

Zechariah 12:10-14 – 13:1-6

- In 12:1-9 “on that day” occurs six times: 12:3, 4, 6, 8, 8(2x), 9.
- In 12:10-13:6 “on that day” occurs four more times: 12:11 and 13:1, 2, 4.
- 12:10-14 should be read to include 13:1.
- Physical and Spiritual deliverance (salvation)
 - 12:1-9 describes Israel’s eschatological deliverance physically
 - 12:10-13:1 describes Israel’s eschatological deliverance spiritually.
- Joy and Mourning
 - 12:1-9 describes Israel’s joy and celebration in the goodness and deliverance of the Lord.
 - 12:10-13:1 describes Israel’s national mourning for their role in piercing the Lord’s servant.
- 12:10-13:1 describe Israel’s response to having pierced the Lord:
 - 12:10-14 – sorrow
 - 12:10 – new spirit
 - 13:1 – cleansing

Zechariah 12:10 – “**And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.**”

2580 [e]	7307 [e]	3389 [e]	3427 [e]	5921 [e]	1732 [e]	1004 [e]	5921 [e]	8210 [e]
ḥên	rū-ah	ye-rū-šā-lim,	yō-wō-šêb	wə-'al	dā-wīd	bêt	'al-	wə-šā-pak-tî
חֵן	רוּחַ	יְרוּשָׁלַם	יוֹשֵׁב	וְעַל	דָּוִד	בַּיִת	עַל-	וְשָׁפַקְתִּי
of grace	the Spirit	of Jerusalem	the inhabitants	and on	of David	the house	on	And I will pour
N-ms	N-csc	N-proper-fs	V-Qal-Prtclpl-msc	Conj-w Prep	N-proper-ms	N-msc	Prep	Conj-w V-Qal-ConjPerf-1cs

5594 [e]	5921 [e]	5594 [e]	1856 [e]	834 [e]	853 [e]	413 [e]	5027 [e]	8469 [e]
kə-mis-pêd	'ā-lāw,	wə-sā-pē-dū	dā-qā-rū;	'ā-šer-	'êṭ	'ê-lay	wə-hib-bî-tū	wə-ta-hā-nū-nîm,
כַּמִּסְפֵּד	עָלָיו	וְסָפְדוּ	דָּקְרוּ	אֲשֶׁר-	אֵת	אֵלַי	וְהִבִּיטוּ	וְתַחֲנוּנִים
as one mourns	for Him	and Yes they will mourn	they pierced	whom	-	on Me	then they will look	and supplication
Prep-k N-ms	Prep 3ms	Conj-w V-Qal-ConjPerf-3cp	V-Qal-Perf-3cp	Pro-r	DirObjM	Prep 1cs	Conj-w V-Hifil-ConjPerf-3cp	Conj-w N-mp

1060 [e]	5921 [e]	4843 [e]	5921 [e]	4843 [e]	3173 [e]	5921 [e]
hab-bə-ḡō-wr.	'al-	kə-hā-mēr	'ā-lāw	wə-hā-mēr	hay-yā-ḥīd,	'al-
הַבְּכוֹר:	עַל-	כִּהְמַר	עָלָיו	וְהִמַּר	הַיָּחִיד	עַל-
a firstborn	for	as one grieves	for Him	and grieve	[his] only [son]	for
Art N-ms	Prep	Prep-k V-Hifil-Inf	Prep 3ms	Conj-w V-Hifil-InfAbs	Art Adj-ms	Prep

1. “Pouring out” – *wesapakti* - by the Lord is usually divine wrath, but here it is not judgment but grace that is poured out.
 - a. This same eschatological “pouring out” is seen in Joel 2:28-29:
 “And it shall come to pass afterward, that I will pour out my Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female servants in those days I will pour out my Spirit.”

- b. This verse is quoted by Peter in Acts on the Day of Pentecost
- 2. "spirit of grace and pleas for mercy"
 - a. "Spirit" is ruah and can be interpreted in a wide range of ways:
 - i. The Holy Spirit
 - 1. Isaiah 32:15
 - 2. Isaiah 44:3
 - 3. Isaiah 59:20-21
 - 4. Jeremiah 31:31, 33
 - 5. Ezekiel 36:26-27
 - 6. Ezekiel 39:29
 - 7. Joel 2:28-29
 - ii. God's spirit as in Zechariah 4:6 and 6:8 and 7:12
 - iii. The human spirit as in the new spirit or new heart
 - 1. "spirit of" in OT tends to speak of things like:
 - a. "spirit of jealousy" (Nu. 5:14)
 - b. "spirit of justice" (Is. 28:6)
 - 2. "new spirit" of Ezekiel 36:26
 - a. God gives them a new heart and a new spirit with the result being mourning, pleas for mercy and repentance.
 - b. Ezekiel 36:24-29 – *"I will take you from the nations and gather you from all the countries and bring you into your own land. I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules. You shall dwell in the land that I gave to your fathers, and you shall be my people, and I will be your God. And I will deliver you from all your uncleannesses. And I will summon the grain and make it abundant and lay no famine upon you."*
 - 3. Jeremiah 31:31-34 – the New Covenant – *"I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people."*
- 3. "Grace" is God accepting the unworthy people. Undeserved favor from the Lord.
- 4. "Supplication" – tahanunim – is "pleading" and refers to pleading for grace from the Lord. The definition is "supplication for favor"

- a. Psalm 143:1 – “Hear my prayer, O LORD; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness!”

8469 [e] ta-ḥă-nū-nay; תַּחֲנוּנַי my supplications N-mpc 1cs	413 [e] 'el- אֶל- to Prep	238 [e] ha'ă-zî-nah הֶאֱזִינָה Give ear V-Hifil-Imp-ms 3fs	8605 [e] tē-pil-lā-tî, תַּפִּלָּתִי my prayer N-fsc 1cs	8085 [e] šə-ma' שְׁמַע Hear V-Qal-Imp-ms	3068 [e] Yah-weh יְהוָה Yahweh N-proper-ms	1732 [e] le-dā-wid לְדָוִד of David Prep-l N-proper-ms	4210 [e] miz-mō-wr, מִזְמוֹר A Psalm N-ms
				6666 [e] bə-šid-qā-te-kā. בְּצִדְקָתְךָ [And] in Your righteousness Prep-b N-fsc 2ms	6030 [e] 'ā-nê-nî, אֲנִי answer me V-Qal-Imp-ms 1cs	530 [e] be'ē-mu-nā-ṭə-kā בְּאֱמֻנָתְךָ in Your faithfulness Prep-b N-fsc 2ms	

5. This event is also seen in:
- Ezekiel 37
 - Isaiah 11:1-16
 - Micah 4:1-8
6. After their heart has been made new and the understanding has changed the Lord says in the first person, “They will look on me”
- This is referred to in:
 - John 19:37
 - Revelation 1:7
 - “They will look to me” is sometimes considered here as in looking to the Messiah in faith as in:
 - Numbers 21:9
 - Isaiah 45:22
 - John 3:14-15
7. “pierced” – daqaru – “to pierce”, “to pierce through”
- Jewish commentators see this as a future event when the Messiah is pierced
 - Here in the Babylonian Talmud (Sukkah 52a) two Messiahs are presented – one in 12:10 is the Messiah son of Joseph
 - Then there is Isaiah 53:4-6 -
 “Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.”
 - John 19:34-37 – this would be one phase of this prophecy which ultimately leads to Romans 11:25-27
 - Modern Christian commentators have tried to find someone in the past from Zechariah’s day that fills this role: Gedeliah, one of the kings, etc.
 - Others consider this a general historical attitude the Jews had.

12:11 – “**On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo.**”

4023 [e]	1237 [e]	1910 [e]		4553 [e]	3389 [e]	4553 [e]	1431 [e]	1931 [e]	3117 [e]	
mə·gid·dō·wn.	bə·biq·'at	rim·mō·wn	hă·dad-	kə·mis·pad	bī·rū·šā·lim,	ham·mis·péd	yig·dal	ha·hū,	bay·yō·wm	
מגידון:	בבקעת	רמון	הדד-	כמספד	בירושלם	המספל	יגדל	ההוא	ביום	11
of Megiddo	in the plain	Hadad Rimmon	-	like the mourning at	in Jerusalem	mourning	shall there be a great	that	In day	
N-proper-fs	Prep-b N-fsc	N-proper-fs		Prep-k N-msc	Prep-b N-proper-fs	Art N-ms	V-Qal-Imperf-3ms	Art Pro-3ms	Prep-b, Art N-ms	

12:12 – “The land shall mourn, each family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves;

802 [e]	905 [e]	1732 [e]	1004 [e]	4940 [e]	905 [e]	4940 [e]	4940 [e]	776 [e]		5594 [e]
ū·ne·šē·hem	le·bād	dā·wīd	bēt-	miš·pa·ḥaṭ	le·bād;	miš·pā·hō·wṭ	miš·pā·hō·wṭ	hā·'ā·reš,		we·sa·pə·dāh
ונשיהם	לבד	דויד	בית	משפחת	לבד	משפחות	משפחות	הארץ		וספקה
and their wives	by itself	of David	of the house	the family	by itself	every family	every	the land		And shall mourn
Conj-w N-fpc 3mp	Prep-l N-ms	N-proper-ms	N-msc	N-fsc	Prep-l N-ms	N-fp	N-fp	Art N-fs		Conj-w V-Qal-ConjPerf-3fs

	905 [e]	802 [e]	905 [e]	5416 [e]	1004 [e]	4940 [e]	905 [e]
	le·bād.	ū·ne·šē·hem	le·bād,	nā·ṭan	bēt-	miš·pa·ḥaṭ	le·bād,
	לבד:	ונשיהם	לבד	נתן	בית	משפחת	לבד
	by themselves	and their wives	by itself	of Nathan	of the house	the family	by themselves
	Prep-l N-ms	Conj-w N-fpc 3mp	Prep-l N-ms	N-proper-ms	N-msc	N-fsc	Prep-l N-ms

12:13 – “the family of the house of Levi by itself, and their wives by themselves; the family of the Shimeites by itself, and their wives by themselves;

802 [e]	905 [e]	8097 [e]	4940 [e]	905 [e]	802 [e]	905 [e]	3878 [e]	1004 [e]	4940 [e]	
ū·ne·šē·hem	le·bād,	haš·šim·'ī	miš·pa·ḥaṭ	le·bād;	ū·ne·šē·hem	le·bād,	lé·wī	bēt-	miš·pa·ḥaṭ	
ונשיהם	לבד	השמעיל	משפחת	לבד	ונשיהם	לבד	לוי	בית	משפחת	13
and their wives	by itself	of Shimei	the family	by themselves	and their wives	by itself	of Levi	of the house	the family	
Conj-w N-fpc 3mp	Prep-l N-ms	Art N-proper-ms	N-fsc	Prep-l N-ms	Conj-w N-fpc 3mp	Prep-l N-ms	N-proper-ms	N-msc	N-fsc	

905 [e]
le·bād.
לבד:
by themselves
Prep-l N-ms

12:14 – “and all the families that are left, each by itself, and their wives by themselves.

	905 [e]	802 [e]	905 [e]	4940 [e]	4940 [e]	7604 [e]	4940 [e]	3605 [e]	
s	le·bād.	ū·ne·šē·hem	le·bād;	miš·pā·hōṭ	miš·pā·hōṭ	han·niš·'ā·rō·wṭ,	ham·miš·pā·hō·wṭ	kōl,	
ס	לבד:	ונשיהם	לבד	משפחת	משפחת	הנשארות	המשפחות	כל	14
-	by themselves	and their wives	by itself	every family	every	that remain	the families	all	
Punc	Prep-l N-ms	Conj-w N-fpc 3mp	Prep-l N-ms	N-fp	N-fp	Art V-Nifal-Prtcpl-fp	Art N-fp	N-msc	

13:1 – “**On that day** there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

3427 [e]	1732 [e]	1004 [e]	6605 [e]	4726 [e]	1961 [e]	1931 [e]	3117 [e]
ū-lə-yō-šə-bé	dā-wīd	lə-bēt	nīp-tāh,	mā-qō-wr	yih-yeh	ha-hū,	bay-yō-wm
וְלִישְׁבֵי	דָּוִד	לְבַיִת	נִפְתָּח	מְקוֹר	יִהְיֶה	הַהוּא	בַּיּוֹם 1
for the inhabitants	of David	for the house	opened	a fountain	shall be	that	In day
Conj-w, Prep-I V-Qal-Prtcpl-mpc	N-proper-ms	Prep-I N-msc	V-Nifal-Prtcpl-ms	N-ms	V-Qal-Imperf-3ms	Art Pro-3ms	Prep-b, Art N-ms

5079 [e]	2403 [e]	3389 [e]
ū-lə-nid-dāh.	lə-ḥaṭ-ṭat	ye-rū-ša-lim;
וְלִנְדָה:	לְחַטָּאת	יְרוּשָׁלַיִם
for uncleanness	for sin	of Jerusalem
Conj-w, Prep-I N-fs	Prep-I N-fsc	N-proper-fs

13:2 – **And on that day**, declares the Lord of hosts, I will cut off the names of the idols from the land, so that they shall be remembered no more. And also I will remove from the land the prophets and the spirit of uncleanness.

13:3 – “And if anyone again prophesies, his father and mother who bore him will say to him, ‘You shall not live, for you speak lies in the name of the Lord.’ And his father and mother who bore him shall pierce him through when he prophesies. “

13:4 – **On that day** every prophet will be ashamed of his vision when he prophesies. He will not put on a hairy cloak in order to deceive,

13:5 – “but he will say, ‘I am no prophet, I am a worker of the soil, for a man sold me in my youth.’

13:6 – “And if one asks him, ‘What are these wounds on your back?’ he will say, ‘The wounds I received in the house of my friends.’