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**GETTING THE GOSPEL RIGHT & WRONG**

***GETTING THE GOSPEL RIGHT***

## THE ENTRANCE OF THE GOSPEL. (1 Corinthians 15:1a)

## Their PAST ENCOUNTER with the Gospel. (15:1-2a)

## Their PRESENT ISSUE Involving the Gospel. (15:1d-2, 12)

## THE ELEMENTS OF THE GOSPEL. (1 Corinthians 15:3-4)

1. **The AUTHORITY and IMPORTANCE of the Gospel. (15:3a)**

**The message of the Gospel was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by Paul without apology.**

**The message of the Gospel was of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_...” first of all”.**

1. **The ANALYSIS and CONTENT of the Gospel. (15:3b)**
2. **The Gospel of salvation centers in a *specific person* who is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

 Why is this significant? (2 reasons)

1. **The Gospel of salvation centers in a *specific work*, namely that Christ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.** Why is this significant? (2 reasons)
2. **The Gospel of salvation centers in a *specific accomplishment*, namely that Christ died \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.** Why is this significant? (2 reasons)

1. **The Gospel of salvation requires a specific response to receive its blessings, namely \_\_\_\_\_\_\_\_\_\_**

 **alone in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ alone as presented in the Gospel. (15:2, 11)**

##  THE EVIDENCES OF THE GOSPEL (1 Corinthians 15:3-11)

1. **Proof #1: The Gospel \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (15:3-4)**

**The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus Christ was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (15:3)** Where in the Old Testament would this be found?

**The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus Christ was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (15:4)**

Where in the Old Testament would this be found?

* 1. **Proof #2: The Gospel is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (15:5-8)**  What is significant about this?These witnesses of the resurrected Christ were so impacted by seeing the resurrected Christ that they were never the same, preaching the Gospel in many countries with many of them eventually even giving their lives in martyrdom for the testimony of Jesus Christ!
	2. **Proof #3: The Gospel is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (15:10-11)**

**Exhibit A of this truth is how the truth of the Gospel of Jesus Christ transformed \_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_ into the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (15:10)**

**The testimony of Paul emphasizes the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in SALVATION, SP. GROWTH & SERVICE for Jesus Christ. (15:10)**

***GETTING THE GOSPEL WRONG***

1. **WHAT IS THE ONE & ONLY CONDITION FOR SALVATION?**
	1. **The One and Only Condition for Eternal Salvation is \_\_\_\_\_\_\_\_\_\_ alone in \_\_\_\_\_\_\_\_\_\_ alone as presented in the Gospel. (Acts 16:30-31 ; John 3:16-18; 3:36; 5:24; John 6:47)**
	2. **Consider the analogies of faith in John’s writings: the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (John 1:12); \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at a pole (John 3:14); taking \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of water (4:13-14); \_\_\_\_\_\_\_\_\_\_ a piece of bread (John 6:51); the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of a record or testimony (1 John 5:9 -13)**
	3. **WHAT Are SOME of the WRONG RESPONSES to the GOSPEL? Faith in Jesus Christ plus …**
		1. Be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. **(1 Cor.1:17-18)** Clarification: Water baptism is only for those who have been \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by God’s GRACE through FAITH in Christ alone and acts as a means of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the Gospel one has already believed. (Acts 8:35-39)
		2. Be \_\_\_\_\_ ; don’t \_\_\_\_\_ too much**. (Titus 3:5)** Clarification: While God desires all believers to live a holy life as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of being saved, it is not the means of obtaining or maintaining salvation; otherwise, salvation would not be by God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but by our \_\_\_\_\_\_\_\_\_. (1 Peter 1:3-5, 13-19)
		3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (John 3:18)** Clarification: The issue at salvation is not repenting of your sins but \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ about the SAVIOR who died for your sins so as to trust in His finished work alone. Repentance from sin does have a place \_\_\_\_\_\_\_\_\_\_\_ in the believer’s life as part of the SANCTIFICATION process but is not a condition for justification before God. (2 Cor.7:8-11;1 Jn1:5-10)
		4. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (John 1:12; Gal.4:6)** Clarification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Scripture are we told to ask/invite Jesus Christ into our hearts for He \_\_\_\_\_\_\_\_\_\_\_\_ comes in {as does the Holy Spirit} the moment we trust in Christ alone as presented in the Gospel. To ask Jesus into your heart CONFUSES the Gospel as you do not ask for a free gift. Comment on Rev.3:20.
		5. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.** Clarification: Salvation is \_\_\_\_\_\_ obtained by giving [your money, your commitment, or your life] but by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the gift of salvation through FAITH in CHRIST alone. (John 1:12)
		6. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (Romans 12:1)** Clarification: While a sinner MUST believe on the Lord [God] Jesus Christ to be saved {Acts 16:31}, it is not a matter of surrendering or submitting to Christ’s Lordship in EXCHANGE for salvation for then salvation would be a \_\_\_\_\_\_\_\_\_\_\_, not a gift. Salvation 1st tense is not an issue of behavior but of \_\_\_\_\_\_\_\_\_\_\_ (John 3:3). Instead it was \_\_\_\_\_\_\_\_\_\_ submission to God’s will that took Him to the cross to die for their sins that saves a sinner. Only AFTER salvation does God wants all believers to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ themselves to God as a RESULT of His mercies to them. (Rom.12:1-2)

Is the clarity of the Gospel secondary or semantics?

Remember that without the shedding of blood, there is no remission of sins. (Heb. 9:22)

How does all of this apply to you?