



The Call of

HOLY ONE

Isaiah 10

The Holy One Will Judge the Stout Heart

Isaiah Memory Work

Isaiah 1:18,

Come now, and let us reason together, saith the LORD:
though your sins be as scarlet, they shall be white as snow;
though they be red like crimson, they shall be as wool.

Isaiah 2:5,

O house of Jacob, come ye,
and let us walk in the light of the Lord.

Isaiah Memory Work

Isaiah 3:9,

The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves.

Isaiah 4:2,

In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.



Isaiah Memory Work

Isaiah 5:20,

Woe unto them that call evil good, and good evil;
that put darkness for light, and light for darkness;
that put bitter for sweet, and sweet for bitter!

Isaiah 6:8,

Also I heard the voice of the Lord, saying,
Whom shall I send, and who will go for us?
Then said I, Here am I; send me.



ISAIAH MEMORY WORK

Isaiah 7:14,

Therefore the Lord himself shall give you a sign;
Behold, a virgin shall conceive, and bear a son,
and shall call his name Immanuel.

Isaiah 8:13,

Sanctify the Lord of hosts himself;
and let him be your fear,
and let him be your dread.



ISAIAH MEMORY WORK

Isaiah 9:6,

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace.

Isaiah 10:12

Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

THE CALL OF THE HOLY ONE

Isaiah 1-12 (UNIT 1 OF 7)

A Introduction: Israel's Disobedience & Resultant Devastation (1:1-31)

B Visions of Future Restoration of Jerusalem (2:1-4:6)

C Coming Destruction of Judah (5:1-30)

X CALL TO ISAIAH (6:1-13)

C1 Coming Destruction of Judah (7:1-8:18)

B1 Visions of Future Restoration of Israel (8:19-11:9)

A1 Conclusion: Israel's Future Restoration & Obedience (11:10-12:6)

The Seven Sections Making up Unit 1 (Isaiah 1 to 12)

1. ISAIAH 1 - Call to Repentance
2. ISAIAH 2-4 - Pride and Judgment
3. ISAIAH 5 - Song of the Vineyard
4. **ISAIAH 6 - Isaiah's Call to Ministry of Prophet**
5. ISAIAH 7-8:18 - Messages about Impending Invasion
6. ISAIAH 8:19-11:9 - Present failure and future restoration of Judah
7. ISAIAH 11:10-12:6 - Israel's Future Restoration and Joyful Obedience

THE JUDGMENT OF ISRAEL

Isaiah 8:19 to 11:9 (Section 6 of 7 in UNIT 1)

A GOOD NEWS: Future reign of righteous and just Messiah (8:19-8:7)

B Denunciation of pride of threatening invader, Samaria (9:8-12)

C Condemnation of Israel's leaders (9:13-17)

X - Coming Destruction of Israel (9:18-21)

C1 Condemnation of Israel's leaders (10:1-4)

B1 Denunciation of pride of future invader, Assyria (10:5-34)

A1 GOOD NEWS: Future reign of righteousness and just Messiah (11:1-9)

THE PROPHECY OF ISRAEL'S JUDGMENT (9:8 to 10:4)

JUDGMENT UPON THE UNBELIEVABLY PROUD (9:8-12)

(9:12) The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth.
For all this his anger is not turned away, but his hand is stretched out still.

JUDGMENT UPON THE UNGODLY LEADERS (9:13-17)

(9:16) For the leaders of this people cause them to err; and they that are led of them are destroyed.
(9:17) Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly.
For all this his anger is not turned away, but his hand is stretched out still.

JUDGMENT UPON THE UNLOVING PEOPLE (9:18-21)

(9:21) Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah.
For all this his anger is not turned away, but his hand is stretched out still.

JUDGMENT UPON THE UNJUST NATION (10:1-4)

(10:4) Without me they shall bow down under the prisoners, and they shall fall under the slain.
For all this his anger is not turned away, but his hand is stretched out still.

THE JUDGMENT OF THE ASSYRIAN

ISAIAH 10:5-34

A - Proud Assyria will be Judged (10:5-19)

X - Don't Rely on Assyria, TRUST the Lord
(10:20-27)

A1 - Proud Assyria will be Judged (10:28-34)

HISTORY OF ASSYRIA AND THEIR KINGS

1,838 YEARS

EARLY ASSYRIAN PERIOD = c. 2450 to 1906 BC

OLD ASSYRIAN PERIOD - c. 1905 to 1381 BC

MIDDLE ASSYRIAN PERIOD c. 1380 to 912 BC

NEO-ASSYRIAN TIME PERIOD - 911 TO 649 BC

THE DESTRUCTION OF NINEVEH - 612 BC

Assyrian's King Name	Reigned	Notes
Adad-nirari II	912 to 891 BC	"son of Ashur-Dan"
Tukulti-Ninurta II	891 to 884 BC	"son of Adad-nirari"
Ashur-nasir-pal II	884 to 859 BC	"son of Tukulti-Ninurta II"
Shalmaneser III	859 to 824 BC	"son of Ashur-nasir-pal II"
Shamshi-Adad V	824 to 811 BC	"son of Shalmaneser III"
Adad-nirari III	811 to 783 BC	"son of Shamshi-Adad V"
Shalmaneser IV	783 to 773 BC	"son of Adad-nirari III"
Ashur-Dan III	773 to 755 BC	"son of Shalmaneser IV;" solar eclipse 736 BC
Ashur-nirari V	755 to 745 BC	"son of Adad-nirari III"
Tiglath-Pileser III	745 to 727 BC	"son of Ashur-nirari V"
Shalmaneser V	727 to 722 BC	"son of Tiglath-Pileser III"
Sargon II	722 to 705 BC	
Sennacherib	705 to 681 BC	
Esarhaddon	681 to 669 BC	
Ashurbanipal	669 - between 631 to 627 BC	
Ashur-etil-ilani	ca. 631 to 627 BC	
Sin-shumu-lishir	626 BC	
Sin-shar-ishkun	ca. 627 to 612 BC	612 Nineveh Destroyed - End of Assyrian rule

“THE ASSYRIAN” OF ISAIAH’S PROPHECIES

(734 TO 701 BC)

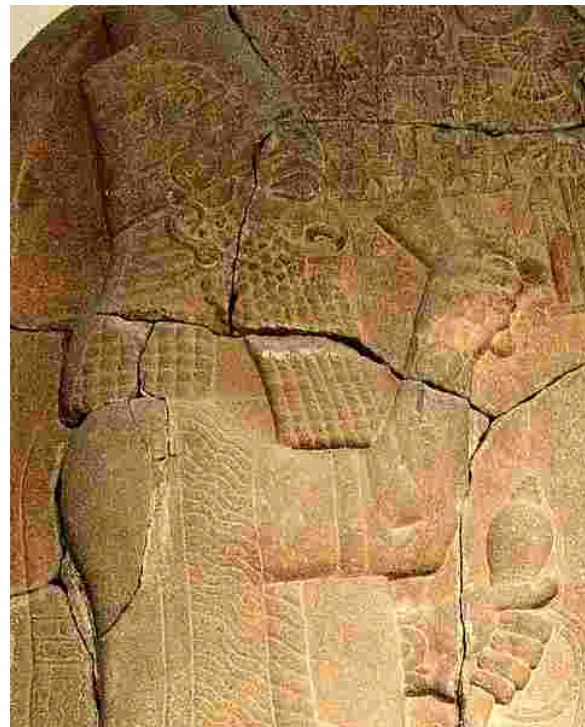
TIGLATH-PILESER III (745 TO 727 BC)

SHALAMANESER V (727 TO 722 BC)

SARGON II (722 TO 705 BC)

SENNACHERIB (705 TO 681 BC)





I. GOD'S CHOICE OF ASSYRIA

His Sovereign Spank Stick

- A. God's Sentence - Assyria
- B. God's Selection - Assyria
- C. God's Servant - Assyria

(10:5) O Assyrian, the rod of mine anger,
and the staff in their hand is mine indignation.

II. GOD'S CHARGE TO THE ASSYRIAN

- A. The Problem of the People
- B. The Punishment of the People

(10:6) I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

III. GOD'S CONCERN FOR THE ASSYRIAN

His Bad Character

- A. The Blindness of the Assyrian
- B. The Blood-thirsty Desire of the Assyrian

(10:7) Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few.

The Character of the Assyrian

C. The Boasting of the Assyrian - past accomplishments

(10:8) For he saith,
Are not my princes altogether kings?

(10:9) Is not Calno as Carchemish?

is not Hamath as Arpad?

is not Samaria as Damascus?

The Character of the Assyrian

D. The Trash-talking of the Assyrian - His boastful predictions

(10:10) As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

(10:11) Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

THE TOP TEN MOST ARROGANT ATHLETES - Trash Talkers



IV. GOD'S CONDEMNATION OF THE ASSYRIAN - COMING JUDGMENT

- A. Because of His Proud Heart
- B. Because of His Proud Looks

(10:12) Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem,

I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

GOD'S COMING JUDGMENT OF THE ASSYRIAN

C. Because of His Proud Statements

D. Because of His Proud Actions

(10:13) For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:

(10:14) And my hand hath found as a nest the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

V. GOD'S CHALLENGING QUESTION TO THE ASSYRIAN

**(10:15) Shall the axe boast itself against him
that heweth therewith? or shall the saw
magnify itself against him that shaketh it?**

**as if the rod should shake itself against them
that lift it up, or as if the staff should lift up
itself, as if it were no wood.**

VI. GOD'S CONSUMING JUDGMENT OF ASSYRIA

(10:16) Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

(10:17) And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

(10:18) And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

(10:19) And the rest of the trees of his forest shall be few, that a child may write them.

GOD'S CALL TO ISRAEL

The Repentance and faith of the Remnant

(10:20) And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

(10:21) The remnant shall return, even the remnant of Jacob, unto the mighty God.



GOD'S CALL TO ISRAEL

The Surviving Remnant

(10:22) For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.

(10:23) For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.



GOD'S CALL TO ISRAEL

Do not fear the Enemy - be patient

(10:24) Therefore thus saith the Lord GOD of hosts,
O my people that dwellest in Zion, be not afraid of
the Assyrian: he shall smite thee with a rod,
and shall lift up his staff against thee, after the
manner of Egypt.

(10:25) For yet a very little while,
and the indignation shall cease,
and mine anger in their destruction.

GOD'S DELIVERANCE OF ISRAEL

Examples of Midian and Egypt

(10:26) And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb:

and as his rod was upon the sea, so shall he lift it up after the manner of Egypt.

(10:27) And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

VII. GOD'S CONCLUDING REMARKS ABOUT THE JUDGMENT OF THE ASSYRIAN

(10:28) He is come to Aiath, he is passed to Migron;
at Michmash he hath laid up his carriages:

(10:29) They are gone over the passage: they have taken up their
lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

(10:30) Lift up thy voice, O daughter of Gallim:
cause it to be heard unto Laish, O poor Anathoth.

(10:31) Madmenah is removed;
the inhabitants of Gebim gather themselves to flee.

(10:32) As yet shall he remain at Nob that day: he shall shake his
hand against the mount of the daughter of Zion,
the hill of Jerusalem.

GOD'S CONCLUDING REMARKS ABOUT THE JUDGMENT OF THE ASSYRIAN

(10:33) Behold, the Lord, the LORD of hosts,
shall lop the bough with terror:
and the high ones of stature shall be hewn down,
and the haughty shall be humbled.

(10:34) And he shall cut down the thickets of the
forest with iron,
and Lebanon shall fall by a mighty one.

A Dozen Applicational Lessons

1. God is Sovereign and is to be Trusted - 10:20-21 key verses “stay upon the Lord, the Holy One of Israel, in truth.” Key lesson in the chapter.
2. Man is Sinful and makes for a poor deity
3. To understand that God has a purpose(s) for an evil king and nation - Chastening, sharpening focus of believers - trust God, prayer/intercession, make disciples
4. God uses holy people as well as evil - both need to acknowledge God as the Sovereign
5. Do not take credit for yourself - give the glory to God for everything. Do not proclaim your own piety and do not itemize your own accomplishments - give the credit to God. No braggarts!
6. Do not have an inflated view of yourself. You are NOT doing as well as you think!
7. Once God uses an ungodly tool, if the tool does not acknowledge God, it too will be judged justly
8. Understand who the Lumberjack is and who is the axe and saw. The Potter and clay.
9. God gives hope to Israel. They will return to God and they will be multiplied - Abrahamic Covenant - they will be a great nation in every way. Israel has a bright future! So do Christians.
10. Do not be afraid of the Assyrian (10:24). Ramah is afraid (10:29)
11. God’s chastening is only for “a very little while” - Be patient, be holy. Peaceable fruit of righteousness
12. Be humble - “the haughty shall be humbled” (10:33)

Invitation to the Unbeliever

Dear Lord,

“Woe is me! for I am undone.”

I acknowledge that I am a sinner.

I believe that Jesus died for me and rose again.

I call on You now in faith to save me from my sins.

I pray in Jesus' name, Amen.