

II. THEOLOGICAL DIFFERENCES

A. Filioque

NICENE CREED

LATIN LITURGICAL VERSION

CREDO IN UNUM DEUM,
PATREM OMNIPOTÉNTEM, FACTÓREM CÆLI ET TERRÆ, VISIBÍLIUM
ÓMNIUM ET INVISIBÍLIUM.
ET IN UNUM DÓMINUM, IESUM CHRISTUM,
FÍLIUM DEI UNIGÉNITUM, ET EX PATRE NATUM ANTE ÓMNI
SÆCULA.
DEUM DE DEO, LUMEN DE LÚMINE, DEUM VERUM DE DEO VERO,
GÉNITUM, NON FACTUM, CONSUBSTANTIÁLEM PATRI: PER QUEM
ÓMNI FACTA SUNT.
QUI PROPTER NOS HÓMINES ET PROPTER NOSTRAM SALÚTEM
DESCÉNDIT DE CÆLIS.
ET INCARNÁTUS EST DE SPÍRITU SANCTO EX MARÍA VÍRGINE, ET
HOMO FACTUS EST.
CRUCIFÍXUS ÉTIAM PRO NOBIS SUB PÓNTIO PILÁTO; PASSUS ET
SEPÚLTUS EST, ET RESURRÉXIT TÉRTIA DIE, SECÚNDUM SCRIPTÚRAS,
ET ASCÉNDIT IN CÆLUM, SEDET AD DÉXTERAM PATRIS.
ET ÍTERUM VENTÚRUS EST CUM GLÓRIA, IUDICÁRE VIVOS ET
MÓRTUOS, CUIUS REGNI NON ERIT FINIS.
ET IN SPÍRITUM SANCTUM, DÓMINUM ET VIVIFICÁNTEM: QUI EX
PATRE FILIÓQUE PROCÉDIT.

QUI CUM PATRE ET FÍLIO SIMUL ADORÁTUR ET CONGLORIFICÁTUR:
QUI LOCÚTUS EST PER PROPHÉTAS.

ET UNAM, SANCTAM, CATHÓLICAM ET APOSTÓLICAM ECCLÉSIAM.

CONFÍTEOR UNUM BAPTÍSMATA IN REMISSIÓNEM PECCATÓRUM.

ET EXPÉCTO RESURRECTIÓNEM MORTUÓRUM, ET VITAM VENTÚRI
SÆCULI. AMEN.

(COPIED FROM WIKIPEDIA:

[HTTPS://EN.M.WIKIPEDIA.ORG/WIKI/NICENE_CREED](https://en.m.wikipedia.org/wiki/Nicene_Creed))

B. Who's in Charge

1) Pentarchy

- a) Christendom divided up into 5 ranked patriarchates: Rome, Constantinople, Alexandria, Antioch and Jerusalem
- b) Begun by Emperor Justinian I between 527 - 565 and confirmed by the Ecclesiastical Council of Trullo in 692
- c) Alexandria, Antioch and Jerusalem become irrelevant after being conquered by Islam

2) By 800 only Rome and Constantinople matter

- a) After struggling with Byzantine emperors Pope Leo III, patriarch of Rome crowned Charles, the Carolingian, King of the Frank as emperor of the "Holy Roman Empire"

C. ICONS

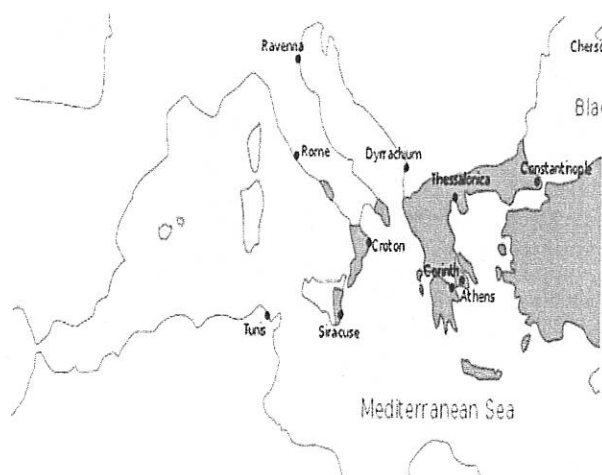
MAPS

CHARLEMAGNE'S EMPIRE



(S., Alen, 2017)

BYZANTINE EMPIRE



(Bigdaddy1204, 2018)

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