Him a demonized man, blind and mute;

²⁴ But the Pharisees, when they heard, said, "This man does not

kingdom divided against itself is made desolate; and

every city or house divided against itself will not stand. ²⁶ "And if Satan casts out Satan, he is divided against himself.

cast out demons except by Beelzebul, ruler of the

²⁵ And, knowing their ponderings, He said to them, "Every

How then will his kingdom stand?

²³ And all the crowds kept being astounded, and they kept

saying, "Can this man be the Son of David?"

and He healed him, so that the mute man spoke and saw.

| | B. | That of God and Christ | | |
|------|------------|------------------------|--|--|
| | | CI | arification: | |
| | | 1. | Its genesis: two snapshots | |
| | | | a of G: | |
| | | | bof G(Matthew:39, 42) | |
| | | 2. | Its goal: the of (Philippians:9–11) | |
| | | 3. | Its game-plan: (Revelation:11, 13, 15) | |
| II. | | | _ing (Matthew 12:29) | |
| | A. | Wha | at It | |
| | | 1. | <i>Not</i> something are told to do, taught to do, or described as doing | |
| | | 2. | <i>Not</i> something has yet fully and finally done | |
| | В. | Wha | nt It | |
| | | 1. | In the | |
| | | 2. | In the: | |
| III. | II. Battle | | | |
| , | A. The | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | _ | | | |
| | В. | | (Matthew 12:30) | |
| | | 1. | | |
| | | | | |
| | | | | |
| | | | | |
| | | _ | | |