1 Peter 2:11-12

I.	The _		of verse 11
	Α.	Come	on the heels of how Peter has described the believer positionally
		1.	A unique created and empowered by God Vs 9a
		2.	A unique in life Vs 9b
		3.	A unique which God orchestrated Vs 10
	B.	Made	out of for the believers Vs 11a "You whom I dearly love"
	C.		s to the fact that life on the earth for the believer is not Vs 11b
		1.	Beseech-to, exhort, admonish, strongly appeal to
		2.	Strangers- one who lives in a place the right of citizenship
			a our salvation we were strangers to God Eph 2:12 That at that
			time ye were without Christ, being aliens from the commonwealth of Israel, and
			strangers from the covenants of promise, having no hope, and without God in the
world:			
			b. After salvation we have become strangers to the Eph 2:19 Now
			therefore ye are no more strangers and foreigners, but fellow citizens with the saint
			and of the household of God;
		3.	Pilgrims-one from a foreign land through to another destination
			a. Pilgrims used only in one other place
			b. Heb 11:13 These all died in faith, not having received the promises, but having seen
			them afar off, and were persuaded of them, and embraced them, and confessed that
			they were strangers and pilgrims on the eartha reference to the Heroes of the
			Faith listed in Hebrews 11
II.			of Verse 11c
	Α.		n from-to hold oneself back from, to
		1.	Abstain used five other times in the Scripture
		2.	Ac 15:20 But that we write unto them, that they abstain from pollutions of idols, and from
			fornication, and from things strangled, and from blood.
		3.	Ac 15:29 That ye abstain from meats offered to idols, and from blood, and from things
			strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye we
		4.	1Th 4:3 For this is the will of God, even your sanctification, that ye should abstain from
		_	fornication:
		5. 4	1Th 5:22 Abstain from all appearance of evil.
		6.	1Ti 4:3 Forbidding to marry, and commanding to abstain from meats, which God hath created be received with thanksgiving of them which believe and know the truth.
	B.	Abst	n from fleshly lusts, which war against the soul
		1.	Fleshly- having the nature of flesh; under the control of the appetites
		2.	Lusts-desires, cravings or longings for that which is to the Christian
		3.	Which war against the soul
		٥.	a. Set out to destroy the life of the believer
			b. Set out to destroy the believer's relationship with Christ
			b. Ser our to destroy the benever 3 relationship with chirist
III.	Peter	gives t	em living instruction Vs 12
	Α.	Havir	your conversation honest among the Gentiles Vs 12a
		1.	Conversation-your personal life as you it in the world
		2.	Honest among the Gentiles-As you live among the unsaved be
reproa	ch		· · · · · · · · · · · · · · · · · · ·
-	B.	That	whereas they speak against you as evildoers Vs 12b

<i>C</i> .	 2. 3. They 	As the believer lives honestly before the unsaved, the unsaved are going to understand the believer's lifestyle They speak against you-And since the unbeliever does not understand they will give the explanation that seems the most to their reprobate minds, which usually will be inaccurate As evil doers-We will appear in the eyes of the unsaved as the one's committing may by your good works, which they shall behold, glorify God in the day of
visitation		
	_	Vs 12c
	1.	By your good works
		a. By -Owing to the fact that they have your daily behavior
		b. Good works-in with the teachings of Scripture
	2.	Which they shall behold-which they will be carefully scrutinizing for the purpose of finding
	3.	Glorify God in the day of visitation
		a. Glorify God-the unsaved do not glorify God until God changes their heart-
		b. Day of visitation-the day when God will give to them his gift of salvation. (Cf. Eph 2:8-9) On that day, the spiritual blindness will be removed from their eyes, and they will see clearly that the lifestyle of the believers they had been scrutinizing was actually one generated by the indwelling the Holy Spirit. Thus, they will praise God for the lifestyle of the believers which they used to criticize and (They may by your good works glorify God)