## We Wish to See Jesus Through His Parables

## I. Overview of Parables

| A. | What is a parable? |   |
|----|--------------------|---|
|    | 1.                 | The Greek term means "".  |
|    | 2.                 | A parable is an extended metaphor taking the form of a story.     |
|    | 3.                 | A parable teaches bytruth from a known realm to an unknown realm. |
|    |                    |   |
| B. | W                  | hy teach in parables?   |
|    | 1.                 | They are an effective way to teach truths.                        |
|    | 2.                 | They force the listener to  |
|    | 3.                 | They present truths that are easilyto some yet easily by others.  |
|    |                    |   |
| C. | Но                 | ow to interpret a parable   |
|    | 1.                 | Find thethe parable is given in the context.                      |
|    | 2.                 | Look for the main point ofbeing taught.                           |
|    | 3.                 | Avoid using a vivid imagination.                                  |

## II. The Parable of the Good Samaritan

- A. The context of the parable (10:25-29)
  - 1. The structure of the parable

|    | 2.        | Question one: What must I do to inherit eternal life (25-28)?  |
|----|-----------|--|
|    | 3.        | Question two: Who is my neighbor (29)?   |
| B. | Th        | e message of the parable (10:30-35)  |
|    | 1.        | The traveler (30)  |
|    | 2.        | The Priest (31)  |
|    | 3.        | The Levite (32)  |
|    | 4.        | The Samaritan (33)   |
|    |           |  |
| C. | Th        | e application of the parable (10:36-37)  |
|    | 1.        | The primary application made by Jesus.   |
|    | 2.        | Recognize Jesus' reckless love   |
|    |           |  |
|    | Tł        | ne story's theology:   |
|    | Si<br>tea | nce God demands that we love our neighbor in order to merit eternal life, the parable aches what it means to love our neighbor which should reveal to us that we are not capable that kind of love and that we are disqualified from entering the kingdom on our merits. |
|    |           | at the parable also teaches us that we are loved with that same kind of love and that we can rescued from our plight.  |