A BIBLICAL VIEW OF SEXUALITY & HOMOSEXUALITY

	genders or sexes, and	, as well as the institution of
an	nd sexual union within marriage. (Gen. 1:26-27; 2:1	8-25)
• What four princip	ples does Genesis 1–2 teach about marriage?	
2. The Creator's plan fo	or monogamous, heterosexual activity in marriage is	considered
between a husband a	with sex being a from God to be enjoyend wife. (Gen. 1:28, 31; Prov. 5:15-19; Song of Sol	.; 1 Cor. 7:2-7; Heb. 13:4)
• What else is cons	sidered a gift from God?	
3. God's plan for human in singleness. (Prov.	n sexuality also includes in mar 6:24–7:27; 1 Cor. 5:1; 6:18-20; 1 Thess. 4:1-8; Heb	riage and o. 13:4-5a)
• What is fornication	on (porneia)?	
• What can you exp 3:17-18)	pect as you follow God's will regarding sex? (1 Cor	. 14:33; Gal. 5:22-23; Jam.
MAN'S SINFUL PRA	CTICE OF HOMOSEXUALITY	
	of Sodom and Gomorrah is described as (Gen. 18:20), leaving a	
	exuality (Isa. 3:9; 2 Peter 2:6; Jude 7).	01 000 3
• Was Sodom destro	oyed for nonconsensual relations or being inhospita	ble? (Ezek. 16:49-50)
2. The practice of homo 18:22), morally worthy of	osexuality is also described in the Mosaic Law as an (Lev. 18:24), and (Lev. 20:13).	(Lev. 18:25), that is
• What else does the	e Old Testament call an abomination (toevah) deser	ving death?
3. The Law also conden	mned the practice of homosexuality associated with [(Deut. 23:17-18; 1 Kings 14:22-24), which the g (1 Kings 15:11-12; 22:46; 2 Kings 23:7).	temple prostitution and

	4. In the Gospels, Jesus did not		homosexuality, but He upheld a		
	standard of biblical morality than even the conservatives of His day by focusing or				
	internal motives and God's original design for sex and marriage. (Matt. 5:27-28; 19:3-9)				
	5. In the Enistles, the sin of homosovuoli	twic wood on a	of why God's wroth		
,	o. In the Episties, the sill of homosexually immorel unb	oliovers who suppress the t	of willy God's within		
	In the Epistles, the sin of homosexuality is used as a of why God's wrath is justified upon sexually immoral unbelievers who suppress the truth in unrighteousness and exchange the truth of God as the Creator for the lie of idolatry. (Rom. 1:18-32; Prov. 29:18)				
	the truth of God as the Creator for the	ne of idolatry. (Kom. 1.16-	32, F10V. 29.18)		
	• How is homosexuality described h	ere?			
	6. In the Epistles, the practice of homose	xuality is included in	lists as a sin that is		
	contrary to sound or healthy doctrine,	but it is	as Paul's own salvation proves.		
	(1 Tim. 1:8-10, 15-16)				
	7 In the church of Cominth there were be	liavana in Christ who ware	homogovuola hut		
	In the church at Corinth, there were be were now washed, sanctified, and just		nomosexuais but		
	were now washed, sanctiffed, and just	ineu. (1 Coi. 0.9-11)			
	• What does this passage say about	the importance of identity a	and what defines us?		
C. .	ANSWERING COMMON QUESTION	NS ABOUT HOMOSEXU	JALITY		
1	 How should we view & treat believers 	in the church who have sai	me-sex attraction?		
	 How should we view & treat unbelieve 	ars in the community who a	ra homosavual?		
	• 110w should we view & tredi unbelieve	ers in the community who a	re nomosexuui:		
	 Is viewing homosexuality as sin hateful 	ul and unloving?			
	 Should homosexuality & same-sex ma 	rriage be acceptable now th	hat they're legal?		
	 Is homosexuality genetically determin 	ed? Are people "born this v	way" as Lady Gaga proclaims?		
	 Is homosexuality strictly a choice? Wh 	hat causes this sexual exient	tation?		
	• 1s nomosexually strictly a choice: wr	tai causes inis sexuai orieni	auton:		
	 Is same-sex attraction an immutable c 	pharactoristic?			
	• 15 same-sex auraction an immutable C	naracieristic?			
	- H 1 .P				
	 How can believers struggling with san 	ne-sex attraction have pract	ucai spirituai victory?		