

PEACE AND TRIBULATION

John 16:29-33

I. The Eleven Profess Belief – vs. 29-30

John 16:29–33

John 6:35

John 10:7

John 10:11

John 11:25

John 16:28

John 16:16–19

II. Jesus Challenges Their Profession - vs. 31-32a

Matthew 8:19–22

John 6:66–67

John 13:37–38

Mark 14:27

Mark 14:50–52

III. Fellowship with the Father - vs. 32b

John 1:1

John 10:30

Mark 15:34

IV. Peace in Tribulation - vs. 33

John 14:27

eirēnē - For the Greeks *eirēnē* primarily denotes a state, not an attitude. It is the opposite of *pólemos* (“war”). It is linked with treaties of peace or relationship or the conclusion of peace. It is also the opposite of disturbance.

Romans 5:1

Ephesians 2:14

John 15:19–21

Thlipsis – pressing, pressing together, pressure; oppression, affliction, tribulation, distress

1 Thessalonians 1:6–7

1 Thessalonians 3:1–4

Matthew 13:20–21

Acts 5:40–42

Romans 5:1–3

Romans 12:12

2 Corinthians 1:3–4

2 Corinthians 7:4

2 Thessalonians 1:4

Closing thought: Jesus said we would have tribulation. The apostles and the early church experienced it. If we are not, are we living the life Jesus said we should live to experience the tribulation He said we would face?