FRUITS NEW AND OLD!

TEXT: Song of Solomon 7:13 The mandrakes give a smell, and at our gates are all manner of pleasant **fruits**, **new and old**, which I have laid up for thee, O my beloved.

Hebrews 11:7 By faith Noah, being warned of God of things not seen as yet, **moved with fear**, prepared an ark to the saving of his house...

- 24 **By faith** Moses, when he was come to years, **refused** to be called the son of Pharaoh's daughter;
- 25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;
- 26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.
- Mark 4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
- **Hebrews 2:1** Therefore we ought to give the more earnest heed to the things which we have heard, **lest at any time we should let them slip.**
- 2 Peter 3:1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

Ephesians 5:9 (For **the fruit of the Spirit** is in all goodness and righteousness and truth;)

- 10 Proving what is acceptable unto the Lord.
- 11 And have no fellowship with **the unfruitful** works of darkness, but rather reprove them.
- Titus 3:14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.
- **Luke 21:34** And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.
- 35 For as a snare shall it come on all them that dwell on the face of the whole earth.
- 36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
- "...pleasant fruits, new and old..."

Luke 17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, **We are unprofitable servants**: we have done that which was our

duty to do.

Luke 18:28 Then Peter said, Lo, we have left all, and followed thee.

29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

Philippians 3:12 Not as though I had already attained, **either were already perfect**: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Matthew 13:52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Psalms 139:23 Search me, O God, and know my heart: try me, and know my thoughts: 24 And see if there be any wicked way in me, and lead me in the way everlasting.

"Wicked men love self-delusion, and willingly remain ignorant of themselves." (*Family Bible Notes*)

"See whether there be in my heart, or in my life, any evil habit unknown to myself...No matter how dear the wrong may have become..."

(Spurgeon)

"Is there one of us who can say that he has corrected his conduct up to the measure of his knowledge, and that now he must wait the being better informed before he can do more towards improving his life?...It is easy to mock God, by asking him to search you whilst you have made but little effort to search yourselves, and perhaps still less to act upon the result of the scrutiny."

(Henry Melvill)

Proverbs 14:12 There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Proverbs 3:7 Be not wise in thine own eyes...

Proverbs 12:15 The way of a fool is right in his own eyes...

Proverbs 16:2 All the ways of a man are clean in his own eyes...

Proverbs 21:2 Every way of a man is right in his own eyes...

Proverbs 30:12 There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.

Isaiah 5:20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

21 Woe unto them that are wise in their own eyes, and prudent in their own sight!

James 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

- 23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:
- 24 For he beholdeth himself, and goeth his way, **and straightway forgetteth** what manner of man he was.
- 26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.
- 2 John 1:8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.
- **2 Peter 2:18** For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, **those that were clean escaped** from them who live in error

Revelation 3:2 Be watchful, and strengthen the things which remain, that are ready to die...

2 Peter 3:17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, **fall from your own stedfastness.**18 But **grow in grace**, and in the knowledge of our Lord and Saviour Jesus Christ...

"...all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved."

Galatians 2:18 For if I build again the things which I destroyed, I make myself a transgressor.

Proverbs 14:1 Every wise woman **buildeth** her house: but the foolish **plucketh it down** with her hands.

Isaiah 1:4...they are gone away backward.

Jeremiah 7:24 But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward.

Jeremiah 8:5 Why then is this people of Jerusalem slidden back by **a perpetual backsliding**?...

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