

# Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE  
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## OPPORTUNITIES FOR WORSHIP

### SUNDAY

[Live Streaming \(Audio and Video\)](#)

**WORSHIP - 11:00 AM**

**Choruses from Chorus Book**

**Scripture Reading:** [Psalm 27](#) (Bob)

**Call to Worship:** 'Sing the Praises of Jehovah'

**Scripture Reading:** [Colossians 2](#) (Robert)

**Hymn # 103-** 'One Day'

**Scripture Reading:** [John 12:27-36](#) (David)

**Message-** 'Who Is This Son of Man?'

**Hymn # 118-** 'When I Survey the Wondrous Cross'

[Live Streaming \(Audio and Video\)](#)

### WEDNESDAY

**7:00 PM-** Studies in the book of Nehemiah

### FRIDAY

**7:00 AM-** International Worship (Malawi)

**10:00 AM-** Bible Study in French

### SATURDAY

**8:00 AM-** Fellowship in Christ

### SUNDAY

**7:00 AM-** International Worship (Malawi)

## CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

[www.shreveGrace.org](http://www.shreveGrace.org) and [www.sermonaudio.com/shreveportGracech](http://www.sermonaudio.com/shreveportGracech)

**Radio Broadcasts every Sunday Morning (CST):**

**9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>**

## Call to Worship

(Tune # 17- 'Come, Thou Fount')

Sing the praises of Jehovah,  
For His Free and Sovereign Grace.

In His purpose God determined,  
He would save a chosen race.

Sing the praises of Jehovah,  
For the Gift of His Dear Son.

None but Jesus Christ could save us,  
God and Man, the Holy One.

Sing the praises of Jehovah.  
That sent Christ the Lamb Who died.  
He accomplished our salvation,  
All His sons now justified.  
Sing the praises of Jehovah,  
For the cross of Calvary.  
Jesus satisfied the Father,  
Set His captive people free.

Sing the praises of Jehovah,  
For the Spirit's work within.  
He revealed to us the Savior,  
And made known our guilt of sin.  
Sing the praises of Jehovah,  
Honor Him with thankfulness.  
Bless His name, the LORD has saved us,  
By Christ's blood and righteousness.

## Reconciled by the Shed Blood of Jesus Christ

*"For if, when we were enemies, we were reconciled to God  
by the death of his Son..."*

[\(Romans 5:10\)](#)

Let us consider the accomplishment of reconciliation by the death of the LORD Jesus Christ—His vicarious, substitutionary, meritorious, efficacious work which brought about this reconciliation. To this blessed Redeemer, every sin committed by the whole church was imputed, which sin is the cause of separation between our souls and God. Sin separates. Guilt separates. This is the cause of the distance and the difference. Now, the LORD Jesus Christ has borne that sin away, He has died for His people, He has slain the enmity and brought about an eternal peace. God has declared most graciously that He is fully satisfied and pleased with the finished work of His Dear Son.

*J.W. Walder (1986)*

## Salt

*"Salt is good: but if the salt have lost his saltness, wherewith will ye season it?  
Have salt in yourselves, and have peace one with another."*

[\(Mark 9:50\)](#)

There is good salt and bad. Hand harvested sea salt contains all of the precious minerals the body needs for life and health. These minerals make this type of salt a vital necessity. However, a salt that has lost its savor is bad salt. How does it lose its saltness? Because it was not true salt to begin with and therefore was proven to be worthless with use.

The good salt of which the LORD Jesus speaks is that which is pure and found in God alone, without any mixture of human work or effort. What salt is to our food, the unadulterated grace of God in Christ is to the soul of God's children. **"Have salt in yourselves."** Just as salt is designed to flavor and preserve food that we eat, so we need the daily ministration of the Spirit of Grace in our souls to nurture, sustain and preserve us as God's children in the salvation that Christ has worked out on our behalf.

1.) Like pure salt, the grace of God preserves the heart from the corruptions of this flesh and without it we would be completely spoiled and ruined. The Spirit of Grace in the child of God preserves not only from the outward poison of false doctrine and worldly influence but the inward corruptions of

the flesh. Even as with the best of salt, it does not improve what is salted but preserves it from corrupting as much as it would without it. It is the 'salt' of the effectual grace of God working in us that preserves us from the corruptions of this sinful, wretched flesh. The reason we need this grace, like salt, is that we don't stop being sinners just because Christ has redeemed us and the Father has justified us. Were it true that this flesh was improving as some falsely promote under the teaching of progressive sanctification, then the need for salt (grace) would lessen. No, this flesh will not improve and can only spoil and putrefy. Therefore, the need for growing in grace and the knowledge of the LORD, [2 Peter 3:18](#).

2.) Like good salt, the grace of God is necessary in our dealings with one another. Without this grace, we would most certainly bite and devour one another, as the disciples were doing in [Mark 9:33](#). Without the grace of God, like salt, savoring our speech, we would use our tongues to destroy one another and blaspheme the unconditional love and grace of God toward us as sinners, ***"Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man."*** ([Colossians 4:6](#))

3.) Like true salt, the grace of God has savored the sacrifice of Christ. ***"With all thine offerings, thou shalt offer salt."*** ([Lev. 2:13](#)) May we never forget that God's grace is only by the LORD Jesus Who laid down His life for His people. The eternal grace of God is that which savored Christ's sacrifice whereby His people are made accepted in Him, [Ephesians 1:6](#).

Ken Wimer

## The God of Salvation

**T**hey shall put my name upon the children of Israel; and I will bless them. [Num. 6:27](#)

**O LORD our God, other LORDs beside thee have had dominion over us:  
but by thee only will we make mention of thy name.** [Isa. 26:13](#)

**We are thine: thou never barest rule over them; they were not called by thy name.** [Isa. 63:19](#)

**All people of the earth shall see that thou are called by the name of the LORD;  
and they shall be afraid of thee.** [Deut. 28:10](#)

**The LORD will not forsake his people for his great name's sake:  
because it hath pleased the LORD to make you his people. [1 Sam. 12:22](#)**

**O LORD hear; O LORD, forgive; O LORD, hearken and do; defer not,  
for thine own sake, O my God: for thy city and thy people are called by thy name. [Dan. 9:19](#)**

**Help us O God of our salvation, for the glory of thy name: and deliver us,  
and purge away our sins, for thy name's sake.  
Wherefore should the heathen say, Where is their God? [Psa. 79:9-10](#)**

**The name of the LORD is a strong tower; the righteous runneth into it and is safe. [Prov. 18:10](#)**

*Daily Light on the Daily Path*

## **Look to Christ, Not the Law**

**A** friend of mine once asked a certain minister in London what he thought of the law as the believer's only rule of life? He replied, "*The believer must look with one eye to Christ, and with the other to the law.*" But he brought no proof from the Word of God. My friend replied, "*Then every believer must squint.*" However, there is no call for squinting in this matter; Christ says, "**Look unto me, and be saved, all ye ends of the earth,**" ([Isaiah 45:22](#)) and adds, "**I will keep him in perfect peace whose mind is stayed on me,**" ([Isaiah 26:3](#)) and again, "**...run the race set before us, looking unto Jesus, the author and finisher of our faith.**" ([Hebrews 12:2](#))

Looking with one eye to the law and with the other to Christ, is erring from Wisdom's rule of direction which is, "**Let thine eyes look right on, and let thine eyelids look straight before thee. Ponder the path of thy feet, and let all thy ways be established.**" ([Proverbs 4:25-26](#))

*William Huntington*