What is Sanctification? Lesson 9 – The Death and Glorification of the Believer

Introduction:

Titus 2.13 waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ As Christians, our great hope is that we will _____ forever with the Lord. As Christians we should never be afraid of 1. The _____ of the Christian. A. Death is the final outcome of life in a _____ world. Gen 2.16-17 And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die." • There are three aspects of the death that resulted from Adam and Eve's sin: death in which as sinners, our bodies stop working and they are buried and decay back to dust. Gen 3.19 By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return." Rom 5.12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all have sinned. _____ death in which as sinners, we lose our relationship with God. Eph 2.1-2 And you were dead in the trespasses and sins 2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience o death in which sinners are thrown into the lake of fire. Rev 20.14 Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.

	iving in a fallen world.				
•	Becoming a Christian does not deliver us from having to physica death.				
•	But as Christians, we're promised that physical death does not have the final				
	1 Cor 15.54b–55 "Death is swallowed up in victory."				
	55 "O death, where is your victory?				
	O death, where is your sting?"				
В	Death is the of the soul from the body.				
	Gen 2.7 then the LORD God formed man of dust from the ground and breathed into his nostrils the breath of life, and man became a living creature.				
•	The forming of man from dust has reference to his				
•	The life God breathed into him has reference to his				
	Gen 35.18 And as her soul was departing (for she was dying), she called his name Ben-oni; but his father called him Benjamin.				
	1 Kings 17.21 Then he stretched himself upon the child three times and cried to the LORD, "O LORD my God, let this child's life come into him again ."				
•	At death, the soul of the believer departs to be with				
	2 Cor 5.6–8 So we are always of good courage. We know that while we are at home i the body we are away from the Lord, 7 for we walk by faith, not by sight. 8 Yes, we are of good courage, and we would rather be away from the body and at home with the Lord.				
•	Paul was that his death would only be the departure of his soul to immediately be with Jesus.				
	Phil 1.21–23 For to me to live is Christ, and to die is gain. 22 If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. 23 I am hard pressed between the two. My desire is to depart and be with Christ, for that is fabetter.				

	is a temporary condition for a Christian, which the Bible re	efers to as the
John 1	11.11 Our friend Lazarus has fallen asleep , but I go to awaken	n him.
• When w	we die, the Bible says that our soul is still	
• When w	we die, the Bible says that our body is	
C	○ Since our body will be, Jesus says it is	only sleeping.
C	 Since our body will rise from the grave, it will be soul. 	with our
are asl that Je	ss 4.13-14 But we do not want you to be uninformed, brothers, leep, that you may not grieve as others who have no hope. For esus died and rose again, even so, through Jesus, God will bring re asleep.	or since we believe
=	ng that language, the Bible is teaching Christians to think s as something that is only	about their
	n grieve when a fellow Christian dies, but we do not grieveno	e as those who
• We can	n also have when a Christian dies, since w of knowing that they are with Christ!	e have the
Phil 1.2	21 For to me to live is Christ, and to die is gain .	
1 Thes	ss 4.18 Wherefore encourage one another with these words.	
D. Death i	is the of our sanctification.	
-	3.29a For those whom He foreknew He also predestined to be of His Son	conformed to the
	<u>.6</u> And I am sure of this, that He who began a good work in you letion at the day of Jesus Christ.	ı will bring it to
<u>Eph 5.</u>	.27 so that He might present the church to Himself in splen	dor , without spot or

wrinkle or any such thing, that she (the church or we who are saved) might be holy and

without blemish.

	Jude 24 Now unto Him who is able to keep you from stumbling and to present blameless before the presence of His glory with great joy,	you			
•	As Christians, we can look forward to death as the arrival of a	day			
	1 Cor 15.54b-55then shall come to pass the saying that is written: "Death is swallowed up in victory."				
	55 "O death, where is your victory ? O death, where is your sting ?"				
•	Jesus' death on the cross secured our deliverance from the death and the of death.	of			
	<u>Heb 2.14–15</u> Since therefore the children share in flesh and blood, he himself is partook of the same things, that through death he might destroy the one who the power of death, that is, the devil, 15 and deliver all those who through feedbath were subject to lifelong slavery.	o has			
•	As Christians, death is simply the to our everlasting joy.				
	Psa 116.15 Precious in the sight of the LORD is the death of His saints.				
•	When we see our death as God sees it, we'll see it as the painful but process that takes us into the arms of our Savior.				
2.	The of the believer.				
	Rom 8.29 For those whom He foreknew He also predestined to be conformed image of His Son, in order that he might be the firstborn among many brothers				
	Rom 8.30 And those whom He predestined He also called, and those whom He also justified, and those whom He justified He also glorified .	called:			
•	"Glorified" means to make someone by giving them.	to			
Α.	. The of the future resurrection of our bodies.				
	<u>Job 19.25-26</u> For I know that my Redeemer lives, and at the last He will stand to earth. And after my skin has been thus destroyed, yet in my flesh I shall see C				
	<u>Dan 12.2</u> And many of those who sleep in the dust of the earth shall awake to everlasting life, and some to shame and everlasting contempt.	e, some			

	<u>John 5.28–29</u> Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice 29 and come out , those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.
	<u>John 11.25</u> Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?
•	The of having a resurrected and perfected body rests upon the One who rose from the dead and conquered death for us.
В.	The of the future resurrection of our bodies.
•	Our hope for eternal life upon the fact that Jesus is not dead but is risen from the dead and living now in Heaven.
	1 Cor 15.14 And if Christ has not been raised, then our preaching is in vain and your faith is in vain.
	1 Cor 15.17 And if Christ has not been raised, your faith is futile and you are still in your sins.
	1 Cor 15.18 Then those who have fallen asleep in Christ have perished.
•	If is not risen from the dead then we will never rise, and we are without hope.
•	But since Christ is risen, then His resurrection guarantees
	Phil 3.20–21 But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, 21 who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.
C.	The of our bodies at the resurrection.
•	The resurrection of Jesus ensures us that we will have perfectbodies in Heaven, just as Jesus has.

<u>1 John 3.2</u> Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears **we shall be like him**, because we shall see him as he is.

	We ar	esurrected bodies will be just like His when God raises us from the dead. The not told exactly what our bodies will be like in Heaven, but we are told that will be much bodies than we have now.
	what i	15.42–44 So is it with the resurrection of the dead. What is sown is perishable; s raised is imperishable. 43 It is sown in dishonor; it is raised in glory. It is sown akness; it is raised in power. 44 It is sown a natural body; it is raised a spiritual
•	Based	d on what Paul says here, we know that:
	0	Our bodies will be fully restored and made
	0	Our bodies will be made
	0	Our bodies will never
	0	Our bodies will be raised in
		15.54 When this perishable puts on the imperishable, and the mortal puts on tality, then shall come to pass the saying that is written: "Death is swallowed up in "."
	<u>Phil 1</u>	.21 For to me to live is Christ, and to die is gain.
<u>C</u>	onclus	sion:
•	Chris	tians have no need to fear death, because:
	0	Death is the doorway to the glorification, or perfection, of our
	0	Death is the doorway to the glorification, or perfection, of our
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