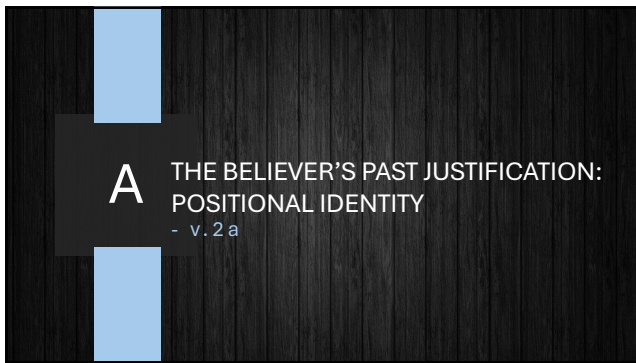
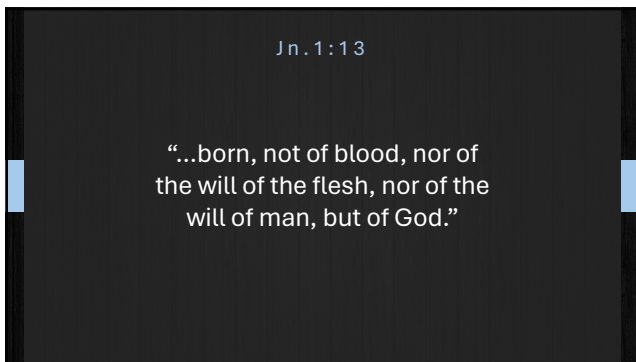


1



2



3

“This choice out from a number was dominated by the foreknowledge of God the Father. This is the first step in the act of God brining a sinner into the place of salvation. God the Father chooses him out, this choice being dominated or controlled or determined by His foreknowledge.”

KENNETH S. WUEST

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- > God could have decided to not make salvation possible for anyone -- Fatalism
- > God could have decided to make salvation possible for everyone -- Humanism
- > God could directly intervene and insure salvation for everyone -- Universalism
- > God could directly intervene and insure the salvation of some -- Election

5

A THE BELIEVER'S PAST JUSTIFICATION: POSITIONAL IDENTITY
- v. 2a

1. When? In Eternity Past

6

2 Thes. 2:13

“...God hath from the beginning chosen you to salvation...”

7

2 Tim. 1:9

“Who hath saved us, and called us with an holy calling, not according to our works, but according to His own purpose and grace, which was given us in Christ Jesus before the world began.”

8

A THE BELIEVER'S PAST JUSTIFICATION: POSITIONAL IDENTITY
- v. 2 a

1. When? In Eternity Past
2. Why? His Good Pleasure

9

Eph. 1:5

“Having predestined us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will.”

10

A THE BELIEVER'S PAST JUSTIFICATION: POSITIONAL IDENTITY
- v. 2 a

1. When? In Eternity Past
2. Why? His Good Pleasure
3. How?

11

A THE BELIEVER'S PAST JUSTIFICATION: POSITIONAL IDENTITY
- v. 2 a

3. How?
 - a. Divine Initiative

12

Rom. 8:29-30

“For whom He did foreknow, He also did predestinate... whom He did predestinate, them He also, called; and whom He called, them He also justified; and whom He justified, them He also glorified.”

13

A THE BELIEVER'S PAST JUSTIFICATION: POSITIONAL IDENTITY
- v. 2 a

3. How?

a. Divine Initiative

- (1) Foreknowledge

14



“Christians are foreknown for salvation in the same way Christ was foreordained before the foundation of the world to be a sacrifice for sins...Foreknowledge means that God planned before, not that He observed before...Thus, God pre-thought and pre-determined or predestined each Christian’s salvation...”“In His omniscience God is certainly able to look to the end of history and beyond and to know in advance the minutest details of the most insignificant occurrences. But it is both unbiblical and illogical to argue from that truth that the Lord simply looked ahead to see who would believe and then chose those particular individuals for salvation. If that

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thought and pre-determined or predestined each Christian's salvation."..."In His omniscience God is certainly able to look to the end of history and beyond and to know in advance the minutest details of the most insignificant occurrences. But it is both unbiblical and illogical to argue from that truth that the Lord simply looked ahead to see who would believe and then chose those particular individuals for salvation. If that were true, salvation not only would begin with man's faith but would make God obligated to grant it. In such a scheme, God's initiative would be eliminated."

JOHN MACARTHUR, JR.

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A THE BELIEVER'S PAST JUSTIFICATION: POSITIONAL IDENTITY
- v. 2 a

3. How?

a. Divine Initiative

- (1) Foreknowledge
- (2) Predestination
- (3) Calling

17

Jn. 6:44

"No man can come to Me,
except the Father which hath
sent Me draw him..."

18

A THE BELIEVER'S PAST JUSTIFICATION: POSITIONAL IDENTITY
- v. 2 a

3. How?

a. Divine Initiative

- (1) Foreknowledge
- (2) Predestination
- (3) Calling
- (4) Justification
- (5) Glorification

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A THE BELIEVER'S PAST JUSTIFICATION: POSITIONAL IDENTITY
- v. 2 a

3. How?

a. Divine Initiative

b. Human Participation of Repentance & Faith

20

Eph. 2:8

“For by grace are you saved through faith; and that not of yourselves; it is the gift of God.”

21

B THE BELIEVER'S SANCTIFICATION:
PRACTICAL VICTORY
- VS. 2B-3

22

Eph. 2:10

“...unto good works, which God hath before ordained that we should walk in them.”

23

C THE BELIEVER'S GLORIFICATION:
PERMANENT SECURITY
- VS. 4-5

24
