

Herbert W. Armstrong (British Israelism)
 founded Worldwide Church of God
 Son - GARNER Ted Armstrong
 Arians descended from 10 Lost Tribes but not lost (12)

REPENT & TURN TO GOD & DO WORKS
 1 - sanctifies
 2 - inheritance
 3 - forgiveness
 4 - transfers
 5 - ownership
 obedience to Gospel children
 1 Pet 1:14 obedient to the faith
 Rom 1:5 obedience to the faith
 Rom 16:26 obedience of faith

Prov 23:7 think in heart
 your thoughts determine
 your state of mind
 1 Pet 3:15 ready-answer
 17:3 preach "this Jesus"
 suffer & rise from dead
 22:3 feet of Gemaliel
 23:6 I am Pharisee
 Gal 1:14 profited Jews rely
 Phil 3:3-8 dung
 Jam 1:27 Religion
 Mat 23:14 Pharisees-hypoc
 Religion:
 1 manner of life
 2 sincere in his belief
 3 proselyte
 4 zealous (22-23)
 Gal 1:12 Jews' religion
 Eph 2:12 Gentiles - no hope
 28:20 hope of Israel
 Tit 2:13 Blessed hope

26 2] THE ACTS
 A.D. 62.
 16 But rise, and stand upon thy feet: for I have appeared unto thee for (this purpose), to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee: and from the Gentiles, unto whom now I send thee,
 17 Delivering thee from the power of Satan, and from the power of this world, to open thine eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.
 18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.
 19 Whereupon, O King Agrippa, I was not disobedient unto the heavenly vision: Children of disobedience (Col 3:6)
 20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.
 21 For these causes the Jews caught me in the temple, and went about to kill me.
 22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.
 23 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.
 24 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.
 25 For the King knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
 26 King Agrippa, believest thou the prophets? I know that thou believest.
 27 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.
 28 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
 29 And when he had thus spoken, he said, I have appeared unto thee for (this purpose), to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee: and from the Gentiles, unto whom now I send thee, Delivering thee from the power of Satan, and from the power of this world, to open thine eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Whereupon, O King Agrippa, I was not disobedient unto the heavenly vision: Children of disobedience (Col 3:6) But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. For these causes the Jews caught me in the temple, and went about to kill me. Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles. And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness. For the King knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. King Agrippa, believest thou the prophets? I know that thou believest. Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. And when he had thus spoken,

Foreknowledge, trans. foreknow. Rom.8.29. (Acts.2:23; 1 Pet.1.20.) Acts 22.3. Acts 23.6. Acts 13.39,33; Gen.3.15; 22.18; 49.10. judged a thing incredible with you, if God doth raise the dead? John 16.2; 1 Tim.1.13. Acts 8.1,3; Gal.1.13. Acts 9.14. note. Acts 9.3. Cf. Acts 9.7, note. I. 6ads. 17:30 Satan. Rom.16.20. (Gen.3.1; Rev.20.10.) Sin. Rom.3.23, note. Sanctify, holy (persons) (N.T.). Rom.12.1. (Mt.4.5; Rev.22.11.) Repentance. Rom.2.4. (Mt.3.2; Acts 17.30.) the Christ must suffer. See Acts 3.18, ref.; 17.3. ref. Lit. Thou art raving, Paul! thy great learning is turning thee round into raving madness. Jas.2.19. R.V. With but little persuasion thou wouldstest fain make me a Christian. The answer might be paraphrased: "It will require more than this," etc., or, "A little more and you will make," etc. Lit. both in a little and in much.

2 Tim 3:10 fully knowing purpose
 2 Cor 1:17 not f. l. s. h
 2 Tim 4:8 love his appearing.
 more than once
 SENT TO GENTILES
 TRUE God-called Preach
 TRUE Repentance
 19:19 burned books
 Heb 2:11 Sanctified
 Eph 5:26 by word
 Joh 17:17, 15:3
 1 Pet 1:2 sanctified by word
 5-Rom 1:16 (Jew first)
 order of transition
 John the Baptist msg.
 Mat 3:8 Bring forth
 fruits meet for
 repentance.
 1 Pet 1:12 prophets to us
 DRY CLEANER
 Bullinger teaches O.T.
 (starts church Acts 28)
 however 1 Tim 6:3 words of life
 Resurrection
 ISRAEL
 4:13 Peter/John - unlearned
 and ignorant
 2 Cor 5:13 beside ourselves
 1 Cor 4:10 fools for
 Christ's sake
 gravity, seriousness
 calmness coolness
 Rhetorical Question
 -not wait for answer
 11:26 first called Christ
 NIV - Do you think in such
 a short time - you can
 convince me to be a Christ
 Commentaries Wrong
 5- Eph 6:20 (bonds)
 you don't know what God is
 doing in the heart/ Keep faith
 - Don't base witness on what see
 but what you know
 King Agrippa - under
 conviction
 Festus - mocking
 contemptuous

resurrection is the hope
 - bring life out of grave
 God not leading -
 (Self highest authority)
 Luk 12:16-19 Rich man
 "Thought w/in himself"
 Luk 18:11 Pharisee prayed
 thus with himself
 Christian killer
 Like a mad man frothing
 at the mouth.
 Acts 9:4 me - Jesus
 Eph 5:25 Christ gave for
 Gal 2:20 Christ liveth in me
 Act 9:4 heard a voice
 Act 22:9 heard not THEY
 Luke write Greek
 NIV Aramaic Nasv, Hebrew
 Heavely language is
 Hebrew.

"I" - wrong person in view
 Thought - Intellectual Knowledge not save
 "With myself" - consulted someone no
 smarter than himself (I felt Lord)
 ought to - serve out of duty, not love
 "to do" - God wants man to be "saved" / BA
 "many things" - Mar 10:21 one thing thou lackest
 Luk 10:42 one thing needful (Martha)
 Phil 3:13 one thing I do (Paul after salv)

2 CORINTH
 GALATIANS
 EPHESIANS
 PHILIPPIANS
 COLOSSIANS
 1 THESSAL
 2 THESS
 ROMANS
 1 CORINTH