

## 1 Corinthians (3-25-12)

*The Head Covering Series*

## TRUE EQUALITY

**TEXT: 1 Corinthians 11:10** For this cause ought the woman to have power on her head because of the angels.

11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

12 For as the woman is of the man, even so is the man also by the woman; but all things of God.

**2 Timothy 1:11** Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12 For the which cause I also suffer these things: **nevertheless I am not ashamed**: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

**Philippians 4:10** But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

**Philippians 4:11** Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

**Philippians 4:12** I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through Christ which strengtheneth me.

**Philippians 4:14** Notwithstanding **ye have well done**, that ye did communicate with my affliction.

15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, **but ye only**.

16 For even in Thessalonica ye sent **once and again** unto my **necessity**.

**Philippians 4:17** Not because I desire a gift: but I desire fruit that may abound to your account.

**Psalms 50:12** If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof.

14 Offer unto God thanksgiving; and pay thy vows unto the most High:

**Philippians 4:18** But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

"...man is apt in flying from a discovered error, to run into the contrary extreme...The middle way is commonly the way of truth."

(John Hale, 1697)

**Proverbs 29:11** A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

**1 Corinthians 11:7** For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

8 For the man is not of the woman; but the woman of the man.

9 Neither was the man created for the woman; but the woman for the man.

"It is only males who are created directly by the gods and are given souls. Those [men] who live rightly return to the stars, but those who are cowards...may with reason be supposed to have changed into the nature of women in the second generation. This downward progress may continue through successive reincarnations unless reversed. In this situation, obviously it is only men who are complete human beings and can hope for ultimate fulfilment; the best a woman can hope for is to become a man."

(Plato, 427- 347, BC, *Timaeus*)

**Colossians 2:8** Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

**1 Corinthians 11:11** Nevertheless neither is the man without the woman, neither the woman without the man, **in the Lord.**

12 For as the woman is of the man, **even so is the man also by the woman;** but all things of God.

"Lest the man should assume to himself too much superiority...and withhold the respect that is due to her. The design of this verse and the following is to show that the man and woman are united in the most tender interests...and that though the woman was formed from the man, yet it is also to be remembered that the man is descended from the woman. She should therefore be treated with proper respect, tenderness, and regard."

(Barnes)

"Because the apostle might seem to have been too harsh towards the woman, and lest the man should thereupon take occasion to carry himself with pride and insolence towards her, he prudently intimates the mutual help and need which both man and woman stand in of one another...she conceives him, brings him forth, suckles him, and brings him up; and all this by the wise disposal of God..."

(Burkitt)

"Neither is excluded; neither is preferred before the other in his kingdom."

(Wesley)

**Galatians 3:28** There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.