

What Did Christ Do? Lesson 4 – Further Understanding of the Atonement

Introduction

- In this lesson we want to do two things:
 - Take the time to summarize some things we've studied.
 - Make the effort to explore a few more details that are worth our time.

1. Further Understanding of the Death of Christ

- The primary influence of Christ's work of redemption is not on us, but on _____.
- _____ required Christ to pay the penalty for our sins?

A. The penalty for sin was _____ by God the Father.

- It was God's _____ that required that sin be paid for.

***2 Cor 5.21** For our sake **he** made him to be sin who knew no sin, so that in him we might become the righteousness of God.*

***Isa 53.6b** the **LORD** has laid on him the iniquity of us all.*

***Isa 53.10** Yet it was the will of the **LORD** to crush him; **he** has put him to grief;*

- This reveals to us the amazing _____ of both God the Father and God the Son!

***Rom 5.8** but God shows his love for us in that while we were still sinners, Christ died for us.*

B. The penalty for sin did not require eternal suffering, but a _____ payment.

- If we suffered for our own sins, we would have to suffer eternally in Hell in separation from God, because:
 - We would never _____ again or be able to make ourselves right with God again.
 - There would be no way to change our sinful _____ and make it right before God.

- We would _____ to exist as sinners who would not suffer with pure hearts of righteousness before God.
- We would suffer with resentment and _____ against God for punishing us.
- This would continually _____ our sin.
- Jesus did not have to suffer eternally.
 - Because Jesus was fully human and fully divine, He was able to bear all the wrath of God to the _____.

***John 19.30** When Jesus had received the sour wine, he said, "**It is finished,**" and he bowed his head and gave up his spirit.*

- Because Jesus was perfectly righteous, His sacrifice fully _____ God's justice.

***Isa 53.11a** Out of the anguish of his soul he [God] shall see and be **satisfied**;*

***Heb 10.10** And by that will we have been sanctified through the offering of the body of Jesus Christ **once for all**.*

- This _____ us that there is no more penalty for sin left for us to pay.
- The penalty has been paid _____ by Christ.

***Heb 9.26** he has appeared **once for all** at the end of the ages to put away **sin** by the sacrifice of himself.*

- We should have no remaining _____ of condemnation or punishment.

***Rom 8.1** There is therefore now **no condemnation** for those who are in Christ Jesus.*

- Our salvation is _____ forever because of Christ!

***Heb 9.12** he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, **thus securing an eternal redemption**.*

C. The meaning of the _____ of Christ.

1 Pet 1.18–19 knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ***19*** but with the **precious blood of Christ**, like that of a lamb without blemish or spot.

- When the Bible mentions “the blood of Christ,” it is referring to the saving effects of His _____.

- By the blood of Christ our guilt is _____ before God.
- By the blood of Christ we are granted _____ to God in worship and prayer.

Heb 10.19 Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus,

- By the blood of Christ our _____ are cleansed.

Heb 9.14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, **purify our conscience** from dead works to serve the living God.

- By the blood of Christ we are progressively _____ from remaining sin.

1 John 1.7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

- By the blood of Christ we are able to _____ the accuser, Satan.

Rev 12.10–11 And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. **11 And they have conquered him by the blood of the Lamb** and by the word of their testimony, for they loved not their lives even unto death.

- The victory over Satan as _____.
- These believers did not defeat Satan by using spells, spoken formulas, or by “binding” or rebuking him.

2 Cor 10.3–5 For though we walk in the flesh, we are not waging war according to the flesh. **4** For the weapons of our warfare are not of the flesh but have divine power to destroy **strongholds**. **5** We destroy **arguments** and every lofty **opinion** raised against the knowledge of God, and take every thought captive to obey Christ,

- **The unshakable foundation of all spiritual victory is Christ's _____ at Calvary.**

Col 2.15 He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

- **It is only through _____ power that any believer in any age can defeat Satan.**

1 John 4.4 Little children, you are from God and have overcome them, **for he who is in you is greater than he who is in the world.**

James 4.7 **Submit** yourselves therefore to God. **Resist** the devil, and he will flee from you.

Jude 1.9 But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, "The Lord rebuke you."

2. New Testament terms that describe different aspects of the atonement.

- The atonement Jesus is a complex event that has _____ effects on us.

A. There are four _____ that we have as sinners:

- We deserve to _____ as the penalty for sin.
- We deserve to _____ God's wrath against sin.
- We are _____ from God by our sin.
- We are in _____ to sin and Satan because of our sin.

B. Those four needs are met by Christ's death in the following ways:

- Christ died as a _____ for us.

Heb 9.26b he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.

- Christ died as an _____ for us.

1 John 4.10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

- Christ died to _____ us to God.

2 Cor 5.18–19 All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; **19** that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

- Christ died to _____ us from slavery to sin and Satan.

Mark 10.45 For even the Son of Man came not to be served but to serve, and to give his life as a **ransom** for many.”

- The penalty was paid by Christ and received and accepted by _____

Col 1.13–14 He has **delivered us from the domain** of darkness and transferred us to the kingdom of his beloved Son, **14** in whom we have **redemption**, the forgiveness of sins.

Conclusion:

- We have been delivered from bondage to the guilt of sin and the ruling power of sin.

Rom 6.11 So you also must **consider yourselves dead to sin** and alive to God in Christ Jesus.

Rom 6.12–14 Let not sin therefore reign in your mortal body, to make you obey its passions. **13** Do not present your members to sin as instruments for unrighteousness, but **present yourselves to God** as those who have been brought from death to life, and your members to God as instruments for righteousness. **14 For sin will have no dominion over you, since you are not under law but under grace.**

- Even in eternity, we will still be amazed at the powerful work God has done through the death of His Son.

Rev 5.12–14 *saying with a loud voice,*

*“Worthy is the Lamb who was slain,
to receive power and wealth and wisdom and might
and honor and glory and blessing!”*

13 *And I heard every creature in heaven and on earth and under the earth and in
the sea, and all that is in them, saying,*

*“To him who sits on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!”*

14 *And the four living creatures said, “Amen!” and the elders fell down and
worshiped.*