

"The Lord of the Sabbath" pt 2

Matthew 12:9-14; Mark 3:1-6; Luke 6:6-11

I. The Ministry of Jesus Christ

- A. The Temptation of Jesus Christ
- B. The First Disciples of Jesus Christ
- C. The First Miracle of Jesus Christ
- D. The Conversation of Nicodemus with Jesus Christ
- E. The Conversation with the Woman at Jacob's well with Jesus Christ
- F. The Galilean Ministry of Jesus
- G. The Trip to Jerusalem of Jesus

The purpose of this section is to demonstrate the lack of biblical foundation for the Pharisaic opposition to Jesus and it results in an escalation of the Pharisees' rage.

I. Comparative Observations

1. Jesus' Whereas that first story has the Pharisees merely _____
Jesus with a _____, the second story has them openly
seeking to _____ Him so they can accuse Him of _____.
2. Some Whereas that first story has Jesus making an _____ about who
_____ is in relationship to the Sabbath, this second story has Him _____
it before His accusers in a bold, public _____ of His divine power
on the Sabbath.
3. Whereas the first story ends with the Pharisees _____ and
humiliated by Jesus' _____, the second story ends with them _____
together to _____ Him.
4. The previous two Sabbath controversies had occurred _____ the fact, but
Jesus, knowing the intent of the Jewish leaders and their plot, forced a show-down
_____ the fact in this instance.

II. The Setting for the Controversy (Matthew 12:9-10; Luke 6:6-7; Mark 3:1-2)

1. On another Sabbath, Jesus _____ a synagogue to _____

2. On this occasion there is a man with a _____ hand

III. The **Synergy** of the Controversy (Matthew 12:11-14; Luke 6:8-11; Mark 3:3-6)

1. The Pharisees _____ for the purposes of _____ Jesus.

2. The Pharisees ask Jesus the following question: _____

3. Because Jesus knew their _____, He asked the Pharisees a series of _____

4. Jesus' conclusion is _____

5. Jesus was both _____ and _____ at the hardness of Heart

6. Jesus _____ the man

7. The Pharisees were filled with _____ against Jesus

8. The Pharisees conspired with the Herodians on how they might _____ Jesus

* What does this mean to you?

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