

Part 5 The Doctrine of Christ – The Deity of Christ

The Deity of Christ continued

J. Jesus claimed omnipresence (the presence of God everywhere at the same time)

- **Matthew 18:20** *For where two or three are gathered together in my name, there am I in the midst of them.*

K. Jesus claimed omniscience (the state of knowing everything)

- **Mark 11:2-6** *And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him. 3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither. 4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him. 5 And certain of them that stood there said unto them, What do ye, loosing the colt? 6 And they said unto them even as Jesus had commanded: and they let them go.*
- **Matthew 12:40** *For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.*
- **Matthew 24:3-31** – Jesus teaching concerning the end of the ages and the coming of the Son of Man.

L. Jesus claimed omnipotence (having unlimited power)

- **Matthew 28:18** *And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.*

M. Jesus Christ had creative power

- **John 1:1-3** *In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not any thing made that was made.*
- **Hebrews 1:3** *Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;*
- **Colossians 1:16-17** *For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist.*

N. Jesus Christ had power over the elements

- **Luke 8:24** *And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.*
- **Mark 4:39** *And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.*
- **Matthew 14:25-26** *And in the fourth watch of the night Jesus went unto them, walking on the sea. 26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.*

O. Jesus Christ received worship due only to God

- *Matthew 2:11* And when they were come into the house, they saw the young child with Mary his mother, **and fell down, and worshipped him**: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.
- *Matthew 8:2* And, behold, there came a leper **and worshipped him**, saying, Lord, if thou wilt, thou canst make me clean.
- *John 9:35-38* Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? 36 He answered and said, Who is he, Lord, that I might believe on him? 37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. 38 And he said, Lord, I believe. **And he worshipped him.**

P. Jesus Christ accepted the testimony of Thomas

- *John 20:26-29* And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. 27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. 28 And Thomas answered and said unto him, **My Lord and my God.** 29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

Q. The fact of Jesus' resurrection proves his deity

- *Romans 1:3-4* Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; 4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:
- *Romans 6:3-4* Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

R. Conclusion

- Jesus is God because he contains the 10 exclusive attributes of God;
 1. He is eternal
 2. He is unchangeable
 3. He is omnipotent
 4. He is omnipresent
 5. He is omniscient
 6. He is holy
 7. He is just
 8. He is loving
 9. He is merciful
 10. He is faithful
- Five works of God are attributed to Jesus;
 - i. Creation
 2. Preservation
 3. Forgiveness
 4. Raising the dead
 5. Judgement