

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm
	Psalm practice (3rd week)	3:30 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, Tom Rogers (Manfreda), Bill Cafferty (Silva), Melva Grandon (Koller)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Lord's Supper	June 4
Horn Creek Camp	June 10-16

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Dec: \$5,811.50 **Expenses for Dec:** \$10,341.97

Offerings for Jan: \$5,105.78 **Expenses for Jan:** \$8,310.43

Upcoming Sermons: John 17-21, Psalm 40

Psalms for next week: 104A, 119Q, 40A / 1A, 23A, 40B

Readings for next week: 2 Kings 7-8 / Romans 11-12

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



Now the LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD. And the Lord passed before him and proclaimed, "The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation." So Moses made haste and bowed his head toward the earth, and worshiped. Then he said, "If now I have found grace in Your sight, O Lord, let my Lord, I pray, go among us, even though we are a stiff-necked people; and pardon our iniquity and our sin, and take us as Your inheritance."

Exodus 34:5-9

The Lord's Day
Dallas Reformed Presbyterian Church

March 5, 2017
Morning Worship – 10:30 am

Call to worship	Exodus 34:5-9
*Prayer of Adoration and Confession	
*Psalm	Psalm 47A
Old Testament Reading	2 Kings 5
New Testament Reading	Romans 9
*Psalm	Psalm 39A
Pastoral Prayer	
Sermon	“Do not be deceived” James 1:16-18
*Prayer	
*Psalm	Psalm 39B
*Benediction	

(* Please stand)

WCF Chapter 2, Of God, and of the Holy Trinity 1. There is but one only, (Deut. 6:4, 1 Cor. 8:4–6) living, and true God, (1 Thess. 1:9, Jer. 10:10) who is infinite in being and perfection, (Job 11:7–9, Job 26:14) a most pure spirit, (John 4:24) invisible, (1 Tim. 1:17) without body, parts, (Deut. 4:15–16, John 4:24, Luke 24:39) or passions; (Acts 14:11,15) immutable, (James 1:17, Mal. 3:6) immense, (1 Kings 8:27, Jer. 23:23–24) eternal, (Ps. 90:2, 1 Tim. 1:17) incomprehensible, (Ps. 145:3) almighty, (Gen. 17:1, Rev. 4:8) most wise, (Rom. 16:27) most holy, (Isa. 6:3, Rev. 4:8) most free, (Ps. 115:3) most absolute; (Exod. 3:14) working all things according to the counsel of His own immutable and most righteous will, (Eph. 1:11) for His own glory; (Prov. 16:4, Rom. 11:36) most loving, (1 John 4:8,16) gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; (Exod. 34:6–7) the rewarder of them that diligently seek Him; (Heb. 11:6) and withal, most just, and terrible in His judgments, (Neh. 9:32–33) hating all sin, (Ps. 5:5–6) and who will by no means clear the guilty. (Nah. 1:2–3, Exod. 34:7)

- I. Us: Brethren, beloved of the Father
- II. Us: Prone to being deceived
- III. God: The giver of every good gift
- IV. God: The immutable Father of Lights
- V. God: Brings us forth by the Word of Truth
- VI. Us: To live as the firstfruits of His creatures

The Lord's Day
Dallas Reformed Presbyterian Church

March 5, 2017
Afternoon Worship – 2:00 pm

Call to worship	Exodus 34:5-9
*Prayer of Adoration	
*Psalm	Psalm 100A
Old Testament Reading	2 Kings 6
New Testament Reading	Romans 10
*Psalm	Psalm 40B
Prayer	
Sermon	“Mutual love and fellowship” 1 Cor. 10:17
*Prayer	
The Lord's Supper - Warnings and Invitation	
Prayer	
Receiving the Lord's Supper	
Prayer	
*Psalm	Psalm 133A
*Benediction	

(* Please stand)

WLC Q. 168. What is the Lord's Supper? A. The Lord's Supper is a Sacrament of the New Testament, wherein, by giving and receiving bread and wine according to the appointment of Jesus Christ, his death is shewed forth; and they that worthily communicate feed upon his body and blood, to their spiritual nourishment and growth in grace; have their union and communion with him confirmed; testify and renew their thankfulness, and engagement to God, and their mutual love and fellowship each with other, as members of the same mystical body. **WLC Q. 66.** What is that union which the elect have with Christ? A. The union which the elect have with Christ is the work of God's grace, whereby they are spiritually and mystically, yet really and inseparably, joined to Christ as their head and husband; which is done in their effectual calling.

- I. We share mutual love
- II. We share mutual fellowship
- III. We are members of the same mystical body