

SEMPER REORMANDA: Part 2
“The Hermeneutics of New Covenant Theology”

Jesus and the Old Testament

1. The OT for Jesus is the Word of God.
 - Divine origin (Mt. 4:4); authoritative (Lk. 16:17); inviolable (Jn. 10:34-36)
 - Historical events affirmed: Creation (Mt. 19:4); Flood & Sodom (Lk. 17:28)
 - Interpreted literally in reference to: God (Dt. 6:4; Lev. 19:18 in Mt. 22:37-39; and Ex. 3:6 in Mk. 12:24-27) and man (Ex. 20:12 in Mk. 7:7-13)
2. The OT predictions are about Jesus
 - The Suffering Servant of the Lord: Is. 53:12 in Lk. 22:37; Mk. 10:45; 14:24
 - The Anointed one: Is. 61:1-3 in Lk. 4:17-21; Mt. 11:5; Ps. 110:1 in Mt. 22:41-46
 - The Son of Man: Dan. 7:13 in Mt. 16:26; Mk. 14:62
3. The OT Historical events are a type of Christ
 - Jonah in Mt. 12:40
 - Noah in Mt. 24:37
 - Moses in Jn. 3:14

THEOLOGICAL CONCLUSIONS

1. Jesus understood the message of the OT to be about Himself (Mt. 5:17-18; Jn. 5:46-47; Lk. 24:25-27, 44-47)
2. Jesus taught His disciples to interpret the OT in light of Him (Mt. 13:51-52; Jn. 16:12).
3. The Apostles followed Jesus' method of reading the OT in light of Him (Mt. 2:13-15; Acts 13:32-33; 1 Cor. 10:1-4; Heb. 1: 1-3)

